MENNONITE

YEAR-BOOK

AND

DIRECTORY

1907

MENNONITE BOARD OF MISSIONS AND CHARITIES

SUNDAY SCHOOL SUPPLIES

ADVANCED LESSON QUARTERLY.—This quarterly is especially suited for advanced classes and well-advanced intermediate classes. Features of the Quarterly are: 1. A comprehensive Introduction to the lesson, consisting of Title, Golden Text, Time, Place, Leading Characters, Lesson Connection, Memory Verses, Daily Readings, Etc. 2. "Comments on the Lesson."—A full, simple, pointed explanation of the lesson text. Questions, grouped according to lesson divisions. General Outline, suitable for black-board use, usually followed by a number of practical points to drive the lesson home.

Besides these regular features found in most well-edited Quarterlies, the "Mennonite Advanced Lesson Quarterly" suggests hymns suitable to use with the lesson, and with each lesson is a half-page devoted to "Practical Application" which gives live illustrations throwing light on truths presented in the lesson. Each issue of the Quarterly also contains a "Lesson Dictionary" in which difficult names and sayings occurring in the lesson are defined and simplified, also a special lithographed map, showing the location of the places mentioned in the lessons. It is the aim of the publishers in sending out this little volume to put into the hands of the Sunday School students a work that will be of the greatest value possible in studying and applying the truths found in the lessons outlined by the International Lesson Committee, and to especially adapt them to the needs of our schools.

Price: 3 cents per quarter; 12 cents per year.

TEACHER'S LESSON QUARTERLY.—This Quarterly contains all the features of the Advanced Quarterly with an additional page added to each lesson, especially for the teacher's help in teaching the lesson, suggesting how to take up the lesson; manner in which it may be presented to the class; leading points to be brought out, etc. A valuable help for the teacher.

Price: 6 cents per quarter; 20 cents per year.

PRIMARY LESSON QUARTERLY.—While this Quarterly contains some of the features of the Advanced Quarterly, it is so arranged as to meet the needs of the Primary and Intermediate classes. Among its special features we name: "Lesson Approach," a short introduction to the lesson. "Questions and Answers;" "Lesson Talk," briefly descussing the lesson; "Lesson Lights," bringing out the points in the text; "Lesson Hymn," selected from the Church an S. S. Hymal; "Lesson Dictionary," explaining difficult terms in the lessons. This Quaterly also contains a colored map.

Price: 2½ cents per quarter; 10 cents per year.

LESSON PICTURE CARDS.—They are carefully written and edited to meet the needs of our small children. They are the only Lesson Picture Cards written and edited by one of our own people.

Price: 2½ cents per quarter; 10 cents per year.

BIBLE PICTURE ROLL.—This is a large roll that may be hung before the class. It contains the same pictures that are found on the Lesson Picture Cards. Price: 75 cents per quarter; $2.50 per year.

These Quarterlies, including the Lesson Picture Cards, are all written and edited by D. H. Bender, except the Teacher's Department of the Teacher's Quarterly, which is prepared by Daniel Kauffman. They are well printed on good book paper and bound in special cover stock.

TICKETS and REWARD CARDS.—We have a fine line of these cards, ranging in price from 3 cents per hundred to 50 cents a dozen. Sample package for 10 cents.

THE MODEL SUNDAY SCHOOL RECORD.—For secretaries and treasurers. Price, in manilla covers, 35 cents; cloth, 75 cents.

CLASS BOOK.—Room for 17 names on a page. Space for marking attendance, collection, lesson, etc. Price: 4 cents each.

BEAMS OF LIGHT.—A weekly paper published especially for the children, by the Gospel Witness Co. Price: Single copy 25 cents per year. In clubs of ten or more, 5 cents per quarter; 15 cents per year.

Address MENNONITE BOOK AND TRACT SOCIETY,
SCOTTDALE, PA.

MENNONITE YEAR-BOOK AND DIRECTORY

PUBLISHED BY

MENNONITE BOARD OF MISSIONS AND CHARITIES

1907

INTRODUCTION

Another year is gone. We step out of 1906, say farewell to the old year, with all its joys and sorrows, its trials and triumphs, its perplexities and achievements. We open the door of 1907 and, as we stand on the threshhold of a new year, we are made to wonder what it will bring forth. The beginning is before us, but the Omnipotent alone knows what the end will be. Let us start right and we will have done much to bring about a successful close.

The Mennonite Year Book and Directory comes into your homes again to bring you information concerning "days months and years," risings and wanings of the heavenly bodies, and what generally goes with a well-written almanac. The astronomical calculations are made by the well-known astronomer, L. J. Heatwole, of Dale Enterprise, Va., and so are thoroughly reliable.

The Church Directory is by no means perfect, but is much more nearly correct than it was last year. This was made possible only by the co-operation of our brethren who were interested sufficiently to send us the necessary data and statistics. We trust that by another year we may be able to make this important feature of the Year Book still more helpful and reliable.

An unusually large amount of original matter from the pens of our able writers make the literary department valuable and instructive to all who are interested in this line. The history of the "Amish in Illinois" is alone worth many times the price of the book to all who care for church history. A write-up on the Mennonites as they now are, compared with their customs and manners of a half century ago; the history of one of our leading churches in Virginia; the article on our Mission and Charitable institutions, and other strong articles are found on these pages, to say nothing of the illustrations and other prominent features.

With the fond hope that you will find this little volume interesting and useful in your home, we send it forth on its mission.

M. S. STEINER
AARON LOUCKS
D. H. BENDER
} Compiling Committee

The Year of Our Lord 1907

is a common year of 365 days; the 131st of the Independence of the United States; the 6620th of the Julian Period; the 5668th of the Jewish Chronology (beginning at sunset Sept. 9th); the 1325 of the Mohammedan Era (beginning Feb 14), and the 390th since the beginning of the Reformation.

CHRONOLOGICAL CYCLES AND CHANGEABLE FESTIVALS.

Dominical Letter..... F	Sexagesima Sunday Feb. 3	Easter Sunday....March 31
Epact 16	Quinquagesima Su. Feb. 10	Ascension Day.....May 9
Lunar Cycle or Golden Number 8	Shrove Tuesday....Feb. 12	Whit-Sunday.....May 19
Solar Cycle.....12	Ash Wednesday....Feb. 13	Trinity Sunday....May 26
Roman Indiction..... 5	Palm Sunday.....March 24	Corpus Christi.....May 30
Septuagesima Sund. Jan. 27	Good Friday.....March 29	1st Sunday in Advent Dec. 1

Ember Days:—1st, Feb. 20; 2d, May 22; 3d, Sept. 18; 4th, Dec. 18.

THE FOUR SEASONS OR CARDINAL POINTS.

Vernal Equinox.....	SPRING BEGINS,	Sun enters	♈,	March	21st,	at	1:10	in the	evening.
Summer Solstice....	SUMMER "	" "	♋,	June	22d,	"	9:20	" "	morning.
Autumnal Equinox..	FALL "	" "	♎,	Sept.	23d,	"	11:50	" "	morning.
Winter Solstice....	WINTER "	" "	♑,	Dec.	22d,	"	7:00	" "	evening.

ECLIPSES FOR THE YEAR 1907.

In the year 1907 there will be Four Eclipses — Two of the Sun and Two of the Moon and a Transit of Mercury over the Sun's disk.

THE FIRST IS A TOTAL ECLIPSE OF THE SUN:—January 14th at 12 o'clock, 34 min. in the morning. Therefore invisible here. Visible to eastern Europe and Africa, and in eastern, southern and western Asia.

THE SECOND IS A PARTIAL ECLIPSE OF THE MOON: — January 29th at 6 o'clock, 28 min. in the morning. Partly visible here as the moon sets eclipsed. Visible generally in North America, the Pacific Ocean, central and eastern Asia, and in Australia.

THE THIRD IS AN ANNULAR ECLIPSE OF THE SUN: — July 10th at 1 o'clock, 23 min. in the afternoon. Invisible here. Visible to South America, the Atlantic Ocean and southwestern Africa.

THE FOURTH IS A PARTIAL ECLIPSE OF THE MOON: — July 24-25th. Visible here. Visible also in central and western Europe, in Africa, South America and North America except in the northwest portion.

Moon enters shadow July 24th at 9 o'clock, 56 min. in the evening.
Middle of the Eclipse July 24th at 11 o'clock, 04 min. in the evening.
Moon leaves shadow July 25th at 12 o'clock, 23 min. in the morning.

THE TRANSIT OF MERCURY OVER SUN'S DISK: — Occurs November 14th at 7 o'clock, 05 min. in the morning—the sun rising with the dark spot on its face.

MERCURY (☿) is called the Ruling Planet this year.

EXPLANATION OF SIGNS.

New Moon.

First Quarter.

Full Moon.

Last Quarter.

☉ Sun.	♃ Jupiter.	7∗ Pleiades.
♄ Saturn.	♀ Venus.	☌ Conjunction.
♂ Mars.	♅ Uranus.	☍ Opposition.
☿ Mercury.	☽ Moon.	□ Quartile.
♆ Neptune.	⊕ Earth.	

THE TWELVE SIGNS OF THE ZODIAC.

♈ Aries, or Ram.	♌ Leo, or Lion.	♐ Sagittarius, or Bowman.
♉ Taurus, or Bull.	♍ Virgo, or Virgin.	♑ Capricornus, or Goat.
♊ Gemini, or Twins.	♎ Libra, or Balance.	♒ Aquarius, or Waterman.
♋ Cancer, or Crabfish.	♏ Scorpio, or Scorpion.	♓ Pisces, or Fishes.

☊ Ascending Node—Planet crossing the Ecliptic toward the North.
☋ Descending Node—Planet crossing the Ecliptic toward the South.

☞ The calculations in this Almanac are made to Solar or Apparent Time. To this add the Equation in the hour table when the sun is "slow," and subtract when "fast" for mean or clock time.

L. J. HEATWOLE, Calculator, Dale Enterprise, Virginia.

THE NEW YEAR.

Could I, from heaven inspired, as sure presage
To whom the rising year shall prove his last,
As I can number in my punctual page
And item down the victims of the past;

How would each trembling wait the mournful sheet
On which the press might stamp him next to die;
And, reading here his sentence, how replete
With anxious meaning, heavenward turn his eye!

Then doubtless many a trifler, on the brink
Of this world's hazardous and headlong shore,
Forced to pause, would feel it good to think,
Told that his setting sun must rise no more.

Ah, self-deceived! could I prophetic say
Who next is fated, and who next to fall,
The rest might then seem privileged to play,
But, naming none, the Voice now speaks to all.

I asked the New Year for some motto sweet,
Some Rule of Life by which to guide my feet;
I asked and paused. He answered soft and low,
This, "God's will to know."
"Will knowledge then suffice, New Year?" I cried,
But ere the question into silence died,
The answer came "Nay, This remember too,
God's will to do."
Again I asked "Is there still more to tell?"
And once again the answer sweetly fell,
"Yea, this one thing all other things above,
God's will to love." —Sel.

ANATOMY OF MAN'S BODY AS SAID TO BE GOVERNED BY THE TWELVE CONSTELLATIONS.

Arms, GEMINI.

Heart, LEO.

Reins, LIBRA.

Thighs, SAGITTARIUS.

Legs, AQUARIUS.

The Feet, PISCES.

The Head and Face, ARIES.

Neck, TAURUS.

Breast, CANCER.

Bowels, VIRGO.

Secrets, SCORPIO.

Knees, CAPRICORN.

THE MISSION AND CHARITABLE INTERESTS OF THE CHURCH.

For the Year-Book.

In our message a year ago we called attention to the special efforts made during the last ten years to unite all the mission and charitable interests of the church under one general representative body. Since then the prayers of many years standing have to a large degree been realized. The two chartered and most widely representative boards of the Church—The Mennonite Evangelizing and Benevolent Board of Elkhart, Ind., and The Mennonite Board of Charitable Homes and Missions, of Rittman, Ohio, with the friendly encouragement of the Mennonite General Conference, held at Berlin, Ontario, Nov. 14, 15, 1905, were harmoniously merged into one Board.

A Committee of nine on consideration, consisting of J. S. Shoemaker, D. J. Johns, Aaron Loucks, C. Z. Yoder, G. L. Bender, J. S. Hartzler and M. S. Steiner, met at the Old People's Home, Rittman, Ohio, May 19-21, 1905, and worked out a plan of consolidation under the name of The Mennonite Board of Missions and Charities, which was presented to a joint session of the two said Boards, May 22, and adopted.

This was the largest representative body of mission and charitable institutions that ever met in the history of the church in America. Every state from Pennsylvania to Nebraska and Minnesota, and with but few exceptions, all the missions—home and foreign—were represented. The responsibility of the occasion rested heavily upon the meeting and helped to unite all present as one soul.

A special meeting for the transfer of property from the two old Boards to the new Board was called to meet at Ft. Wayne, Ind., Aug. 2, 3, 1906. The two Boards held practically equal amounts of property at the time of transfer. So much time was required to do this work that but little attention could be given to new business. We hope now to be in a position to dispatch our work with greater ease.

A United Movement Forward should be the aim and object of the Church as a body. We may not be able to unite all our mission and charitable institutions under one Board for some years to come, but that should not prevent the General and Local Boards from working in unison. Our district conferences have worked in unison, and towards an object which they held in common, for a hundred years. More might have been accomplished if all had united in one general conference body, but we know not. Ants have no "guide, overseer, or ruler" but they work together in unison and succeed in doing wonders. "Locusts have no king but they go forth all of them by bands" and are successful in overcoming every obstacle that crosses their line of march. "Conies are but a feeble folk, yet make they their houses in the rocks". The one object which all true believers should strive to accomplish is to bring a **whole Gospel** to all the world. We may differ as to the method by which our object should be accomplished, but in the thing to be accomplished—never. The work before us is so great and the field is so large that there will be sufficient to do to keep us all busy for all time to come. Neither is there any gain in worrying over lost opportunities, they are many, indeed, but what of it, the present is ours, let us redeem it.

In the accomplishment for a great work for God, it seems impossible for an individual to stand any length of time alone. Each life has a limit of endurance beyond which other lives must be merged, if the work is to succeed. We know a number of Christian workers, who found fault with organized effort because of the danger of "too much machinery" and of "too little Spirit", and in order to shun

1ST MONTH JANUARY, 1907 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H.	CLOCK TIME. M.	SUN rises H.	SUN rises M.	SUN sets. H.	SUN sets. M.	MOON'S SIGNS.	MOON RISES & SETS. H.	MOON RISES & SETS. M.
Tuesday	1	New Year	Sirius so. 11.52 ♌	12	4	7	23	4	37	♓	8	20
Wednesday	2	C. Hammer d.1887	☿ ♆ ☉, ☿ in Perihel.	12	4	7	23	4	37	♓	9	16
Thursday	3	D.Hambright b.1810	Arcturus souths 2.10	12	5	7	23	4	37	♈	9	52
Friday	4	J. Seybert d. 1860	♀ greatest brilliancy	12	5	7	22	4	38	♈	10	42
Saturday	5	A. Schultz b. 1810	7∗ souths 8.38	12	6	7	22	4	38	♉	11	32
1) 1st Sunday after New Year.										**Day's Length, 9 h. 16 m.**		
Sunday	6	*Epiphany*	Pollux so. 12.34 ♋	12	6	7	21	4	39	♉	11	59
Monday	7	Widukind	7. 9.9 a. m.	12	7	7	20	4	40	♉	morn.	
Tuesday	8	Severinus	Orion so. 10.12	12	7	7	20	4	40	♉	12	53
Wednesday	9	Catharina Zell	♂ ♄ ☽, Capella s. 9.52	12	7	7	19	4	41	♊	1	41
Thursday	10	Paul the Hermit	♄ rises 2.30	12	8	7	19	4	41	♊	2	34
Friday	11	Fructuosus	♀ rises 3.28 ♋	12	8	7	18	4	42	♋	3	47
Saturday	12	F. Castellian	♂ ☿ ♅, ☽ in Perigee	12	9	7	18	4	42	♋	4	50
2) 1st Sunday after Epiphany.										**Day's Length, 9 h. 24 m.**		
Sunday	13	Hillarius	♂ ♅ ☽, ♂ ☿ ☽	12	9	7	17	4	43	♋	5	48
Monday	14	S.P.Reinoehl d 1879	14. 12.19 a. m.	12	9	7	17	4	43	♌	sets	
Tuesday	15	John V. Laski	7∗ souths 7.45	12	10	7	16	4	44	♌	6	27
Wednesday	16	Geo. Spalatin	♄ sets 8.28	12	10	7	15	4	45	♍	7	35
Thursday	17	Antonius	Spica rises 5.19, ♂ ♄ ☽	12	10	7	14	4	46	♍	8	34
Friday	18	M. Lauer b. 1824	Regulus sets 7.14	12	11	7	13	4	47	♎	9	33
Saturday	19	Chr. Mueller d.1889	Orion souths 9.45 ♌	12	11	7	12	4	48	♎	10	30
3) 2nd Sunday after Epiphany.										**Day's Length, 9 h. 48 m.**		
Sunday	20	J. M. Young d.1876	Sirius souths 10.28	12	12	7	11	4	49	♏	11	30
Monday	21	Agnes	21. 3.4 a. m.	12	12	7	11	4	49	♏	morn.	
Tuesday	22	Fred Danner b.1805	Canopus s. 10.17	12	12	7	10	4	50	♏	12	4
Wednesday	23	Isaiah	Rigel souths 8.57	12	12	7	9	4	51	♐	12	56
Thursday	24	Timothy	Capella souths 8.41	12	12	7	8	4	52	♐	1	18
Friday	25	M. Dissinger d.1883	7∗ souths 7.5 ♌	12	13	7	7	4	53	♑	2	21
Saturday	26	Polycarp	♂ ♃ ☽, ♃ sets 3.35	12	13	7	6	4	54	♑	3	37
4) Septuagesima Sunday.										**Day's Length, 9 h. 48 m.**		
Sunday	27	J. J Kopp d.1889	♂ ♆ ☽	12	13	7	5	4	55	♒	4	34
Monday	28	Charles the Great	Spica rises 9.7	12	13	7	4	4	56	♒	5	38
Tuesday	29	Juvent & Maxim	29. 8.7 a. m.	12	14	7	3	4	57	♓	rises	
Wednesday	30	Heinrich Mueller	[☽ eclipsed, vis.	12	14	7	2	4	58	♓	6	14
Thursday	31	Hans Sachs	Sirius souths 9.45	12	14	7	1	4	59	♈	7	33

Weather Forecast.—1. Cloudy, 2 and 3. variable, 4. fair, 5 and 6. unsettled, 7. rain, 8. variable, 9. snow, 10 and 11. showery, 12. clear, 13. snow, 14. colder, 15 and 16. windy, 17 and 18. clearing, 19. cold, 20 to 22. showery, 23. fair, 24. rain, 25 to 27. snow storms, 28. clouds, 29. snow, 30 and 31. fair.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.—Isa. 55:10, 11.

such temptations severed their church connections and claimed to "depend only on the Lord" for their support. But in all of these cases we have noticed that they either failed in their undertakings, or were obliged later on to organize and solicit the help of others. In a general body the individual loses his identity—no one can have his way in all things—he must be willing to fit in, but the life work of most men is worth more sifted and tried than it is in the rough. The temptation to go wrong comes to the individual and the corporate body alike. In the one case it is said that "it is no one's business", while in the other it becomes the duty of each member to make an effort to have the right thing done. Christ began His work by choosing twelve apostles, it was not long until the membership of the kingdom numbered 120, and a few days more witnessed an ingathering of 3,000 souls. It was at that time that they were taught that "there are diversities of gifts, but the same Spirit, and there are differences of administrations but the same Lord, and there are diversities of operations, but it is the same God which worketh all and in all". To this end we invite the friendly co-operation of the entire brotherhood. We may be only a "feeble folk" but that does not prevent us from building on the Rock. The various phases of

The Lord's Work

are so interwoven, one with the other, that to succeed, all should be taken up together and looked upon as one work. A mother near one of our city missions was left a widow with five little ones, in poor health and no means. Our sisters called to lend her a helping hand which was gladly accepted. The children were placed under the care of the Orphans' Home, at West Liberty, O., and the mother took up work at the Old People's Home. As a result, a number of her friends were converted and united with us in Christian fellowship. The charitable Homes help build our missions and our missions help build up our charitable Homes. A similar relation exists between tne institutions of the home-land and those of the foreign field. Many of our foreign missionaries received their first experience as mission workers in our home stations. We hold the work in our homes, and charitable institutions upon the same footing and bases as we do our mission work—it is all the work of the Lord. A life consecrated to this service and a dollar given in support of it, are just as precious in God's sight, and have been just as much blessed of Him, as any other. If we show mercy with "cheerfulness" and love without "dissimulation", the Lord will bless.

The Chicago Home Mission is now free of debt. The little congregation of 40 members meet the expense of the mission hall, do some charitable work among the poor of the city and support an orphan in India. A Sunday school, a sewing school and a mid-week service is kept up all the year. During the summer months a Gospel Wagon is fitted up and sent out, manned by the workers, to bring the Gospel to some Gospel-neglected part of the city. Hundreds of people often gather around the wagon to hear the songs and listen to the Word preached. Many have been reached in this way that could not, at this time, have been reached in any other, and brought to confess Christ as their Savior.

Steps have been taken to open a new mission in another part of the city. The chairs, stove and furniture have already been donated. All that is needed are the means to pay for the hall and room rent for several workers. Our German brethren in the West are interested and have volunteered to furnish a brother and wife to assist us. We can use German workers to good advantage.

The Mission Chapel in Ft. Wayne is the first ever built in the home-

2D MONTH FEBRUARY, 1907 28 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Friday	1	C. G. Koch b. 1817	Castor souths 10.22 ☊	12 14	6 59	5 1		8 38
Saturday	2	S. Miesse b. 1806	♂ ☿ ☉, Sup. ☋	12 14	6 58	5 2		9 50
5) Sexagesima Sunday.								**Day's Length, 10 h. 4 m.**
Sunday	3	S. Dickover b. 1826	Orion souths 8.55	12 14	6 57	5 3		10 52
Monday	4	J. Gross d. 1884	Arcturus rises 9.41	12 14	6 56	5 4		11 50
Tuesday	5	G. A. Blank d. 1861	**5.** 7.14 p. m.	12 14	6 55	5 5		morn.
Wednesday	6	Amandus	♃ in ☋	12 14	6 54	5 6		12 47
Thursday	7	Geo. Wagner	Rigel souths 9.45	12 14	6 53	5 7		1 45
Friday	8	S. Weber d. 1889	♀ rises 2.40 ♋	12 15	6 52	5 8		2 42
Saturday	9	S. Heiss d. 1883	♂ ☿ ☽, ♀ gr. Elong. W.	12 15	6 51	5 9		3 34
6) Quinquagesima Sunday.								**Day's Length, 10 h. 18 m.**
Sunday	10	F. C. Oetinger	♂ ♅ ☽, ☽ in Perigee	12 15	6 49	5 11		4 28
Monday	11	M. Zulauf d. 1870	7✳ souths 6.05	12 15	6 48	5 12		5 20
Tuesday	12	*Shrove Tuesday*	**12.** 12.5 p. m.	12 15	6 47	5 13		sets
Wednesday	13	*Ash Wednesday*	♂ ☿ ☽	12 14	6 45	5 15		6 23
Thursday	14	Valentine	♂ ♄ ☽	12 14	6 44	5 16		7 34
Friday	15	Phil. Wagner d. 1870	Canopus so. 8.37 ☋	12 14	6 43	5 17		8 37
Saturday	16	G. Miller b. 1774	Orion souths 7.45	12 14	6 42	5 18		9 28
7) 1st Sunday in Lent.								**Day's Length, 10 h. 36 m.**
Sunday	17	Constantine	♂ ♀ ♅	12 14	6 41	5 19		10 16
Monday	18	S. Breyfogel b. 1823	Andromeda sets 9.42	12 14	6 39	5 21		11 24
Tuesday	19	Mesrop	**19.** 10.57 p. m.	12 14	6 38	5 22		morn.
Wednesday	20	*Ember Day*	Arcturus ris. 8.44	12 14	6 38	5 22		12 20
Thursday	21	Isaac Hoffert d. 1876	♂ ☿ ♄, ☽ in Apog. ☊	12 14	6 35	5 25		1 46
Friday	22	*Washington* b. 1732	♂ ♃ ☽, ☿ in ☋	12 14	6 34	5 26		2 47
Saturday	23	B. Ziegenbalg	♂ ♆ ☽, Ant. sets 2.26	12 14	6 33	5 27		3 25
8) 2d Sunday in Lent.								**Day's Length, 10 h. 54 m.**
Sunday	24	St. Matthew	Capella so. 6.50	12 13	6 32	5 28		4 15
Monday	25	Caspar Olevian	♃ stationary	12 13	6 30	5 30		4 50
Tuesday	26	Bernhard Haller	7✳ sets 10.46	12 13	6 29	5 31		5 21
Wednesday	27	M. Buzer	☿ in Perihelion	12 13	6 28	5 32		5 59
Thursday	28	J. H. Schmitt d. 1889	**28.** 12.45 a. m.	12 13	6 27	5 33		rises

Weather Forecast.—1. Cold, 2 to 4. rain or snow, 5 to 7. changeable, 8 and 9. stormy, 10. pleasant, 11 and 12. raw, 13. clearing, 14. threatening, 15. rain or snow, 16 and 17. fair, 18. showers, 19 and 20. slushy, 21 to 23. windy, 24. change, 25 and 26. rain, 27 and 28. agreeable.

MEANING OF WORDS AND ABBREVIATIONS.

GR. HEL. Lat. N. (or S.): Greatest heliocentric latitude, or greatest angular distance north (or south) from the ecliptic, as seen from the center of the Sun. — GR. ELONG. E. or W.: Greatest elongation, or greatest angular distance, east or west from the Sun. PERIHELION: Near the Sun.— APHELION: Far from Sun.— PERIGEE: Near the Earth.— APOGEE: Far from the Earth. STATIONARY: When the planet, through its relative motion to that of the Earth, appears to remain in one place. SOUTHS (so., s.): Planet is on the highest point of the sky or crosses the meridian. a. m.—ante-meridian: Between 12 o'clock midnight and 12 o'clock noon.—p. m.—post-meridian: Between 12 noon and 12 midnight.

MEANING OF WORDS AND SIGNS.

☊ Moon at greatest declination or farthest North. ☋ Moon at greatest declination or farthest South. □ Quartile: When planet is 90 degrees from Sun. ☍ Opposition: When planet is 180 degrees from Sun. ☌ Conjunction: When planets are in the same longitude. ☿♄☉ Superior: When planet is on the side of the Sun most distant from the Earth. ☿♄☉ Inferior: When planet is on the same side of the Sun as the Earth.

land by our people (1905-1906). It is a two-story structure, made of cement blocks, well furnished and paid for. Here is an example of what can be accomplished by consecrated workers who rely wholly on the help of the Lord.

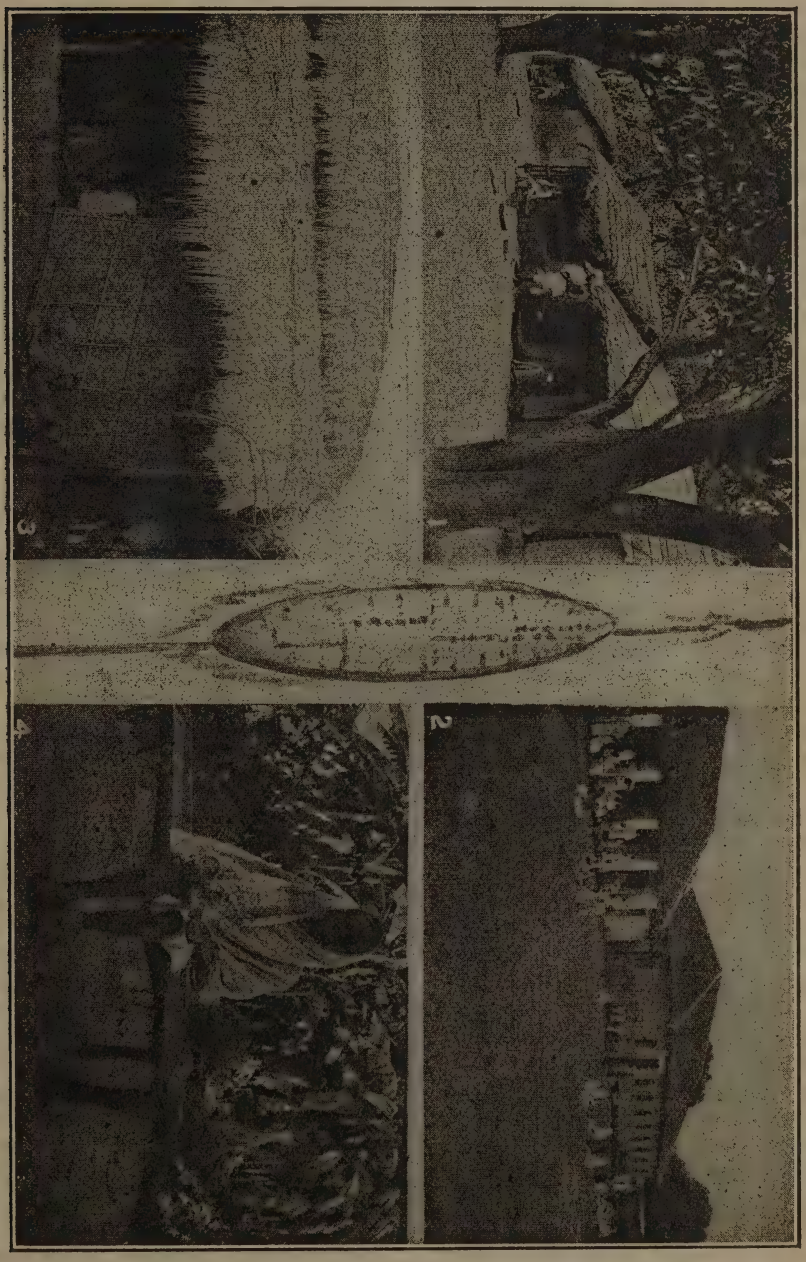
The Sanitarium, La Junta, Colorado, which is now under construction, is located on an irrigated farm of 160 acres on the side of a hill. Several tents have already been placed on the ground and are ready for the accommodation of such as are afflicted with lung trouble, and who desire to take treatment under Christian influences and is within reach of the most humble. Those in the first stages of consumption and afflicted with other lung troubles, find here an opportunity of great advantage to be fully restored to health.

The Hospital and Nurse Training School, Cleveland, Ohio, recently purchased of J. A. Sprunger by Geo. Lambert, is an institution that is worthy of our prayerful consideration. Bro. Lambert has assumed all responsibility and proposes to carry on the work until the time of the annual meeting of the Board, when an opportunity is to be given to take it over on certain conditions. We are, as a people, inexperienced in this line of work and will need some time to acquaint ourselves with the situation and learn whether or not we are ready and able to assume the responsibility and conduct the work. It is a noble undertaking for a people that are prepared to see it through.

The mountain districts of the South afford great opportunities to us, but all that has been done is done by our brethren in Virginia who still keep up their tours through parts of West Va. They have succeeded in gathering a membership of several hundred who look to them for their spiritual instruction. The local Mission Board of Virginia has the oversight of this mission. Their greatest difficulty seems to be to find workers. South of Ashville, and east of Cleveland, Tenn., there lies a block of 150 miles that is practicaliy without Gospel privileges. Two brethren with a team and wagon, books, Bibles, tracts, and some clothing could do these people much good. This is a field for a common people with a mission to an humble people.

All our foreign work up to this time has centered in The American Mennonite Mission, Dhamtari, C. P., India. There are thirteen missionaries on the ground from America to superintend and oversee the station, which consists of a Boys' Orphanage and a Leper Asylum at Sunderganj, a Girls' Orphanage and Schools at Rudri, and a church with a membership of nearly 500 native Christians. Illustration No. 1 gives an idea what the homes of the natives on the mission compound at Sunderganj look like. No. 2 represents, "Just after dinner on the girls' compound". Bro. Ressler says of the picture, "The food is distributed on the plates in the dining room, where all meet and remain until the blessing has been asked. A few late-eaters are still seated in groups as they were eating. Tables and chairs are still unthoughtof in the orphanage. School-house and church building are in the background, part of the living quarters to the left". No. 3 shows the house to be occupied by Bro. and Sister Lapp when they first go to Balodgahan, the village recently purchased. They will need a better house, but are willing to wait until funds are more abundant. This is surely an humble beginning. To what degree will our mutual sympathy benefit Bro. Lapp's when we take a good look at their home in India? No. 4 gives us a glimpse at a leper woman in the Dhamtari Leper Asylum.

Bro. Ressler says, "The village Balodgahan is now a part of the mission property. 8,000 rupees were paid for 800 acres, but it is not all available for farming. The crops this year are promising. Balodgahan is 7 miles



from Dhamtari, along the Jagdelpur road".

The charitable and mission work in our station in India is taken up together. One station after another is added and the work extended as the needs demand and the means allow. The foundation for a great ingathering is laid, our labors have been wonderfully blessed. Shall we not take fresh courage and do all in our power to extend His kingdom far and wide over India? With very little outlay several evangelists could be placed in the field, were they available, and several much-needed medical missionaries fitted out for practice. These are probably our first and foremost needs for the station in India.

There are a number of

INSTITUTIONS UNDER LOCAL MANAGEMENT

that we desire to recommend to our people for their encouragement and support.

The Lancaster Mission, Lancaster, Pa., paid for in full during the year; the Monument Sunday school, near Paradise, Pa., the Mt. Pleasant Sunday school, near Strasburg, Pa., and the Philadelphia Home Mission, Philadelphia, Pa., are under the supervision and care of the Lancaster County Mennonite S. S. Mission, an organization that holds a mission meeting, in one of the churches in the county, once every three months. These meetings are very largely attended and have been much blessed of the Lord. John H. Mellinger, Lancaster, Pa., has been chairman of the organization ever since its beginning (1894). Henry Hershey, Intercourse, Pa., is secretary, and Ira L. Hershey, Hess, Pa., treasurer.

The Welsh Mountain Industrial Mission, near New Holland, Pa., of which N. H. Mack, and Levi Sauder have the oversight, is the only effort made by our people in the interest of the colored people. The Mennonite Home, Lancaster, Pa., an institution for the aged, is under a chartered board of the county and superintended by Bro. and Sister A. K. Diener. The Home has been prosperous since its origin.

Canton Mission, Canton, Ohio., P. R. Lantz, superintendent, has during the year been improved by an addition to the main building for the use of the Sunday school.

The Kansas City and West Arlington Missions, of Kansas City, Kans., under the oversight of the brethren, J. F. Brunk, C. D. Charles and J. B. Brunk, are making a noble effort to bring the Gospel to the unconverted of those places.

"Das Himmels Manna" is the name of a German monthly religious paper the Board purchased of J. G. Stauffer, Quakertown, Pa., and is using it as the German organ with which to reach our brethren in the West who have very little use of the English. It is not only our privilege to keep in touch with them, but it is our duty as well. The benefit for the present may be a loss in means, but in years to come it may be the means of having saved many to the faith once delivered to the saints. Sample copies may be secured of Aaron Loucks, Scottdale, Pa.

The New Fields

that appeal to us are many. The Ontario Conference has appointed a Mission Committee of three to open a mission in Toronto and have had laid before them about $200. Two sisters have volunteered their services. They would like to find a brother with some experience to take up the superintendency.

Armenia comes with earnest claims for some help. Sister Addie V. Brunk has already sailed for that country and several others have volunteered their services. It is a hard field but we have a band of volunteers who are able to endure hardness, if their past record may be relied on, so we need not fear on that account. The greatest obstacle in the way is a lack of funds for this place.

3RD MONTH MARCH, 1907 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Friday	1	H. F. Sichley d.1873	☿ gr. Elong. E. ♋	12 13	6 25	5 35	♐	8 34
Saturday	2	Ad. Miller d.1870	Antares sets 8.56 ♌	12 12	6 24	5 36	♑	9 20
9) 3rd Sunday in Lent.						**Day's Length, 11 h. 12 m.**		
Sunday	3	Balthilde	Castor souths 8.44	12 12	6 22	5 38	♒	10 15
Monday	4	Geo. Wishart	Regulus souths 11.0	12 11	6 21	5 39	♒	10 57
Tuesday	5	**R. Yeakel** d.1904	Procyon souths 8.42	12 11	6 20	5 40	♓	11 56
Wednesday	6	Zach. Ursinus	7 ✳ sets 12.7 ♉	12 11	6 18	5 42	♓	morn.
Thursday	7	Perpet. & Felic.	**7.** 3.4 a. m.	12 11	6 17	5 43	♓	12 27
Friday	8	Philemon	☿ stationary	12 11	6 16	5 44	♓	1 26
Saturday	9	Cyrill & Method.	♂ ♄ ☉, ♂ ♅ ☽, ☽ in Per.	12 11	6 14	5 46	♈	2 22
10) 4th Sunday in Lent.						**Day's Length, 11 h. 32 m.**		
Sunday	10	Jac. Schnerr d.1849	□ ♄ ☉, ♂ ♀ ☽, ☽ in ♉	12 10	6 13	5 47	♈	3 21
Monday	11	W. Hoseus	Andromeda sets 8.18	12 10	6 12	5 48	♉	4 15
Tuesday	12	Gregory the Great	Arcturus rises 7.26	12 10	6 10	5 50	♉	5 3
Wednesday	13	Rudericus	♂ ♄ ☽, Castor s. 7.59	12 9	6 9	5 51	♊	5 43
Thursday	14	Mathilde	**14.** 12.27 a. m.	12 9	6 8	5 52	♊	sets
Friday	15	Thom. Cranmer	Vega r. 10.7 ♌	12 9	6 6	5 54	♊	6 52
Saturday	16	Henry Nicbel b.1784	Orion sets 12.28	12 8	6 5	5 55	♋	7 48
11) 5th Sunday in Lent.						**Day's Length, 11 h. 50 m.**		
Sunday	17	M. Dissinger b.1824	Spica sets 8.06	12 8	6 4	5 56	♋	8 27
Monday	18	Alexander [d.1905	♂ ☿ ☉, Inferior	12 8	6 3	5 57	♌	9 29
Tuesday	19	J.C.Hornberger	7 ✳ sets 11.13 ♋	12 8	6 2	5 58	♌	10 24
Wednesday	20	Ambros. of Sienna	[☉ ent. ♈, D.& N. Eq.,	12 7	6 1	5 59	♍	11 17
Thursday	21	Benedict	Spring begins	12 7	6 0	6 0	♍	morn.
Friday	22	A.Klinefelter d.1878	**21.** 7.32 a. m.	12 7	5 58	6 2	♎	12 18
Saturday	23	C. King d. 1887	♂ ☿ ♄, □ ♃ ☉	12 6	5 57	6 3	♎	1 20
12) Palm Sunday.						**Day's Length, 12 h. 6 m.**		
Sunday	24	Gabriel	Vega rises 9.31	12 6	5 56	6 4	♏	2 18
Monday	25	Ann. Virgin **Mary**	Sirius sets 11.20	12 6	5 55	6 5	♏	3 11
Tuesday	26	G. Mattinger d.1873	Regulus souths 9.37	12 5	5 53	6 7	♐	3 58
Wednesday	27	Gustavus	♀ in ♉	12 5	5 52	6 8	♐	4 41
Thursday	28	*Maundy Thursday*	Orion sets 11.45	12 5	5 50	6 10	♑	5 19
Friday	29	**Good Friday**	**29.** 2.6 p. m. ♍	12 4	5 49	6 11	♑	rises
Saturday	30	Joshua Fry b.1812	☿ stationary	12 4	5 48	6 12	♑	7 21
13) Easter Sunday.						**Day's Length, 12 h. 24 m.**		
Sunday	31	**Easter**	Arcturus souths 1.35	12 4	5 47	6 13	♒	8 36

Saturn (♄) is in Conjunction with the Sun on the 9th and cannot be seen.

Weather Forecast.—1 to 3. Pleasant, 4 and 5. damp, 6 and 7. threatening, 8 to 10. showery, 11. colder, 12 and 13. windy, 14. pleasant, 15. rain or snow, 16 to 20. pleasant, 21. rain, 22 and 23. blustery, 24 to 26. showery, 27. variable, 28 and 29. rough, 30. fair, 31. cloudy.

But now is Christ risen from the dead, and become the first fruits of them that slept.—I Cor. 15:20.

For the South American field the order seems to be reversed. Here we have some means at hand, but no volunteers, to our knowledge, who are ready to leave on short notice.

British East Africa has arrested the interest of the Defenseless and the Independent Mennonite Brethren of Illinois. They have gathered several thousand dollars, but have no one to leave just yet.

Bro. B. B. King, supt. of the Ft. Wayne Mission, pledged his life under certain conditions to the M. B. of M. and C., which if complied with will be ready to open a station in that far off heathen land. We have faith in full surrenders on the part of missionaries who want to carry a whole Gospel to the ends of the earth. Let us all pull together on all these essentials, and the Lord will surely bless.

The Mission Committee

of the M. B. of M. and C. has prepared a Manual on Missions, which contains the Articles of Incorporation and By-Laws, Information for mission workers, and a short historical sketch of each of our charitable and mission institutions. D. J. Johns, Goshen, Ind., is chairman of said committee, and A. D. Wenger, Millersville, Pa., is the secretary. J. S. Shoemaker, Freeport, Ill., is secretary of the General Board. These brethren will gladly answer any questions that come in their respective line of work. A complete list of all the officers and members of the General and Local Boards are given on another page of the Year-Book. With best wishes to all the workers in the kingdom of our Lord,

I remain, as ever, your Brother,

M. S. STEINER,
Pres. of M. B. of M. & C.
Columbus Grove, Ohio.

Hold fast to your esteem for your fellow-men. He that gets into the habit of thinking of the infirmities of others only gives his own infirmities a chance to grow by neglect.

THE MENNONITE CHURCH—HER PAST AND PRESENT CONDITIONS COMPARED.

L. J. Heatwole.

For the Year-Book.

The forefathers of our long-cherished Mennonite faith, who emigrated to America several hundred years ago, came under the notice of their neighbors at Germantown and other points in Pennsylvania, as being "Simple in their habits and manner of life; that they were clothed in plain apparel; were slow to abandon the customs of their forefathers and did not readily adopt modern innovations of any kind."

In the above plain, straight-forward statement there are embodied the three cardinal principles by which the identity and stability of the Mennonite church has from its earliest beginnings been fostered and maintained as an evangelical body, viz: The simple life; the proper association and environment of its members, and not forsaking the traditions of the forefathers.

Because of the abandonment of these same basic principles nearly all other Protestant churches, who in common with the Mennonites sought an asylum from persecution in America, gradually lost their primitive individuality by suffering themselves as entire bodies to be swept out into the common current of worldly associations. The Mennonites, however, by holding on to the three cardinal principles previously mentioned, have in a way preserved the peculiar identity of the church, and prevented it as a body from being swept into the open malestrom of the world.

But, in being touched by the same hand of prosperity that came to the sister denominations around her, and in the enjoyment of the same precious boon of religious liberty and freedom from persecution, the Mennonite ship was simply allowed to gradually float

4TH MONTH APRIL, 1907 30 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H.	CLOCK TIME. M.	SUN rises H.	SUN rises M.	SUN sets. H.	SUN sets. M.	MOON'S SIGNS.	MOON RISES & SETS. H.	MOON RISES & SETS. M.
Monday	1	J. M. Young b.1806	Rigel sets 9.57 ♏	12	4	5	44	6	16	♓	9	18
Tuesday	2	A. Stroh d.1843	☽ in Perigee ☋	12	4	5	43	6	17	♈	10	38
Wednesday	3	Gerh. Tersteegen	Antares rises 11.8	12	3	5	41	6	19	♈	11	40
Thursday	4	Jacob Boas d.1884	☌ ♄ ☽, Procyon s. 6.44	12	3	5	40	6	20	♈	morn.	
Friday	5	G. Miller d. 1816	5. 9.42 a. m.	12	3	5	39	6	21	♉	12	1
Saturday	6	Alb. Duerer	Orion sets 10.42	12	2	5	38	6	22	♉	1	14
14) 1st Sunday after Easter.											**Day's Length, 12 h. 44 m.**	
Sunday	7	Olius Peterson	Spica rises 8.40	12	2	5	37	6	23	♊	2	27
Monday	8	Martin Chemnitz	Sirius sets 10.34	12	2	5	35	6	25	♊	3	55
Tuesday	9	Thom. of Westph.	☌ ☿ ♄, ☌ ♀ ☽	12	1	5	34	6	26	♋	4	24
Wednesday	10	Fulbert	☌ ♄ ☽, ☌ ☿ ☽	12	1	5	33	6	27	♋	4	57
Thursday	11	Leo the Great	Regulus so. 8.40 ♌	☉		5	31	6	29	♌	5	31
Friday	12	Sabas	12. 1.28 p. m.	fast		5	30	6	30	♌	sets	
Saturday	13	Justin	Vega rises 8.19	11	59	5	29	6	31	♌	7	50
15) 2nd Sunday after Easter.											**Day's Length, 13 h. 2 m.**	
Sunday	14	Tiburtus	☿ gr. Elong. W.	11	59	5	28	6	32	♍	8	46
Monday	15	Simon Dach	Antares rises 10.22	11	59	5	27	6	33	♍	9	27
Tuesday	16	Bishop J.J.Esher	Rigel sets 9.53 ♏	11	59	5	25	6	35	♎	9	58
Wednesday	17	Rudolph [died 1901	☿ stationary	11	59	5	24	6	36	♎	10	47
Thursday	18	Luther at Worms	☌ ♃ ☽, ☽ in Apogee	11	58	5	23	6	37	♏	11	34
Friday	19	Melanchthon	Arcturus s. 12.36	11	58	5	21	6	39	♏	morn.	
Saturday	20	Bugenhagen	20. 3 0 p. m.	11	58	5	20	6	40	♏	12	24
16) 3rd Sunday after Easter.											**Day's Length, 13 h. 20 m.**	
Sunday	21	Anselm of Cant.	☌ ♀ ♄	11	58	5	19	6	41	♐	1	16
Monday	22	H. H. Hurd b. 1854	Aldebaran sets 9.24	11	58	5	18	6	42	♐	2	10
Tuesday	23	Adlb. of Prague	7 ✶ sets 9.5	11	58	5	17	6	43	♑	2	50
Wednesday	24	Wilfred	Sirius sets 9.32	11	58	5	15	6	45	♑	3	23
Thursday	25	St. Mark, Evang.	Vega rises 7.30 ♉	11	58	5	14	6	46	♑	3	58
Friday	26	Dr. Krecker d. 1883	Orion sets 9.58	11	58	5	13	6	47	♒	4	35
Saturday	27	Otto Catelin	Alphacca sets 1.09	11	58	5	12	6	48	♒	5	13
17) 4th Sunday after Easter.											**Day's Length, 13 h. 39 m.**	
Sunday	28	Fred. Myconius	28. 12.27 a. m.	11	57	5	11	6	49	♒	rises	
Monday	29	Ludw. of Berquin	Antares rises 9.30	11	57	5	10	6	50	♒	8	28
Tuesday	30	Geo. Calixt.	♀ in Aphelion	11	57	5	9	6	51	♓	9	32

Weather Forecast.—1 to 3. Misty, 4. warmer, 5 and 6. changeable, 7. rain, 8. cool, 9 and 10. windy, 11. fair, 12 to 15. showery, 16. clearing, 17. foggy, 18. threatening, 19 to 21. damp, 22 to 24, misty, 25 and 26. clear, 27. milder, 28. showery, 29. and 30. warmer.

And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.—Ezek. 34:26.

Whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.—Gal. 6:7, 8.

out into the smoother sea of ease and plenty where with the disposition of satisfied security and an unconcern for the religious welfare of those about her became so marked that the church entered upon an era of spiritual decline that in time became as deadly to her growth and development as that which would have followed from drifting in any other direction.

During this long period of inactivity and self-sufficiency, other denominations about us made fearful inroads into the ranks of our young people, and when making a calm survey of the ground that has been lost to the church within the past 40 or 50 years, and seeing now when too late to redeem the opportunity that has been lost—the good material properly belonging to us being used in active work in other churches—the situation has to some become terrible to contemplate. Who is to blame?

Within the last century some radical changes from the traditions of the past have become necessary in consequence of the church having to confront in some way these unhappy conditions. Church houses had to be erected to supplant the custom of using family residences exclusively as places of worship. At most points the English language has been made to supersede the German that the preaching of the Word might be more generally understood. New methods of work such as Sunday schools, Bible Readings and other forms of Christian service have been introduced as a direct means for indoctrinating and establishing the young people in the faith and discipline of the church.

It is to be noticed, however, that none of these changes came without serious and solemn protest from many well-meaning members of the church, who because of the removal of the public sanctuary from the home to the "meeting house," looked into the near future with gloomy forebodings for the utter downfall of the church. Because of the change in language, there were those who made the sad and solemn prediction that when the German language was gone, the Mennonite faith would also be gone. Others saw with the advent of Sunday school, Bible Readings and special evangelistic meetings the treacherous rocks and shoals upon which the church should find its speedy destruction.

To many of our most earnest writers and speakers who have an undying zeal and a deep concern for the welfare of the church and her traditions, the present time seems to them to be portentious of many evils. Since Bro. A. D. Wenger's visit to the Mennonites in Europe, and learning through his reports of the marked decline with most of the congregations there from the purely primitive faith of their forefathers; along with the manifest tendency on the part of some of our congregations in America to drift rapidly into the current of worldliness, the situation may be said to take decidedly deeper color. The ominous skies that in late years have been filling the minds of so many of the dear brethren with perplexing doubts and fears are perhaps now presenting the most discouraging aspect experienced since the days of persecution.

We must admit that we are living in the age of rapid changes. The conditions through which the church has already passed here in America has wrought a marked transformation upon the Mennonite of to-day when he is compared with the Mennonite of 100 years or more ago. In social customs, language, education and in the usual appliances for labor, he has been as completely modernized as any of his fellow countrymen around him, yet upon the other hand in maintaining the common principles of faith and the form of doctrine, the Mennonite of today is found practically upon the same platform with that of his forefathers of several centuries ago.

Over the same meadows where for-

5TH MONTH — MAY, 1907 — 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Wednesday	1	J. Albright b. 1759	☌ ♄ ♅ ☋	11 57	5 7	6 53	♌	10 34
Thursday	2	A. F. Leopold	☌ ♅ ☽, ☿ gr. H. L. S.	11 57	5 6	6 54	♌	11 36
Friday	3	Monica	Regulus so. 11.7	11 57	5 5	6 55	♌	morn.
Saturday	4	Florian	4. 4.15 p. m.	11 57	5 4	6 56	♌	12 15

18) 5th Sunday after Easter. — Day's Length, 13 h. 52 m.

Sunday	5	Frederick the Wise	Spica sets 10.28	11 57	5 3	6 57	♌	1 0
Monday	6	John Evang.	Antares souths 1.28	11 56	5 2	6 58	♌	1 41
Tuesday	7	Domicilla	☌ ♄ ☽	11 56	5 1	6 59	♌	2 16
Wednesday	8	Stanislaus.	Alphacca so. 12.21 ♌	11 56	5 0	7 0	♌	2 48
Thursday	9	*Ascension Day*	☌ ♀ ☽, ♀ rises 3.16	11 56	4 59	7 1	♌	3 17
Friday	10	Victoria	☌ ☿ ☽, 7 ✶ sets 11.56	11 56	4 58	7 2	♌	3 45
Saturday	11	S. Neitz d. 1885	♄ rises 3.20	11 56	4 57	7 3	♌	4 37

19) 6th Sunday after Easter. — Day's Length, 14 h. 6 m.

Sunday	12	Miletius the Great	12. 3.21 a. m.	11 56	4 56	7 4	♍	sets
Monday	13	Servatius	Orion sets 8.52	11 56	4 55	7 5	♍	7 40
Tuesday	14	Pachomius	Vega sets 3.5	11 56	4 54	7 6	♍	8 28
Wednesday	15	Moses	♌ sets 9.10	11 56	4 53	7 7	♍	9 14
Thursday	16	John Schaaf b. 1813	☌ ♌ ☽, ☌ Ψ ☽, ☽ in Ap.	11 56	4 52	7 8	♎	9 56
Friday	17	Jodocus	☽ in ♌	11 56	4 51	7 9	♎	10 28
Saturday	18	J. Albright d. 1808	Spica souths 9.35	11 56	4 50	7 10	♎	11 17

20) Whitsuntide or Pentecost. — Day's Length, 14 h. 20 m.

Sunday	19	*Whit Sunday*	Procyon sets 10.7	11 56	4 50	7 10	♎	morn.
Monday	20	Torpetus	20. 7.49 a. m.	11 56	4 49	7 11	♎	12 40
Tuesday	21	C. Roehm d. 1889	☌ ♌ Ψ, ☉ ent. ♊	11 56	4 48	7 12	♎	1 16
Wednesday	22	*Ember Day*	♀ gr. Hel. Lat. S.	11 57	4 47	7 13	♏	1 41
Thursday	23	Desiderius	Rigel sets 7.32 ♍	11 57	4 46	7 14	♏	2 8
Friday	24	Esther	☌ ☿ ☉, Superior	11 57	4 46	7 14	♏	2 55
Saturday	25	Urbanus	Regulus souths 10.14	11 57	4 45	7 15	♏	3 27

21) Trinity Sunday. — Day's Length, 14 h. 30 m.

Sunday	26	Beda	☿ in Perihelion	11 57	4 44	7 16	♐	4 34
Monday	27	John Calvin	27. 8.40 a. m.	11 57	4 43	7 17	♐	rises
Tuesday	28	William	☽ in Perigee	11 57	4 43	7 17	♐	8 37
Wednesday	29	W. W. Orwig d. 1889	☌ ♅ ☽, Vega sets 2.3	11 57	4 43	7 17	♐	9 42
Thursday	30	**Decoration Day**	☌ ♄ ☽, ☽ in ♍	11 57	4 42	7 18	♑	10 37
Friday	31	Joachim Neander	♄ rises 11.7	11 57	4 41	7 19	♑	11 15

Weather Forecast.—1. Pleasant, 2. warmer, 3 and 4. threatening, 5 to 10. thunder showers, 11. windy, 12. foggy, 13. clearing, 14. warmer, 15. variable, 16. clouds, 17 to 19. showers, 20. sultry, 21 to 25. rain, 26. hail, 27. clouds, 28. cooler, 29. variable, 30. fine, 31. rain.

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?—Matt. 6:28-30.

merly the grandfathers wielded the short bladed and broad-heeled Dutch scythe, or applied the crescent shaped sickle, there now rattles along the dexterous little mowing machine. In the wonderful transformation that has in this respect come to the Mennonite of today, the fact is to be admitted by all that the change has proven itself as an unbounded blessing to himself and his neighbors about him.

And again, when we compare the present numerical strength of the church in America with its net gain of more than 20,000 of our own young people in less than 30 years' time, who, were it not for the methods of more direct Gospel work that have been used, would in a large measure have been lost to the church today, it is seen how wondrously God has blessed the work both in the salvation of many precious souls and the preservation of a faith which we all hold so dear as a church. In all these later methods which at first appeared as only worldly innovations, it seems plain now that the end has as fully justified the means that have been used as it has been for the husbandman long since to substitute the mowing machine and the hay-tedder for the Dutch scythe and the wooden pronged pitchfork; or the self-binding harvester and self-feeding separator for the hand-sickle and the flail.

Yet in the face of all these convincing facts and figures, it is claimed that we have in late years been losing heavily in prestige and power as a people professing plain and simple habits; that we are far from being the plain and modest church today that we were 35 or 40 years ago.

It is to be admitted that there are more of our congregations now than ever before with whom there is the tendency to deviate rapidly from the uniformity and plainness of apparel so generally in vogue before the church had become so greatly augmented in number. This condition has come about, perhaps, not so much because of a lack of love and sincerity for the church and her traditions, but because of a too lax observance of the law of association. In the generations gone by, the Mennonite church has been much more a "married" and a "settled" people's church than it now is. With a far greater number of young people in the church than formerly, whose bounds of association are not confined to the same limits of those who are older and more settled in their habits, there has come to the notice of many of our ministers and writers the ominous signs and darkened skies previously referred to, and all must candidly admit that our beloved church has entered upon an era when she is confronted with a new and hitherto unsuspected danger.

If the proper safeguard be not now thrown about our young people they will unconsciously drift with the tide that rolls and swells at their feet. They should be thoroughly indoctrinated and taught in the principles of our faith to a degree that the demands of the evangelical life become so plain that they can readily adjust themselves to all the rules of discipline as found in "the simple life", "the proper association and environment", "plainness of attire" and the "not forsaking of the traditions of their forefathers."

When the evangelical life becomes established with them and the principle lives in them it is then that grace begins its wondrous work in the soul. The understanding becomes enlightened, the conscience softened, the mind pliable and submissive to the degree that the young believer earnestly desires and wishes to comply not only with every ordinance of God but willingly yields himself to all the restrictions that bring him into fellowship with the brotherhood.

Dale Enterprise, Va.

Blessed is the man who feels like running when he goes to do a kind thing.

6TH MONTH JUNE. 1907 30 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Saturday	1	H. Stoetzel b.1810	Antares so. 11.44 ☋	11 58	4 40	7 20	♐	11 54
22) 1st Sunday after Trinity.				**Day's Length, 14 h. 38 m.**				
Sunday	2	Pothin & Bland.	Vega sets 1.46	11 58	4 40	7 20	♐	morn.
Monday	3	Clothilde	**3.** 12.1 a. m.	11 58	4 39	7 21	♐	12 47
Tuesday	4	Darius	Spica souths 1.27	11 58	4 38	7 22	♑	1 40
Wednesday	5	J. Dreisbach b. 1789	☿ Gr. Hel. Lat. N. ♌	11 58	4 38	7 22	♑	2 17
Thursday	6	F. Herlan b.1814	Regulus sets 11.46	11 58	4 37	7 23	♒	2 54
Friday	7	Joshua Fry d.1888	Aldebaran sets 9.29	11 59	4 37	7 23	♒	3 16
Saturday	8	A. H. Franke	☌ ♀ ☽, ♀ rises 3.40	11 59	4 37	7 23	♓	3 47
23) 2nd Sunday after Trinity.				**Day's Length, 14 h. 46 m.**				
Sunday	9	Columbia	Sirius sets 8.38 ♈	11 59	4 36	7 24	♓	4 21
Monday	10	Fred. Barbarossa	**10.** 6.12 p. m.	11 59	4 36	7 24	♈	sets
Tuesday	11	T. Schneider d.1888	Spica souths 7.50	11 59	4 36	7 24	♈	8 20
Wednesday	12	Renata of Ferr	☌ ☿ ☽, ☽ in Apogee	11 59	4 35	7 25	♉	9 16
Thursday	13	J. Frankhouser	☌ ♃ ☽, ☽ in ♌	12 0	4 35	7 25	♉	10 00
Friday	14	Basilius the Great	♃ sets 10.32	☉	4 35	7 25	♊	10 41
Saturday	15	Bogatzky	☌ ☿ ♃, Reg. sets 11.0	slow	4 35	7 25	♊	11 17
24) 3rd Sunday after Trinity.				**Day's Length, 14 h. 50 m.**				
Sunday	16	Richard Baxter	7 ✳ rises 2.36	12 0	4 35	7 25	♊	11 49
Monday	17	John Tauler	Vega souths 2.24	12 0	4 35	7 25	♋	morn.
Tuesday	18	Pamphilius	**18.** 9.17 p. m.	12 0	4 35	7 25	♋	12 56
Wednesday	19	Paphnutius	□ ♄ ☉ ♍	12 0	4 35	7 25	♋	1 18
Thursday	20	27 Mart. in Prague	Arcturus souths 18.14	12 0	4 35	7 25	♌	1 48
Friday	21	M. Claudius	[Summer begins	12 1	4 35	7 25	♌	2 20
Saturday	22	Gottschalk	☉ ent. ♋, Longest Day.	12 2	4 34	7 26	♌	2 56
25) 4th Sunday after Trinity.				**Day's Length, 14 h. 52 m.**				
Sunday	23	Bishop Long d.1869	Regulus sets 10.38 ☋	12 2	4 35	7 25	♍	3 18
Monday	24	John the Baptist	Pollux sets 11.20	12 2	4 35	7 25	♍	3 54
Tuesday	25	Augsb. Confession	**25.** 3.49 p. m.	12 2	4 35	7 25	♎	rises
Wednesday	26	J. B. Andræ	☌ ♅ ☽, ☌ ♄ ☽	12 3	4 35	7 25	♎	8 26
Thursday	27	Geo. Dressel d.1839	☿ gr. Elong. E., ☽ in ♍	12 3	4 35	7 25	♎	9 18
Friday	28	Irenaeus	♄ rises 8.20	12 3	4 36	7 24	♏	10 04
Saturday	29	Peter and Paul	☿ in ♍	12 3	4 36	7 24	♏	10 41
26) 5th Sunday after Trinity.				**Day's Length, 14 h. 48 m.**				
Sunday	30	*Children's Day*	Spica sets 12.8	12 3	4 36	7 24	♏	11 13

Weather Forecast.—1 to 4. Showers, 5. sultry, 6 and 7. thunder storms, 8. warmer, 9. threatening, 10 and 11. cooler, 12 to 14. rain, 15. foggy, 16. rain, 17. sultry, 18. great heat, 19 to 21. showery, 22 and 23. sultry, 24 and 25. pleasant, 26 and 27. showers, 28 to 30. variable.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.—Matt. 5:8, 9.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.—Phil. 4:8.

THE AMISH IN ILLINOIS.

C. Henry Smith.

For the Year-Book.

The first Amish settlement in Illinois was composed of colonists who had come directly from Europe, principally from Alsace, Lorraine, Bavaria, and Hesse Darmstadt. The earliest settlers located along the creeks and timbered sections of the country in the western and southern portions of Woodford Co. The first colony came from Alsace in the spring of 1831. They landed on the eastern coast, crossed Pennsylvania, came down the Ohio, thence to the Mississippi and the Illinois to Fort Clark (now Peoria). Here they landed and a few miles southward, near Wesley City, they selected their first homes. In this little company of pioneers were David Schertz (the miller) and his father, Christian Roggy, with three daughters, Joseph Rusche and two sisters, Jacob Auer and Peter Beck.

At about the same time the other immigrants from Alsace began to locate along the Black Partridge Creek about ten miles farther north, between Spring Bay and what is now Metamora. "Red" Joe Belsley purchased a farm in the "bottom lands" of the Illinois, near Spring Bay. John Engle, who had spent several years in Pa., on his way to the West, settled down near the eastern edge of the wooded belt, about one mile west of Metamora.

In 1833 several new arrivals were added to the Black Partridge ("Petridge") settlement. Christian Engle, father of John, Peter Engle, his half-brother, sev ral Engle sisters, John and Joe Verkler, all located near the Engle home west of Metamora. "Black" Joe Belsley, Christian Smith and John Kennel also came this year and later bought land near Spring Bay.

To the Wesley City colony there was added during this year Peter Guth, John Sweitzer, and Joseph Sommers. Up to this time the colony was without a minister and no regular church services could be held. But with the coming of Christian Engle, the first Amish bishop or minister in the state, the church was organized at the home of John Engle. Nine members were present at the time of the organization. This was perhaps, with one possible exception, the first organized church of any denomination in Woodford Co. In the mean-time the colony kept growing. In 1834 a new settlement was begun on the Mackinaw by Peter Forni at Forniville, one of the oldest towns in the county. In this year came also the Ropps, some of the Schertz's and Michael Moseman, who was a few years later to become one of the leading bishops. Each year brought new arrivals from Alsace and Lorraine, or occasionally from Bavaria. Among the descendants of those who came between 1835 and 1850 may be mentioned those bearing the name of Schertz, Bachman, Garber, Naffziger, Litwiller, Esch, Burkey, Zehr, Slagel, Sommers, Oyer, Ropp, Springer, Guth, Sweitzer and others. The Woodford Co. settlement had at this time been extended between Metamora and Spring Bay along the Black Partridge Creek, along the Ten Mile Creek, between Peoria and Washington, Diller Creek, in Tazewell Co., the Mackinaw river in the southeastern part of Woodford Co. and along Rock Creek, a branch of the Mackinaw, in McClean Co.

In the mean time a colony had also been planted in Putnam Co. on the banks of the Illinois. In 1835 a Burkey family from Butler Co., O., settled near Hennepin. The next year several Burckeys came from Germany (Bavaria). In 1827 the Albrechts came from the same place. They were followed later by Hooleys and Brennemans from Ohio, and others. In 1838 the Albrechts moved across the river into Bureau Co., near Tiskilwa. Others followed, and soon there

7TH MONTH JULY, 1907 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H.	CLOCK TIME. M.	SUN rises H.	SUN rises M.	SUN sets. H.	SUN sets. M.	MOON'S SIGNS.	MOON RISES & SETS. H.	MOON RISES & SETS. M.
Monday	1	D. Tobias d.1885	Spica souths 8.54 ♍	12	4	4	36	7	24		11	42
Tuesday	2	Cornelius	2. 8.56 a. m. ♌	12	4	4	36	7	24		morn.	
Wednesday	3	Acon Palearius	☌ ☿ ☉	12	4	4	37	7	23		12	10
Thursday	4	**Independence**	Antares souths 9.30	12	4	4	37	7	23		12	41
Friday	5	M. Zulauf b.1820	♂ ♆ ☉, ♁ in Aphelion	12	4	4	38	7	22		1	14
Saturday	6	John Huss	☌ ♄ ☉	12	4	4	38	7	22		1	50

27) 6th Sunday after Trinity. **Day's Length, 14 h. 44 m.**

Sunday	7	Jno. Seybert b.1791	☿ rises 2.24 ♎	12	5	4	38	7	22		2	21
Monday	8	Killian	♂ ☿ ☽, Vega so. 11.48	12	5	4	39	7	21		2	54
Tuesday	9	J. Adams b.1815	☿ in Aphel., ☽ in Apo.	12	5	4	39	7	21		3	11
Wednesday	10	Wm. of Orange	10. 9.39 a. m.	12	5	4	40	7	20		sets	
Thursday	11	Placidus	♃ sets 8.30	12	5	4	40	7	20		8	36
Friday	12	Henry II.	Dog Days Begin	12	5	4	41	7	19		9	19
Saturday	13	Margaret	♄ Nearest the Earth	12	5	4	41	7	19		9	54

28) 7th Sunday after Trinity. **Day's Length, 14 h. 38 m.**

Sunday	14	S. G. Rhoads b.1831	Markab so. 3.34	12	5	4	42	7	18		10	22
Monday	15	Anna Askew	7∗ rises 12.35	12	6	4	43	7	17		10	58
Tuesday	16	Sporatus	☌ ♃ ☉	12	6	4	44	7	16		11	22
Wednesday	17	Arnulf	Regulus sets 8.57 ♌	12	6	4	45	7	15		11	48
Thursday	18	Bonaventura	18. 7.33 a. m.	12	6	4	46	7	14		morn.	
Friday	19	Louise Henriette	☌ ♄ ☿	12	6	4	46	7	14		12	3
Saturday	20	Elijah	Pollux sets 8.39	12	6	4	47	7	13		1	40

29) 8th Sunday after Trinity. **Day's Length, 14 h. 26 m.**

Sunday	21	Eberhard	☌ ☿ ♆, Vega s. 11.33	12	6	4	47	7	13		2	30
Monday	22	Mary Magdalene	Spica sets 10.34 ♍	12	6	4	48	7	12		3	31
Tuesday	23	Bergheimer d.1840	☌ ☿ ☽, Andro. ris. 8.8	12	6	4	49	7	11		4	28
Wednesday	24	J. Sindlinger b.1807	24. 10 51 p. m.	12	6	4	50	7	10		rises	
Thursday	25	St. James	Antares so. 8.11	12	6	4	51	7	9		8	35
Friday	26	St. Anna	Orion rises 2.54	12	6	4	52	7	8		9	8
Saturday	27	Raymond Palmer	♄ rises 9.38	12	6	4	52	7	8		9	44

30) 9th Sunday after Trinity. **Day's Length, 14 h. 16 m.**

Sunday	28	John Seb. Bach	☌ ♄ ☽, 7∗ rises 11.40	12	6	4	53	7	7		10	38
Monday	29	Olaus the Holy	☿ gr. Hel. Lat. S. ♌	12	6	4	54	7	6		11	27
Tuesday	30	J. Dick b.1823	Vega so. 9.55	12	6	4	55	7	5		11	55
Wednesday	31	G. S. Domer b.1828	31. 8.47 p. m.	12	6	4	56	7	4		morn.	

Mars [♄] is in Opposition with the Sun on the 6th and shines all night.
Jupiter [♃] is in Conjunction with the Sun on the 16th and cannot be seen.

Weather Forecast.—1 to 5. Thunder showers, 6 and 7. cooler, 8 and 9. fine, 10 and 11. variable, 12. foggy, 13 and 14. threatening, 15. rain, 16 and 17. unsettled, 18 to 21. showers, 22. warmer, 23. sultry, 24. hot, 25 to 28. rainy, 29. hail, 30 and 31. clearing.

He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.—Prov. 10:5.

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.—I Cor. 10:31.

was little left of the Putnam Co. settlement. Many of the early immigrants into Illinois were young men (often the oldest sons, who came to test the country or earn enough money to send for the remainder of the family).

Frequently they would first land in Pennsylvania, remain a few years and then proceed westward to Illinois, or perhaps spend some time in Butler Co., Ohio, before coming. Many of the later arrivals came by way of Butler Co. The earliest route of travel was by way of Pennsylvania, the Ohio river, the Mississippi and then up the Illinois. But those who came after 1840 avoided the overland route through Pennsylvania by coming direct to New Orleans and thence up the Mississippi.

In the beginning the various settlements in Woodford County formed but one congregation. The meetings were held in private houses, alternately at the different centers. It was not an uncommon thing for members to drive fifteen or twenty miles to church. As the settlements grew, however, separate congregations were formed. About 1837 Michael Moseman was ordained and placed in charge of the congregation at Wesley City. A few years later he was appointed bishop. This congregation, known as the "Busche Gemein," remained under his care till 1868 when Moseman joined the Egli faction, taking with him into that body a large part of the congregation. The few that remained being unable to maintain a separate church, identified themselves with other neighboring congregations.

About the same time (1837) the settlement at Dillon Creek was given a separate organization and placed in charge of Andrew Ropp, who was appointed bishop about 1840 and who faithfully served his people in that capacity for more than fifty years. The congregation is now known as the Pleasant Grove congregation.

The settlement on the Mackinaw between Dillon Creek on the west and Rock Creek on the east, as we have already seen, began in 1834 with the Fornies, Christian Ropp and others. In 1840 Ropp was ordained to the ministry and about 1846 he was elected one of the first bishops over that part of the church. He died in 1896. Between 1848 and 1852 a number of Pennsylvania families (Lantz, Yoder, Troyer, Kaufman) from Mifflin and Juniata Counties, located near Rock Creek and on the prairies about Danvers. With them came Jonathan Yoder, one of the leading bishops of the day. Here came also Joseph Stuckey, from Butler Co., Ohio. In 1853 the congregation at Rock Creek erected the first meeting house in the state, and possibly one of the very first among the Amish anywhere west of Pennsylvania. The second house was erected in 1854 by the Partridge congregation. In the early fifties a number of Hessians settled near Danvers just south of Rock Creek. One of their earliest and best known preachers was Michael Kistler, who had originally come from Butler County, Ohio, but directly from Putnam County, Illinois, where the Hessians had a congregation. The Hessians recently from Europe, and the Pennsylvanians from conservative Mifflin County, represented the two extremes of Amish faith and practice of that day, and it is needless to say that Kistler and Yoder could not agree. About 1854 the Hessians formed a separate congregation and in 1863 built what is now known as the Danvers church. The old Rock church is now the North Danvers congregation.

The churches thus far described were those of the first generation and were found almost altogether in the timbered sections of the country. In the early fifties the second generation began to emerge from the woods and to realize the values of the vast stretches of fertile prairie land which hitherto they had regarded as mere

8TH MONTH AUGUST, 1907 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H.	CLOCK TIME. M.	SUN rises H.	SUN rises M.	SUN sets. H.	SUN sets. M.	MOON'S SIGNS.	MOON RISES & SETS. H.	MOON RISES & SETS. M.
Thursday	1	C. G. Koch d.1897	♂ ☿ ♃, Vega s. 9.46 ♋	12	6	4	57	7	3	♌	12	18
Friday	2	Mart. under Nero	Sirius rises 2.46	12	6	4	58	7	2	♌	12	55
Saturday	3	R. Yeakel b.1827	Orion rises 2.38 ♎	12	6	4	59	7	1	♌	1	17
31) 10th Sunday after Trinity.											**Day's Length, 14 h. 2 m.**	
Sunday	4	Leonh. Kaefer	☿ Stationary	12	6	5	0	7	0	♌	1	40
Monday	5	Evg. Salzburger	☽ in Apogee	12	6	5	1	6	59	♌	2	14
Tuesday	6	TRANSFIGURATION.	♂ ♆ ☽, ♃ rises 2.50	12	5	5	2	6	58	♌	2	49
Wednesday	7	Nonna	♂ ☿ ☽, ♂ ♃ ☽, ☽ in ♌	12	5	5	3	6	57	♌	3	16
Thursday	8	Hormisda	♂ ☿ ☽, ☿ rises 3.40	12	5	5	4	6	56	♍	5	57
Friday	9	Numidicus	9. 12.58 a. m.	12	5	5	5	6	55	♍	sets	
Saturday	10	Dest. of Jerusal.	♂ ☿ ♃	12	5	5	6	6	54	♍	8	0
32) 11th Sunday after Trinity.											**Day's Length, 13 h. 48 m.**	
Sunday	11	Greg. of Utrecht	Vega souths 9.8	12	5	5	7	6	53	♍	8	30
Monday	12	Ans. of Havelb.	☿ gr. Elong. W.	12	5	5	9	6	51	♎	9	5
Tuesday	13	Zinzendorf	Fomalhaut s. 1.17 ♒	12	4	5	10	6	50	♎	9	33
Wednesday	14	J. Kreamer d. 1886	Orion rises 1.30	12	4	5	11	6	49	♎	10	9
Thursday	15	Mary	Sirius rises 3.56	12	4	5	12	6	48	♎	10	46
Friday	16	Rochus	16. 3.27 p. m.	12	4	5	13	6	47	♎	11	25
Saturday	17	John Gerhard	☿ in ♌ ♋	12	3	5	14	6	46	♏	morn.	
33) 12th Sunday after Trinity.											**Day's Length, 13 h. 32 m.**	
Sunday	18	Hugo Grotius	Antares sets 10.45	12	3	5	15	6	45	♐	12	54
Monday	19	Sebaldus	♂ ♅ ☽, 7∗ rises 10.0	12	3	5	17	6	43	♐	1	50
Tuesday	20	J. Dreisbach d.1871	☿ in Perihelion	12	2	5	18	6	42	♐	2	29
Wednesday	21	J. Walter b. 1781	☿ in Perih., ☽ in Perig.	12	2	5	19	6	41	♐	3	26
Thursday	22	W.F.Schneider died 1879	Markab so. 12.56	12	2	5	20	6	40	♑	4	22
Friday	23	Chr. Mueller b.1830	23. 6.37 p. m.	12	2	5	21	6	39	♑	rises	
Saturday	24	St. Bartholomew	Dog Days End	12	2	5	22	6	38	♑	7	37
34) 13th Sunday after Trinity.											**Day's Length, 13 h. 16 m.**	
Sunday	25	Ludovicus	♂ ♄ ☽	12	2	5	24	6	36	♑	8	33
Monday	26	Ulphilas	7∗ rises 9.49 ♌	12	2	5	25	6	35	♑	9	8
Tuesday	27	Jovinian	Altair souths 9.20	12	1	5	26	6	34	♒	9	41
Wednesday	28	St. Augustine	Orion rises 12.48	12	1	5	27	6	33	♒	10	15
Thursday	29	John beheaded	Antares sets 10.8	12	1	5	29	6	31	♓	10	57
Friday	30	Claudius of Turin	30. 11.50 a. m.	12	0	5	30	6	30	♓	11	53
Saturday	31	Adian	Vega s. 7.53 ♎	12	0	5	31	6	29	♓	morn.	

Weather Forecast.—1 and 2. Clouds, 3. warmer, 4 to 6. rain, 7. cool, 8. pleasant, 9. clouds, 10 to 13. misty, 14 to 16. showers, 17. changeable, 18. damp, 19. clouds, 20. warm, 21 and 22. thunder showers, 23. variable, 24. cloudy, 25. windy, 26. cool, 27 to 30. rain, 31. fine.

And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.—Gen. 8:21, 22.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.—II Tim. 2:15.

waste land. The building of the Illinois Central R. R. at this time did much to attract people out of the woods on to the prairies. The Partridge congregation gradually moved east of Metamora. In about 1888 they abandoned the old brick church known as the "Partridge" church and erected a frame structure one mile east of Metamora. Some time late in the sixties the Roanoke congregation was formed. In 1854 Hopedale church was organized with Christian Naffziger as their first bishop. A little later a settlement was made on the "Gridley Prairie," now Flanagan, and finally in the early nineties a church was planted in Champaign County. Illinois has also furnished many members for the churches in western states, especially, Nebraska, Iowa, Kansas and Missouri.

The congregations in Illinois have always been well supplied with bishops. Many came from Europe. At one time in the early fifties the Partridge congregation was blessed with four who had at different times emigrated to that place from Europe. As nearly as I have been able to discover the following have served the churches as bishops: Christian Engle (1833-1838); Joe Engle (1836-1852); John Naffziger (1837-1855); Michael Moseman (1840-1868); Andrew Ropp (1840-189—); ——— Barnhardt (1843-1846); Christian Ropp (1846-1896); Andrew Bachman (1839-1864); J. Guinerich (1839-1845); Peter Naffziger (1843-1886); Jacob Zehr; J. Mourer (1855-1867); C. Esch (1854—?); Joseph Bachman (1854-1898); Christian Nafziger (1860-1899); Peter Beller (1850-1887); John Smith (1887-1906). The present bishops are Andrew Schrock, J. C. Berkey, Peter Zehr and Joseph Burckey.

The church in Illinois was not without her trials and difficulties. In 1852 the New Amish (in Ohio called the New Taufer, and among themselves known as the Apostolic Church) made their appearance in the brotherhood. The New Amish are so called, not because they have any connection with the Amish church, but because both in Switzerland, where they originated, and in America all their earliest converts came from the Amish or Mennonites. The sect arose in Switzerland in 1832, and some years later were found among the Amish in Lewis Co., New York. From here two of their apostles, a certain Weymuth and Verkler, came to Illinois and succeeded in gaining a number of adherents in the Partridge and Dillon Creek congregations. Since then many have come from Switzerland and the church in Illinois has grown to large proportions.

In 1866 occurred the second so-called "Egli" split in the congregation at Gridley, and a little later in the Dillon Creek and Wesley City settlements. Among the prominent members who joined the new movement were John and Joseph Redinger, of Gridley, and Michael Moseman, of Wesley City.

About 1870 Joseph Stuckey of the Rock Creek congregation was placed under censure by the General Conference which was then in session. This was the beginning of the Stuckey branch of the church. Space will not permit a detailed discussion of the trouble which resulted in another division. Neither is it an easy matter to get at the exact truth of the matter. Trouble had been brewing for several years among the conference leaders of whom Joseph Stuckey was a prominent member. The committee which was appointed by the conference to investigate the trouble charged Stuckey with harboring a member in his congregation who was a decided Universalist in his views concerning final salvation. The charge, so far as I have been able to learn, was well founded but at the bottom of the whole matter was considerable friction, ill-feeling and possibly some jealousy among the conference leaders. Had conference and

9TH MONTH SEPTEMBER, 1907 30 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
35) 14th Sunday after Trinity.				**Day's Length, 12 h. 58 m.**				
Sunday	1	Hannah	☿ gr. Hel. Lat. N. ♋	12 0	5 33	6 27	♌	12 18
Monday	2	*Labor Day*	♂ ♆ ☽, ☽ in Apogee	11 59	5 34	6 26	♌	12 54
Tuesday	3	Hildegard	♂ ☿ ♀, ☽ in ♌	11 59	5 35	6 25	♌	1 50
Wednesday	4	G. B. Holdeman	♂ ♃ ☽	11 59	5 36	6 24	♍	2 28
Thursday	5	John Mollio	♃ rises 3.00	11 59	5 37	6 23	♍	2 59
Friday	6	J. P. Leib d.1875	♂ ☿ ☉	11 58	5 39	6 21	♎	3 44
Saturday	7	C. F. Zimmermann d. 1902	**7.** 3.26 p. m.	11 58	5 40	6 20	♎	sets
36) 15th Sunday after Trinity.				**Day's Length, 12 h. 40 m.**				
Sunday	8	A. Overholt d.1884	♀ sets 7.33	11 58	5 41	6 19	♏	7 30
Monday	9	Vallerchamp b.1805	Achernar so. 2.22 ♉	11 58	5 43	6 17	♏	8 23
Tuesday	10	M. Sloat d.1884	Antares sets 9.23	11 57	5 44	6 16	♏	8 49
Wednesday	11	John Benz	♀ gr. Hel. Lat. N.	11 57	5 45	6 15	♐	9 20
Thursday	12	C. King b. 1800	Arcturus sets 9.54	11 56	5 47	6 13	♐	10 08
Friday	13	Wm. Farel	Markab s. 12.19 ♋	11 56	5 48	6 12	♑	10 47
Saturday	14	H.S. Stauffer d. 1884	**14.** 10.2 p. m.	11 55	5 49	6 11	♑	11 43
37) 16th Sunday after Trinity.				**Day's Length, 12 h. 22 m.**				
Sunday	15	T.Eisenhower b.1840	♄ sets 12.20	11 55	5 50	6 10	♒	a. m.
Monday	16	Euphemia	♂ ♄ ☽, ♂ ♅ ☽	11 55	5 51	6 9	♒	12 44
Tuesday	17	Lambert	♂ ♄ ☉, ☽ in ♉	11 54	5 53	6 7	♓	1 16
Wednesday	18	*Ember-Day*	♅ station., ☽ in Per.	11 54	5 54	6 6	♓	2 20
Thursday	19	Jas. Barber d.1867	Algol souths 3.12	11 53	5 55	6 5	♈	3 24
Friday	20	W.W. Orwig b.1810	Aldeb. rises 1.42	11 53	5 57	6 3	♈	4 30
Saturday	21	H. F. Sichley b.1841	**21.** 3.55 p. m.	11 53	5 58	6 2	♉	rises
38) 17th Sunday after Trinity.				**Day's Length, 12 h. 4 m.**				
Sunday	22	Emmeran	♄ rises 7.10 ♌	11 52	5 59	6 1	♉	7 05
Monday	23	Mart. of Geneva	☉ ent. ♎, Day and N't	11 52	6 0	6 0	♉	7 38
Tuesday	24	Henry Fisher b.1801	[Equal, Fall Begins	11 52	6 1	5 59	♊	8 2
Wednesday	25	Cleophas	Capella souths 4.52	11 52	6 2	5 58	♊	8 39
Thurday	26	Lioba	♁ in Perihelion	11 51	6 4	5 56	♊	9 05
Friday	27	Philipp Graveron	Orion rises 11.8 ♋	11 51	6 6	5 54	♋	9 45
Saturday	28	H. Kletzing d. 1887	7∗ rises 7.46	11 51	6 7	5 53	♋	10 31
39) 18th Sunday after Trinity.				**Day's Length, 11 h. 46 m.**				
Sunday	29	St. Michael	**29.** 5.59 a. m.	11 50	6 8	5 52	♋	11 17
Monday	30	Hieronymus	☽ in Apogee	11 50	6 10	5 50	♌	a. m.

Venus [♀] is in Superior Conjunction with the Sun on the 14th, and changes from morning star to evening star.

Saturn [♄] is in Opposition with the Sun on the 17th, and shines all night.

Weather Forecast.—1. Colder, 2. fair, 3. changeable, 4 and 5. windy, 6. warm, 7 to 10. rainy, 11. cloudy, 12. damp, 13. clearing, 14. fair, 15. thunder, 16. Frosty, 17. variable, 18. rain, 19 to 21. clear, 22. cooler, 23. pleasant, 24 and 25. frosty, 26. cloudy, 27 to 30. damp.

For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.—Jas. 1:11.

the committee acted wisely Stuckey might have remained a member of the old church. As it was, the special committee announced in the various congregations that conference no longer recognized him as a member in good standing. Thrust out from conference, he used his strong organizing ability in the founding of other congregations. Thus began another division in the Mennonite church. These divisions were not altogether without good results on the main body. Opposition always calls forth our best efforts. And so it was with the old church. She was forced to be more wide awake, more active and more devoted to her mission. The old sores, however, are being healed over. Factional and selfish non-essentials are being forgotten in the interest of the great fundamentals for which the Mennonite church originally stood. In recent years great progress has been made by all sides in the direction of mutual forbearance and brotherly sympathy. All are trying to forget the factional names, "Egliite", "Stuckeyite" and even Amish is being supplanted by the more comprehensive and significant term, Mennonite. May God speed the day when all can lay down their little differences, forget their little bickerings and once more stand united as one family upon the principles of the Christian religion.

Metamora, Ill.

There is not so much difference after all in the sufferings of God's people. Our hearts go forth in great tenderness toward those upon whom the hand of affliction is visibly laid, while we are disposed to congratulate those who seem always to have a clear sky and smooth sailing; but the disparity is chiefly on the outside. Paul's sufferings were terrible, but when we read that "the night following the Lord stood by him," we can see the great billows about him coming down to the common level. If the day is short, the strength will be small; if the strength is great, the day will be long; "as thy days, so shall thy strength be."—Sel.

HISTORY OF THE MENNONITE BOOK AND TRACT SOCIETY.

For the Year-Book.

"For years in the past many of the most interested members of the Mennonite Church were fully convinced that a judicious distribution of religious tracts would be a great power for the advancement of the Christian work. A number of these members obtained tracts wherever they best could, and, at their own expense, sent them out on their mission. A few tracts were also published and distributed by our own people.

"No organized effort, however, was put forth till A. D. 1892. In the spring of this year at the regular meeting of the Ohio Conference an act was passed favoring an organization to publish and distribute tracts and to furnish Bibles and Bible Helps at low rates to ministers of the gospel and free of charge to the worthy poor. An organization was accordingly effected under the name of Mennonite Book and Tract Society.

"For a few years this society was well supported by contributions and a large number of tracts were published and distrubuted. Later the society became somewhat inactive, and but little was done for a few years.

"In November of 1898 an effort was made to revive the work of the Society. The Constitution and By-Laws, which had been adopted in October, 1892, were revised and adopted at the regular Annual Meeting, held this year at Elkhart, Indiana. Further efforts were put forth at a special meeting held by the call of the President, at Elida, Ohio, on the 20, of May, 1899.

"This meeting confirmed the appointment by the President of Bro. John W. Weaver, of Spring Grove, Pa., as Secretary and Treasurer of the Society in place of Bro. J. A. Ressler, who resigned on account of his appointment as missionary to India."

(The above was written for the Book and Tract Messenger by Bro. J.

10TH MONTH OCTOBER. 1907 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Tuesday	1	J. G. Zinser d.1883	Altair so. 7.17 ♓	11 50	6 11	5 49	♌	12 34
Wednesday	2	Leodgar	☌ ☿ ☽, Rigel ris. 10.1	11 49	6 13	5 47	♌	1 36
Thursday	3	Fred. Danner d.1855	□ ☿ ☉, ☿ rises 2.20	11 49	6 14	5 46	♍	2 21
Friday	4	Franciscus	Sirius rises 12.49	11 49	6 15	5 45	♍	3 14
Saturday	5	John Young b.1796	☿ in Aphelion	11 49	6 17	5 43	♎	3 51
40) 19th Sunday after Trinity.						**Day's Length, 11 h. 26 m.**		
Sunday	6	Henry Albert	Orion rises 10.33 ♉	11 48	6 18	5 42	♎	4 47
Monday	7	Theodore Beza	**7.** 4.42 a. m.	11 48	6 19	5 41	♎	sets
Tuesday	8	Robert Grosshead	☌ ☿ ☽, ♀ sets 6.35	11 48	6 20	5 40	♏	6 41
Wednesday	9	U.H. Hershey b.1843	□ ♆ ☉	11 47	6 22	5 38	♏	7 19
Thursday	10	Justus Jonas	Andromeda s. 10.56 ☋	11 47	6 23	5 37	♐	8 0
Friday	11	Vallenchamp d.1851	Markab souths 9.46	11 47	6 24	5 36	♐	8 46
Saturday	12	G. T. Haines b.1809	Arcturus sets 8.9	11 46	6 26	5 34	♐	9 27
41) 20th Sunday after Trinity.						**Day's Length, 11 h. 8 m.**		
Sunday	13	Elizabeth Frey	☌ ☿ ☽	11 46	6 27	5 33	♑	10 40
Monday	14	Nicholas Ridley	**14.** 4 24 a. m.	11 46	6 28	5 32	♑	11 38
Tuesday	15	Jac. Wagner b.1824	☌ ♄ ☽	11 46	6 29	5 31	♒	morn.
Wednesday	16	Gallus	Fomalhaut s. 9.27	11 46	6 30	5 30	♒	12 21
Thursday	17	Florentine	Capella south 3.40	11 45	6 32	5 28	♒	1 23
Friday	18	St. Luke	☌ ♄ ☽, ♆ Stationary	11 45	6 33	5 27	♓	2 24
Saturday	19	Chr. Schmidt	Regulus rises 11.35 ♌	11 45	6 35	5 25	♓	3 26
42) 21st Sunday after Trinity.						**Day's Length, 10 h. 50 m.**		
Sunday	20	J. Marquardt b.1815	Algol souths 10.6	11 45	6 36	5 24	♈	4 32
Monday	21	Bishop Long b.1800	**21.** 3.38 a. m.	11 44	6 37	5 23	♈	rises
Tuesday	22	Hedwig	☉ enters ♏	11 44	6 39	5 21	♈	6 2
Wednesday	23	H. Martyn	7∗ souths 1.46 ☋	11 44	6 41	5 19	♉	6 34
Thursday	24	M. Schlatter	Altair sets 12.4	11 44	6 42	5 18	♉	7 5
Friday	25	John Huss	☿ gr. Hel. Lat. S.	11 44	6 44	5 16	♊	7 36
Saturday	26	Thos. Buck d.1842	Rigel rises 11.32	11 44	6 45	5 15	♊	8 22
43) 22nd Sunday after Trinity.						**Day's Length, 10 h. 32 m.**		
Sunday	27	Frumentius	☌ ♆ ☽, ☽ in ♌	11 44	6 46	5 14	♋	9 11
Monday	28	Simon & Jude	☽ in Apogee	11 44	6 46	5 14	♋	10 2
Tuesday	29	Alfred the Great	**29.** 2 13 a. m.	11 44	6 47	5 13	♋	11 51
Wednesday	30	Jacob Sturm	Markab sou. 8.36	11 44	6 48	5 12	♌	morn.
Thursday	31	Reformation	Sirius rises 11.11	11 44	6 50	5 10	♌	12 15

Weather Forecast.—1. Warm, 2. thunder, 3 and 4. blustery, 5. frosty, 6 and 7. clear, 8 and 9. clouds, 10. foggy, 11. milder, 12 and 13. changeable, 14 and 15. blustery, 16 and 17. rough, 18. clearing, 19 to 21. pleasant, 22. variable, 23. clouds, 24 and 25. windy, 26 to 30. gloomy, 31. rough.

The heavens declare the glory of God; and the firmament sheweth his handiwork.

Day unto day uttereth speech, and night unto night sheweth knowledge. —Psa. 19:1, 2.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.—Mal. 4:2.

S. Coffman a short time before his death, in 1899.)

For a number of years the headquarters of the Society were at Spring Grove, Pa., and the work was largely in the hands of Bro. Weaver.

On Jan. 15, 1905, Bro. A. D. Martin was apointed to fill the vacancy caused by the resignation of Bro. Weaver, and headquarters were moved to Scottdale, Pa. At once steps were taken to extend the work of the Society. The growth has been rapid and at present there is a large assortment of Bibles, religious books and tracts carried in stock.

The following books have been gotten out under the name of the Society: One Hundr d Lessons in Bible Study, by Daniel Kauffman; Life of J. S. Coffman, by M. S. Steiner; Mennonite Church History, by J. S. Hartzler and Daniel Kauffman; A Talk With Our Boys and Girls, by Daniel Kauffman. Several other books are now in preparation and will be ready within a year.

Millions of pages of tracts have been distributed. Within the last six months well on to 2,000,000 pages have been printed. A new list is now being gotten out. Most of the tracts are original.

The Officers of the Society are, President, D. H. Bender; Vice-president, Aaron Loucks; Secretary-Treasurer, A. D. Martin; Tract Editor, A. D. Wenger.

The Aim of the Society is "to awaken a greater interest for good literature and to supply the same; to spread more extensively the plain teachings of the Bible both in the church and in the world; to provide our poor with edifying reading matter;" to aid our ministers and mission workers in getting instructive books and Bible helps, and to distribute free such tracts as are to the best interest of the cause of Christ.

The Members of the Society are a number of brethren scattered throughout the church, who have the cause of Christ at heart and are concerned in having Gospel truths taught more extensively.

The Management of the Society is vested in a Managing Board, which is composed of the officers of the Society. It is the aim of the present management to furnish books and supplies at the lowest prices and to turn over to the various mission causes of the church all profits that may accrue from its publications and the sales of Bibles and religious books. While the work in this period of development has required the outlay of a good deal of money for catalogues, circulars, price lists, and general printing, it has been possible to turn over a fair sum to the mission interests of the church. It is believed that, in a short time, by the sacrifice of those who look after this work and by the co-operation of the brotherhod in general, a large amount may be turned over to the church from year to year. To this end we continue to labor and pray.

At the last meeting of the Society held at Berlin, Ont., Geo. R. Brunk, D. D. Miller and S. G. Shetler were appointed a committee to examine and pass on all books handled by the Society. E. S. Hallman was appointed assistant secretary and S. G. Shetler and D. D. Miller assistant tract editors.

The tracts are published by money contributed for that purpose. They are sent out free. No charge is made for handling them. All donations are used to pay actual cost of printing and postage on sending them out.

Mennonite Book and Tract Society,
D. H. Bender, Pres.
A. D. Martin, Sec.-Treas.
Scottdale, Pa.

We do not complain when love has its way in our hearts and lives. Yet we think it hard to surrender ourselves to God, so that he may have his way in us. As if it were not true that God is love! If it is sweet to be dominated by human love, what must it be to be ruled by divine love!

11TH MONTH NOVEMBER, 1907 30 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Friday	1	C. F. Zimmermann b. 1842	Aldebaran so. 1.50 ♈	11 44	6 51	5 9		1 24
Saturday	2	Ad. Miller b.1831	Vega sets 12.24	11 44	6 52	5 8		2 22
44) 23rd Sunday after Trinity.						**Day's Length, 10 h. 16 m.**		
Sunday	3	J. Schaefle b.1821	☿ Stationary ♉	11 44	6 53	5 7		3 44
Monday	4	W. Schmidt b.1809	Capella souths 2.18	11 44	6 54	5 6		4 50
Tuesday	5	Chas Hesser b.1807	**5.** 5.1 p. m.	11 44	6 55	5 5		sets
Wednesday	6	C. Ehrhardt d. 1885	☌ ♀ ☽, □ ♃ ☉	11 44	6 56	5 4		6 1
Thursday	7	Willibrord	☌ ☿ ♀ ♋	11 44	6 57	5 3		6 44
Friday	8	Willehead	♀ sets 7.20	11 44	6 58	5 2		7 27
Saturday	9	J. v. Staupitz	☌ ♅ ☽, ☽ in Perigee	11 44	6 59	5 1		8 24
45) 24th Sunday after Trinity.						**Day's Length, 10 h. 2 m.**		
Sunday	10	Martin Luther	Altair sets 11.10	11 44	7 0	5 0		9 24
Monday	11	† Martin, Bishop	□ ♄ ☉, ♄ sets 10.25	11 45	7 1	4 59		10 33
Tuesday	12	Livinus	**12.** 11.36 p. m.	11 45	7 3	4 57		11 27
Wednesday	13	Arcadius	☿ in ♌	11 45	7 4	4 56		morn.
Thursday	14	J. Borkert b.1805	☌ ♄ ☽, ☌ ☿ ☉	11 45	7 5	4 55		12 14
Friday	15	Jacob Boas b.1815	Vega sets 11.56	11 45	7 6	4 54		1 32
Saturday	16	S. Dickover d. 1883	Rigel rises 8.24 ♌	11 45	7 7	4 53		2 51
46) 25th Sunday after Trinity.						**Day's Length, 9 h. 46 m.**		
Sunday	17	M. Heil b.1839	☿ in Perihelion	11 45	7 8	4 52		3 59
Monday	18	Gregory E.	Sirius rises 10.02	11 45	7 9	4 51		5 9
Tuesday	19	Elizabeth	**19.** 6.26 p. m.	11 46	7 10	4 50		rises
Wednesday	20	John Williams	Markab s. 7.15 ♒	11 46	7 11	4 49		5 40
Thursday	21	Columbanus	Arietas souths 10.12	11 46	7 11	4 49		6 21
Friday	22	Phil. Wagner b.1800	Altair sets 10.24	11 46	7 12	4 48		7 10
Saturday	23	Clement of Rome	☿ Stationary	11 47	7 13	4 47		8 12
47) 26th Sunday after Trinity.						**Day's Length, 9 h. 34 m.**		
Sunday	24	Jas. Dunlap b.1809	Orion rises 6.58	11 47	7 14	4 46		9 21
Monday	25	Catharine	♄ Sta., ☽ in Apogee	11 47	7 15	4 45		10 30
Tuesday	26	Conrad	☌ ♃ ☽, Capella s. 12.45	11 48	7 15	4 45		11 51
Wednesday	27	Marg. Blarer	**27.** 10.43 p. m.	11 48	7 16	4 44		morn.
Thursday	28	*Thanksgiving*	☿ Gr. Hel. Lat. N.	11 48	7 17	4 43		1 26
Friday	29	Saturnius	Achernar souths 9.8	11 49	7 17	4 43		2 34
Saturday	30	Andrew	♃ Stationary ♍	11 49	7 18	4 42		3 42

Weather Forecast.—1 and 2. Fair, 3. threatening, 4. rain, 5. cold, 6. blustery, 7. snow, 8. clearing, 9 and 10. variable, 11. colder, 12. snow storms, 13. windy, 14 to 16. milder, 17 to 20. pleasant, 21 and 22. clear, 23. cloudy, 24. rain or snow, 25 and 26. cloudy, 27 and 28. stormy, 29. colder, 30. bright.

Rejoice, O young man, in thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.—Eccl. 11:9.

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits.—Psa. 103:1, 2.

O give thanks unto the Lord, for he is good: for his mercy endureth forever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy.—Psa. 107:1, 2.

A HISTORICAL SKETCH OF THE BANK CHURCH, ROCKINGHAM CO., VIRGINIA.

Jacob A. Heatwole.

For the Year-Book.

A tract of land lying north of Rushville, Rockingham Co., Va., consisting of several hundred acres, was owned by an old slave-holder, Henry Gilmore, during the early part of the nineteenth century. This was purchased by Dr. Gabriel Heatwole about the year 1847 and divided into four farms, which he sold to four of his children, with the request that one acre and a half, lying in the southwest corner of the part sold to his son Jacob S., be used as a church-lot and burying ground.

Two years later work was begun and a small church built. Being located on the bank between Muddy Creek and Dry River it was named, The Bank Church. The walls were made of boards laid one on top of the other, ceiled and weatherboarded, which made a very comfortable meeting-house.

This old church was first swept and kept in order by one of the ministers, David Rhodes, and his good wife, who was a deaconess. Early on Sunday morning they would come a distance of two miles, on horse-back, and when the hour arrived for services, the floor would be clean, benches and pulpit dusted, and everything in a tidy condition.

The German books, consisting of a Bible, a New Testament, and nine "Unpartheische Gesang-Bucher" are valuable relics which tell in unmistakable terms that our forefathers who worshipped here were strictly German. After about twenty years, when another generation had come, that was able to understand English, almost without exception, and many, especially of the outside classes, who had no use at all of the German, attended, the mother tongue was gradually dropped and the English used instead.

A singing class was organized by Timothy Funk in the early history of the church. The results of this work is still noticeable in the church music. Since that time six classes, of twelve or more lessons each, have been taught, which has been the means of keeping up an interest in congregational singing with every generation since. J. S. Coffman, J. M. Good, J. H. Hall, J. H. Ruebusn and the writer have taught classes.

From the beginning the Bank seemed to be a special place for well-attended meetings. In the year 1870 the house was enlarged about a third, and rearranged. The same year a Sunday school was organized and successfully conducted for two years. An English library consisting of premiums for the children, booklets and stories suitable for the young, and Testaments, were purchased, forty-two copies of which still remain.

The opposition to Sunday schools in a few years had become so great that the work was dropped. Eleven years passed before another effort was made to take up the important work. This time (1882) the library was improved by purchasing a number of question books and New Testaments. A spirit of leniency prevailed in this congregation from the beginning. Two of the most active workers were members of other denominations, both of whom have since united with us, the one the late Dr. G. W. McFarlan of the Methodist Church and the other A. G. Simmers, who was a deacon in the Dunkard Church. Much credit is due Bro. Simmers for his untiring efforts which were largely the means of holding the Sunday school and keeping up courage during very trying times.

Bishop Samuel Coffman was really the moving spirit in the work. His bright, cheerful disposition, his executive ability, and his fondness for children especially fitted him for the

12TH MONTH DECEMBER, 1907 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
48) 1st Sunday in Advent.								**Day's Length, 9 h. 24 m.**
Sunday	1	Jas. Dunlap d. 1884	☿ gr. Elong. W. ♎	11 50	7 19	4 41	♍	4 26
Monday	2	John Ruysbroek	Rigel rises 10.40	11 50	7 19	4 41	♍	4 55
Tuesday	3	John Walter d. 1818	☌ ☿ ☽, Altair sets 9.29	11 50	7 20	4 40	♍	5 30
Wednesday	4	G. v. Zuetphen	7 ✶ souths 10.56 ☋	11 51	7 20	4 40	♎	5 54
Thursday	5	Nicolaus	5. 4.44 a. m.	11 51	7 21	4 39	♎	sets
Friday	6	W. Stegner b. 1832	☌ ♀ ☽, ☽ in Per.	11 51	7 21	4 39	♎	7 05
Saturday	7	C. Hammer b. 1809	☌ ♅ ☌, ☽ in ♉	11 52	7 22	4 38	♎	8 17
49) 2nd Sunday in Advent.								**Day's Length, 9 h. 16 m.**
Sunday	8	Fr. Ad. Lampe	Algol souths 9.47	11 52	7 23	4 37	♎	9 24
Monday	9	B. Schmolk	Sirius rises 8.32	11 53	7 23	4 37	♏	10 28
Tuesday	10	Paul Eber	♀ in Aphelion	11 53	7 23	4 37	♏	11 39
Wednesday	11	H. v. Zuetphen	11. 8.36 p. m.	11 54	7 24	4 36	♏	morn.
Thursday	12	Christ. Glaus d. 1875	☌ ♀ ♅	11 54	7 24	4 36	♐	12 34
Friday	13	Berthold	□ ♄ ☉ ☊	11 55	7 24	4 36	♐	1 42
Saturday	14	Dioscurus	Fomalhaut souths 9.36	11 55	7 25	4 35	♐	2 32
50) 3rd Sunday in Advent.								**Day's Length, 9 h. 10 m.**
Sunday	15	Ignatius	Rigel souths 11.33	11 56	7 25	4 35	♐	3 10
Monday	16	Ananias	Arietas souths 8.22	11 56	7 25	4 35	♑	3 56
Tuesday	17	M. Yauch d. 1885	Canopus souths 12.40	11 57	7 25	4 35	♑	4 50
Wednesday	18	*Ember Day*	Antares sets 10.46 ♎	11 58	7 25	4 35	♑	5 52
Thursday	19	Abraham	19. 12.17 p. m.	11 58	7 25	4 35	♑	rises
Friday	20	A. Schaeffer d. 1870	☌ ♆ ☽	11 58	7 25	4 35	♒	5 50
Saturday	21	St. Thomas	Sirius rises 7.55	11 59	7 25	4 35	♒	6 44
51) 4th Sunday in Advent.								**Day's Length, 9 h. 10 m.**
Sunday	22	Hugo McKeil	☉ enters ♑, Shortest	11 59	7 26	4 34	♒	7 40
Monday	23	Anna du Bourg	[Day, Winter Begins	12 0	7 25	4 35	♒	8 39
Tuesday	24	J. Farnsworth d. 1883	♃ rises 9.37	☉	7 25	4 35	♓	9 43
Wednesday	25	**Christmas**	Markab sets 11.35	slow	7 25	4 35	♓	10 47
Thurday	26	Stephen	Sirius rises 7.16	12 1	7 25	4 35	♓	11 52
Friday	27	F. Krecker, sr. d. 1888	27. 5.32 p. m.	12 2	7 25	4 35	♈	morn.
Saturday	28	Innocents	Orion s. 11.30 ♈	12 2	7 25	4 35	♈	12 46
52) Sunday after Christmas.								**Day's Length, 9 h. 10 m.**
Sunday	29	David	7 ✶ souths 8.54	12 3	7 24	4 36	♈	1 37
Monday	30	J. P. Leib b. 1802	♄ rises 2.20	12 3	7 24	4 36	♉	2 27
Tuesday	31	Sylvester	☌ ♄ ♄, Aldeb s. 9.45 ☋	12 3	7 24	4 36	♉	3 25

Weather Forecast.—1. Colder, 2. snow, 3. blustery, 4 to 6. fair, 7. cloudy, 8. rain or snow, 9 to 11. damp, 12. clear, 13. threatening, 14. snow, 15. fog, 16. colder, 17 to 19. blustery, 20. unsettled, 21. cold, 22 to 24. raw, 25. clear, 26 and 27. changeable, 28 and 29. cold, 30. fair, 31. snow.

Behold, I bring you good tidings of great joy, which shall be to all people.....Glory to God in the highest, and on earth peace, good will toward men.—Luke 2:10, 14.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.—Isa. 9:6.

work. Whenever he had the opportunity to attend Sunday school, he attended. A favorite hymn of his was "Over Jordan We Shall Meet." He frequently made this his selection.

The boys had a habit of going out before the school was dismissed, and make their way through the forest down a narrow, winding path along a steep bank to a beautiful spring. On one occasion nearly three-fourths of the boys in school followed each other out, and down through the beautiful grove. Bro. Coffman was there, and when he had fully taken in the situation, he went to the door and called out, "Boys, the school is not out yet; come back!" From our childhood we had known him to be a man of authority, and that when he said, "Come," the thing to do was to come. The boys forgot that they were thirsty and marched back single file into the church.

The most far-reaching event of the church took place on the 18th day of July, 1875, when J. S. Coffman was ordained to the ministry. Nearly every congregation of Mennonites in America has been effected by this important event. Eternity alone can reveal the full extent of the meaning of it.

During the winter of 1891-1892 a Bible Class was organized which awakened much interest and enthusiasm in the study of the epistle of Paul to the Romans.

The following summer it became apparent that a new roof was needed, and as the house was low and had insufficient light, it was advised to either put in dormer windows or raise the roof several feet. A meeting was called and the matter considered. After some discussion Bro. John D. Showalter turned the trend of the conversation by saying, "If you intend to patch up an old job, I have a little for it, but if you tear it down and build right, I will give twenty-five dollars." This was the beginning of the new building, which was completed in 1893. It was during this period that the second hard struggle came to maintain the Sunday school. A large number of the brethren united with the Wisler People. They not only prevented their children from attending, but did all they could to otherwise retard the work.

The late Henry Showalter had bequeathed $200 to the Bank Church, but as he failed to personally appoint some one to receive it, the benefit was lost to the church.

For a number of years we felt the need of having more regular appointments. Every third Sunday of the month was insufficient. In 1890 the regular fifth Sunday was added, and in 1905 an evening service on the first Sunday of each month was also added.

The Semi-annual Conference of Virginia has for a number of years met here every third year. The first conference held at this place was in 1863. At a conference held here in 1881 there was only one sister present, the wife of Preacher A. Wenger. Since that time the attendance of sisters increased until at present there are fully as many as there are brethren who attend.

We crave an interest in the prayers of God's people that much good may be done and this part of His Kingdom be greatly extended!

Harrisonburg, Va.

Nothing is more reasonable than prayer, but nothing is more unreasonable than many of our prayers. It is hardly to be wondered at that prayer should have been objected to as being contrary to common sense when we remember how few of our own prayers have been characterized by common sense. We are given to saying that it is strange that so many petitions should go unanswered; but if we will but look back upon our unanswered prayers from a reasonable point of view, we will think it strange that we ever hoped for an answer. We think our children are very unreasonable in most of their requests. It would do us good to remember that when we approach the throne of grace we are but little children born to ask foolishly as the sparks fly upward.—Sel.

THE BIBLE.

Sel. by David Plank.

The Bible is the book of life, written for the instruction and edification of all ages and nations. No man who has felt its divine beauty and power, would exchange this one volume for all the literature of the world. Eternity alone can unfold the extent of its influence for good. The Bible, like the person and work of our Savior, is theanthropic in its character and aim. The eternal personal Word of God "was made flesh," and the whole fullness of the Godhead and of sinless manhood were united in one Person forever. So the spoken word of God may be said to have become flesh in the Bible. It is therefore all divine, and yet all human, from beginning to end.

Through the veil of the letter we behold the glory of the eternal truth of God. The divine and human in the Bible sustain a similar relation to each other, as in the person of Christ; they are unmixed, yet inseparably united, and constitute but one life, which kindles life in the heart of the believer.

Viewed merely as a human or literary production, the Bible is a marvelous book, and without a rival. All the libraries of theology, philosophy, history, antiquities, poetry, law and policy would not furnish material enough for so rich a treasure of the choicest gems of human genius, wisdom and experience.

It embraces works of about forty authors, representing the extremes of society, from the throne of the King to the boat of the fisherman; it was written during a long period of sixteen centuries, on the banks of the Nile, in the desert of Arabia, in the land of promise, in Asia Minor, in classical Greece, and in imperial Rome; it commences with the creation and ends with the final glorification, after describing all the intervening stages in the revelation of God and the spiritual development of man; it uses all forms of literary composition; it rises to the highest heights and descends to the lowest depths of humanity; it measures all states and conditions of life; it is acquainted with every grief and every woe; it touches every chord of sympathy; it contains the spiritual biography of every human heart; it is suited to every class of society, and can be read with the same interest and profit by the king and the beggar, by the philosopher and the child; it is as universal as the race, and reaches beneath the limits of time into the boundless regions of eternity. Even this matchless combination of human excellencies points to its divine character and origin, as the absolute perfection of Christ's humanity is an evidence of His divinity.

But the Bible is first and last a book of religion. It presents the only true, universal and absolute religion of God, both in its preparatory process or growth under the dispensation of the law and the promise, and in its completion under the dispensation of the Gospel a religion which is intended ultimately to absorb all the other religions of the world.

It speaks to us as immortal beings on the highest, noblest, and most important themes which can challenge our attention, and with an authority that is absolutely irresistable and overwhelming. It can instruct, edify, warn, terrify, appease, cheer, and encourage as no other book can. It seizes man in the hidden depths of his intellectual and moral constitution, and goes to the quick of the soul, to that mysterious point where it is connected with the unseen world and with the great Father of spirits. It acts like an all-penetrating and all-transforming leaven upon every faculty of the mind and every emotion of the heart.

It enriches the memory; it elevates the reason; it enlivens the imagination; it directs the judgment;

it moves the affections; it controls the passions; it quickens the conscience; it strengthens the will; it kindles the sacred flame of faith, hope and charity; it purifies, ennobles, sanctifies the whole man, and brings him into living union with God. It cannot only enlighten, reform, and improve, but it can regenerate and create anew, and produce effects which lie far beyond the power of human genius. It has light for the blind, strength for the weak, food for the hungry, drink for the thirsty; it has a counsel in precept or example for every relation in life, a comfort for every sorrow, a balm for every wound.

Of all the books in the world, the Bible is the only one of which we never tire, but which we admire and love more and more in proportion as we use it. Like the diamond, it casts its luster in every direction; like a torch, the more it is shaken, the more it shines; like a healing herb, the harder it is pressed, the sweeter is its fragrance.

What an unspeakable blessing, that this inexhaustible treasure of divine truth and comfort is now accessible, without material alteration, to almost every nation on earth in its own tongue and, in Protestant countries at least, even to the humblest man and woman that can read! Nevertheless we welcome every new attempt to open the meaning of this book of books, which is plain enough to a child and yet deep enough for the profoundest philsopher and the most comprehensive scholar.

—Philip Schaff.

Was your last good deed an effort to start in the new life, or were you only trying to make yourself feel comfortable in the old one?

The only really good memory is a sanctified memory. We don't want to be able to remember everything; we want to be able to charitably forget.

BIOGRAPHY OF JOHN SMITH.

Bishop in the Amish Mennonite Church.

For the Year-Book.

John Smith was born Nov. 27, 1843, in Worth Twp., Woodford Co., Ill. His father, Christian Smith, emigrated as a young man from Alsace to Lancaster Co., Pa., in 1829, and in 1833 joined the Amish Mennonite settlement which had been started on the Black Partridge Creek in Woodford Co., Ill., a few years before. In his boyhood Bro. Smith experienced all the hardships of pioneer life. His early years were spent on his father's farm. In the summer he helped to sow the seed and reap the scanty harvest; in the winter he was in the woods cutting down the trees and digging out the stumps. Being the only son, he could not well be spared from the farm and so his opportunities for an education were few. Like most of his contemporaries, he spent only a few short winters in school. Most of his training was received in the hard school of experience.

He grew to manhood just in time to be subject to the military draft in 1864. In company with several others, he was compelled to go to Springfield to prove that he was an "Amishman" of good standing and was thus entitled to the benefits of the exemption clause which Congress had passed in favor of non-combatants.

In 1865 he was married to Magdalena Schertz, of Worth Twp., who died Jan. 25, 1898. Shortly after his marriage he located on a farm he had purchased three miles east of Metamora, Illinois. Here he spent the greater portion of his life and brought up his family. In Nov., 1899, he married his second wife, Mrs. Lydia Albright. The next year he moved to a new home he had built one half mile west of the old homestead, where he died very suddenly of heart failure on July 6, 1906.

Bro. Smith was ordained to the min-

istry in 1887 by Bish. Christian Ropp, at the Roanoke church and a few years later he was elected by the church as their bishop. The duties of his office often bore heavily upon him but he tried to be faithful to the trust committed to him.

He was a man without much book learning but with a good deal of practical common-sense, wide experience and sane judgment. This, together with his kind heart and peaceful disposition, brought him into demand as a peacemaker in church quarrels. He often officiated in that capacity among the brotherhood, especially in the western states.

He was talented with more than ordinary executive ability and in his circle was usually considered a leader, not only in matters of religion, but in temporal affairs as well. His advice was often sought by his neighbors as well as by his brethren. In the faith and doctrines of the church he was sound and by nature conservative. But withal he was liberal minded enough to accept any departure from the old order of things which he was convinced would make for the welfare and progress of the church. He had the confidence of the young people and enjoyed being in their company. He took an active interest in the Sunday school and Young People's Meetings and never failed to be present at the services when it was possible for him to be there. In his later years Bro. Smith devoted almost all of his time to the work of the church. As the other bishops of the state grew old and feeble, or died, their congregations were often placed in his charge. In this way he was chosen bishop successively of the congregations at Flanagan, Mackinaw, Tremont and Arthur in addition to the two congregations at Roanoke. Several years before his death all the congregations in the state, not otherwise provided for, were placed in his care by the Western District Conference.

Much of his life and thought was given to these churches, but he found time to visit the brotherhood in other states. His voice was often heard in behalf of the Gospel in Iowa, Missouri, Kansas, Nebraska, Indiana, Ohio and occasionally in other states. He was never idle. The last day of his life was the most active of all and a day that, in many respects formed a fitting close to an active and useful life. Bro. Smith had always enjoyed the best of health. Strong and robust, he never knew what it was to be sick. But one night in July after an unusually busy day, just as he began to close his eyes for the night's rest, the Angel of Death came and without a moment's warning snatched him from time into eternity. The afternoon he had spent in the interests of a number of poor children who had come from Chicago to spend the summer in the country. In the evening he discussed church matters with some of the brethren and made several appointments for the following day. At nine-thirty, he retired. For ten minutes he continued to talk to his wife about the plans for the morrow. At nine-forty he was dead. His sudden departure was a shock to the entire community and brought home to many the truth of a passage of Scripture which he often quoted: "Therefore be ye also ready, for in such an hour as ye think not the Son of man cometh."

The funeral was largely attended. Fully fifteen hundred people came from far and near to pay their last respects to their departed friend and brother.

If you value your friend chiefly as a convenience, he is no longer a friend. Friendship is not born of convenience, nor can it be sustained by it.

The man who has his price is never worth it, whatever the price may be. It is only the man who is above price that is worth anything.

THE MENNONITE HOME

LANCASTER COUNTY, PA.

IN MEMORIAM

D. H. Bender.

For the Year-Book.

During the past year the Lord called a number of ministering brethren from time to eternity. Some had reached the ripe old age and in accordance with the laws of nature, laid their hoary heads to rest. Others were apparently in the prime of life and, as far as man could see, had many years of service before them, but they also answered the final roll-call of eternity. A few passed over with scarcely a moment's notice, while others lingered on the brink for some time. But when the messenger came, all had to go. They have gone; their voices are no longer heard in the pulpit, in the conference or in the home. They are dead, but not silent. Their words of warning, of comfort, of praise, of pleading still ring in our ears. With some they have more influence than when spoken in life. They are dead, but their works live. They "rest from their labors, and their works do follow them."

Among those of our faithful workers over whose death the entire church mourns, but with a glorious hope, is Bro. Jacob Burkhard. He was the first of our missionaries to pass beyond the borders of missionary need. Just about six years after he left America for the work in India, he left India for the rewards of heaven. Many in that heathen land, as well as in the home land, can testify with the inspired writer, "He being dead, yet speaketh."

Our fellow-workers are gone. Their course is finished, and their race is run. May their memories be cherished, and may God raise up other faithful ones to take their places. May we all so direct our thoughts, our words, our deeds that when the summons comes to us, we have the full assurance that it will be accompanied with the words of divine commendation, "Well done, good and faithful servant."

OUR DEPARTED BRETHREN.

Bishops.

John K. Yoder, Smithville, Ohio.
Jonas Blauch, Johnstown, Pa.
John Smith, Metamora, Ill.
Martin Rutt, Rheems, Pa.
Abraham Troyer, Topeka, Ind.
David A. Troyer, Charm, Ohio.

Ministers.

James Coyle, Hudson, Ind.
Jacob Shenk, Elkhart, Ind.
Isaac Burkhart, Pandora, Ohio.
Amos Mumaw, Orrville, Ohio.
Martin Whisler, Hanover, Pa.
Abel Horning, Telford, Pa.
Benjamin Hertzler, Lancaster, Pa.
Christian Graber, Freeman, S. D.
Christian Brunk, Winchester, Va.
Joseph Harshbarger, Mt. Sidney, Va.

Missionary.

Jacob Burkhard, Dhamtari, India.

LIFE OF HENRY STEMEN,

The First Bishop Ordained in the Mennonite Church in the State of Ohio.

Henry Stemen first saw the light of this world in Pennsylvania, May 26, 1775, and moved with his parents to Virginia, where he was married to Mary Beery, a daughter of Nicholas Beery. She was born September 4, 1775. After their marriage they moved back to Red Stone, Pa., and in 1803 concluded to follow the fashion of the family and go West. He came to Fairfield County, Ohio, near where the town of Bremen now lies. We learn from the history of Fairfield County, that Henry Stemen was one of the original settlers of the county. He went to work in the woods and cleared a portion of land on which the city of Lancaster now stands. We learn from the same history that in these troublesome times when men were more accustomed to the howl of the wolf and the yell of the Indian than to the cheery sound of the Gospel, and while he was still endeavoring to clear up a farm and support his large family, that in 1809, or six years after moving into the county, he was called to the ministry, and at once started to preach the Word of the ever-living God. In 1820 he was ordained to the office of bishop, and it must give us all pleasure today, to know that he filled the duties of that high office up to the day of his death, and filled them so well that a halo of glory must ever rest around the head of this preacher of God in the wilds of Ohio. Henry Stemen was one of the most eloquent and eminent preachers of his time. Many who are here today can yet remember his earnest appeals, and his faithful warning. I can well remember a few months before his death of his preaching what was probably the last sermon he ever delivered. It was at the time that he gave up or rather delivered his bishopric to J. M. Brenneman, who was to take control of the church when our noble relative had grown too weak in the flesh for the arduous duties, although the spirit was strong and as willing as ever. His text on that occasion was Revelation 12:1, "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars." In his discourse he said the woman represented the church; the moon under her feet the Mosaic and Prophetical dispensations; "clothed with the sun," the Gospel dispensations, and the crown of twelve stars, represented the twelve apostles. I shall never forget that sermon. The reason of my vivid remembrance of it is that during the previous week he requested me to read the text for him, (as his eyes had failed so that he could not read) and also several other passages, especially those immediately connected with the text. When on Sunday he chose the text I had been reading him it gave me additional cause for remembering it. The sermon our valued relative deduced from the text was a most powerful one. He referred to the trials of the church and said that further trials would come to God's people, and exhorted the church to be ready for the fiery trials that awaited them by being "clothed with the sun," and guided—"crowned" "with the twelve stars"—the twelve apostles, and she would pass through all the storms and trials victoriously and without harm.

It is perhaps not proper for me to say more, but I cannot refrain from adding that this grand old minister of God was one of the most earnest and eloquent preachers I have ever heard. Henry Stemen was ever an earnest working bishop in God's church. During his bishopric he traveled all about the country, visiting the different churches under his charge and preaching the everlasting Gospel of Christ to whoever would listen. He

was truly an itinerant minister in the truest sense of the term. His mode of traveling was always on horseback, and he usually rode about forty miles a day. Like all the family, he loved a good horse and always possessed a first-class saddle horse. He never traveled by buggy or on a railroad, but with his trusty horse he would go through the wilderness, the mud and storm, and frequently knelt in his saddle while his horse would swim a stream, that he might meet his appointment in good time; preferring such a risk to losing time in hunting a more available crossing point. Nothing ever discouraged this valiant soldier of the cross, and he never knew fear in the discharge of his Majesty's duty.

Possessed of a sound constitution, and being a very active man, he was always prompt, energetic and determined. He was also possessed of a kindly disposition, and was indeed a bishop according to the instructions of the apostle. I have recently found written in his Bible that was his constant companion through the years of his ministry, a passage of scripture which he evidently used as a funeral text. It is from the 57th chapter of Isaiah, 2nd verse: "Und die richtig for sich gewandelt haben, kommen zum Frieden, und ruhen in ihren Kammern"—He shall enter into peace; they shall rest in their beds, each one walking in his uprightness"

I may have written more than may be thought proper concerning the life and labors of this grand sire, but I do this only that his offspring may be benefitted by his humble, devoted life and his earnest labors in the vineyard of the Great Master. I think I am not saying too much when I say that he was a faithful minister of the Gospel of our Lord and Savior Jesus Christ.

The last time that he left his home was to attend the funeral of the wife of John Stalter. I do not know whether he preached the funeral sermon or not, but I know that he returned from the funeral sick, and requested me to take his horse, a favorite animal of his, and feed him well, as he said: "Er hat mich ganz brav heim gebracht," "he brought me home very nicely." The worthy man was sick but a short time, his disease being malarial fever, and he died August 19, 1855, at the good old age of 80 years, two months and 22 days, having been for over 46 years a minister of the Gospel, and over 33 years a bishop in the church of Christ. He died as he had lived, and I have no doubt his earnest and oft repeated prayers were answered, and I feel that I yet hear his voice ringing in my ears, as must also his children and those who have heard the old man in his closing prayers: "und bring uns, endlich zum seligen Ende in Christo Jesu." No doubt but he realized that he was brought to a happy death in Christ Jesus." Many of us today look up by faith and see him with many of our loved ones crowned with the angels in heaven. Having fought the good fight, having kept the faith, they are now around the throne of God singing the song of Moses and the Lamb, "unto Him who has washed us and cleansed us in his own blood, be glory and honor and dominion for ever," and with the patriarchs, and the twelve apostles, we see him standing upon the sea of glass, bearing the palms of victory and shouting and praising the Lamb forever more.—From "History of the Stemen Family," by Dr. C. B. Stemen.

Can you back up your teaching by your daily life.

One reason why success is so rare is that the extra time needed to do a thing well is often spent in crying over spilt milk.

Treat your stomach right. Keep a good conscience and have a cheerful trust in God for all things and for both worlds.—"Fifty Years and Beyond."

FORT WAYNE MISSION

COMPLETED IN 1906

HEALTH HINTS AND HOME REMEDIES.

Don't Waste Your Energy.

David Plank.

For the Year-Book.

The most vigorous persons don't have too much vitality. People generally inherit a lack, or at least find that much vital energy has been permanently lost in their childhood and youth through the ignorance of carelessness of their parents. Often it is impaired by wrong indulgences in early childhood. The endeavor with all persons should be to husband what is left, be it much or little. Therefore:

Don't do anything in a hurry.

Don't work too many hours a day, whether it be farm-work, shopwork, study-work, or house-work.

Don't abridge sleep. Get full eight hours of it, and that, too, in a well-ventilated and sun-purified room.

Don't eat what is indigestible, nor to much of anything, and let good cheer rule the hour.

Don't fret yourself, nor anybody else, nor indulge in the blues, nor burst into fits of passion.

Don't be too much elated with good luck, or disheartened by bad.

Positively—be self-controlled, calm, and brave. Let your brain have all the rest it needs.

Bellefontaine, Ohio.

Uses for Lemons.

The juice of a lemon taken in hot water on awakening in the morning is an excellent liver corrective, and for stout women is better than any anti-fat medicine.

Glycerin and lemon-juice, half and half, on a bit of absorbent cotton is the best thing in the world wherewith to moisten the lips and tongue of a fever-parched patient.

A dash of lemon-juice in plain water is an excellent tooth-wash. It not only removes tartar, but sweetens the breath.

A teaspoonful of the juice in a small cupful of black coffee will almost certainly relieve a billious headache.

The finest of manicure acids is made by putting a teaspoonful of lemon-juice into a cupful of warm water. This removes most stains from the fingers and nails, and loosens the cuticle more satisfactorily than can be done by the use of a sharp instrument.

Food for Sick.

A delightful food for the sick is Egg Cream. Beat the white of an egg to a stiff froth; beat into it a level teasponful of sugar and the yolk of the egg, and while still beating steadily, pour slowly into it half a teacupful of boiling hot milk. Flavor with a little nutmeg, if liked.

Other Foods.

Roast meats are more digestible than boiled.

Of vegetables, lentils, beans and peas are the most nourishing.

Cheese is one of the most nutritious of foods. It contains all the best elements of milk in a condensed but less digestible form.

Colic in Man or Beast.—For an animal sick with colic, inject from one to four gallons of blood warm water; for small animals use less: for a person, from one to two quarts, according to age; small children less. Use a fountain syringe.

For Severe Burn or Scald.—Scrape fine a handful of Castile soap, add to it a cup of water. Let it boil, beating it with an egg beater until it looks like the beaten white of an egg. Apply it hot on linen cloths. It has been known to give instant relief. For a common burn or scald, a speedy application of common kitchen soap (either soft or hard) spread on a cloth is an excellent remedy and always at hand, or cover with sweet oil and dip in flour.

CHURCH DIRECTORY

EASTERN PENNSYLVANIA CONFERENCE (FRANCONIA).

Meets Semi-Annually on the First Thursday in May and October.

3397 21

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Blooming Glen, Bloming Glen.	2 weeks 500	Peter B. Loux H. G. Anglemoyer	**H. B. Rosenberger** Levi Yoder Tobias Gehman
Doylestown, Doylestown.	2 weeks 180	D. L. Gehman A. O. Hiestand	Clayton Bergey
Deep Run, Plumsteadville.	Sunday 450	J. M. Leatherman Jacob M. Rush Enos B. Wismer	John Derstine Jos. Oberholtzer
Plumstead, Gardenville.	4 weeks	Supplied	Supplied by above
Boyertown, Boyertown.	4 weeks 24	John M. Ehst	**A. S. Mack**
Springfield, Springfield twp.	2 weeks 19	Supplied	Supplied
Swamp, Shelly.	2 weeks	John A. Beidler	Henry Yoder
Hereford, Bally.	2 weeks 46	John M. Ehst	
Vincent, Spring City.	2 weeks 100	John Latshaw Amos Kolb	Israel Good
Coventry, Pottstown.	2 weeks	J. B. Hunsberger	
Franconia, Franconia Square.	2 weeks 600	Michael Moyer Abr. G. Clemmer	**Sam'l Detweiler** Abr. D. Clemmer Jac. A. Freed
Towamencin, Kulpsville.	2 weeks 175	Christ. B. Allebach Jacob C. Stover	Henry R. Landis
Salford, Harleysville.	2 weeks 306	Henry S. Bower Jacob C. Moyer	Henry M. Clemmer
Plain, Lansdale.	2 weeks 157		David Cassell
Souderton, Souderton.	2 weeks 240	Supplied	Henry C. Krupp
Rockhill, Telford.	2 weeks 200	Mahlon Sauder	Jos. Allebach
Line Lexington, Line Lexington.	2 weeks 200	John Rosenberger John Walter Aaron Freed	**Jonas Mininger** Geo. Walter
Providence, Skippackville.	2 weeks 200	Jos. Ruth Jacob Mensch	Benj. Wismer
Shippack, Skippackville.	2 weeks	Henry Wismer Warren Bean	Geo. Reiff
Worcester, Worcester.	2 weeks	Jesse Mack	John Gotwalds
Norristown, Norristown.	2 weeks		

NOTE.—BLACK FACED TYPE INDICATES BISHOPS.

LANCASTER COUNTY (PA.) CONFERENCE.

Meets Semi-Annually on First Friday Before Good Friday and First Friday in October.

6858 83

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Erisman's, Rapho township.	4 weeks In district 900.		**Jacob N. Brubacher** D. S. Metzler
Manheim, Manheim.	2 weeks	Ben B. Stauffer	J. B. Brubacher
Landisville, Landisville.	4 weeks	Supplied	Jac. M. Greider
Erb's, Penn township.	4 weeks	Joseph Boll	D. S. Metzler John B. Brubacher
Kauffman's, Near Manheim.	4 weeks	Ben. B. Stauffer	J. B. Brubacher
Gantz's, Old Line.	4 weeks	John B. Snavely	Chr. F. Charles
Chestnut Hill, Near Silver Spring.	4 weeks	H. E. Longenecker	
Kraybill's, Donegal township.	4 weeks	Ephriam N. Nissley Peter R. Nissley	H. S. Nissley A. B. Lutz
Petersburg, E. Petersburg.	4 weeks	John Rohrer Tobias Shenk C. M. Lefevre	Amos G. Kauffman
Hernly's, Near Manheim.	4 weeks	John B. Snavely	D. S. Metzler J. B. Brubacher
Salunga, Salunga.	4 weeks	Hiram G. Kauffman	Jacob M. Greider
Hershey's, New Milltown.	2 weeks In district 2000.	Amos Hoover	**Isaac Eby** Landis Hershey
Old Road, White Horse.	2 weeks	J. B. Senger	
Red Well, Salisbury.	2 weeks		
Paradise, Paradise.	2 weeks	C. M. Brackbill	Isaac E. Hershey
Kinzer, Kinzer.	2 weeks 4 weeks	Amos Hoover J. B. Senger	
t. Pleasant, Kinzer.	2 weeks	(Mission Station)	
Mellingers, Lancaster.	2 weeks	John L. Landis	Henry P. Heller
Stumptown, Bird-In-Hand.	2 weeks	Sanford B. Landis	
Strasburg Strasburg.	2 weeks	Elias Groff	
Willow Street, Willow Street.	2 weeks	A. H. Brubaker Frank M. Herr	John B. Keener
New Providence, New Providence.	2 weeks	Elias Groff A. H. Brubaker	
Mechanics Grove, Mechanics Grove.	2 weeks	Tobias Brubaker John W. Swarr	Amos B. Miller
Goods, Elizabethtown.	2 weeks In district 250.	John E. Landis	**Supplied.** Henry L. Miller
Basslers, Elizabethtown.	4 weeks	Levi Ebersole Simon E. Garber	Chr. Ebersole
Lampeter (Union) Lampeter.	4 weeks		
Rissers, Florin.	4 weeks	Benj. Lehman John Ebersole	Frank L. Pierce
Elizabethtown, Elizabethtown.			
Stone Church, New Danville.	4 weeks	John B. Harnish	**Abraham B. Herr** Jacob M. Charles
Byerland, Baumgardners.	4 weeks 425	Jacob Thomas	
Millers, Conestoga Center.	2 weeks	Aaron Harnish	

LANCASTER COUNTY (PA.) CONFERENCE.—Continued.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Lancaster, Lancaster.	2 weeks 300	John H. Moseman	Aldus Brackbill
Rohrerstown, Rohrerstown.	2 weeks 175	Daniel Lehman	Abram Eshelman
Millersville, Millersville.	2 weeks 225	A. D. Wenger	
Mountville, Mountville.	2 weeks	Jacob Newcomer	D. S. Witmer
Masonville, Masonville.	2 weeks 250	Abr. M. Witmer	Abr. Newcomer
Habakers, Mountville.	2 weeks		
Weaverland, Weaverland.	2 weeks	John M. Sauder	**Benj. Weaver** D. D. Martin
Lichty's, Spring Grove.	4 weeks		Christian G. Weaver
Goodville, Goodville.	4 weeks 500		
Churchtown, Churchtown.	4 weeks	Samuel Witmer	
Martindale, Martindale.	4 weeks	I. B. Good	
Bowmansville, Bowmansville.	2 weeks 240	Henry G. Good	Joseph Horning
Gehman's, Adamstown.	4 weeks	Abr. Gehman	Noah Bowman
Allegheny, Alleghenyville.	4 weeks	Noah B. Bowman	
Groffsdale, Bareville.	2 weeks	Jos. E. Wenger	M. W. Nolt
Metzler's, Akron.	2 weeks 275	Isaiah Witmer Noah H. Mack	Samuel Metzler
Ephrata, Ephrata.	2 weeks	Supplied	
Hammer Creek, Brunnersville.	4 weeks	Christ. Risser	**Christian Risser and Noah L. Landis**
Hess, Lititz.	4 weeks 200	Jonas Hess	Ephriam N. Eby
Indiantown, Lincoln.	4 weeks	J. H. Hershey	
Shoeneck, Shoeneck.	4 weeks 50	John B. Bucher	Benj. Hess
Landis Valley, Neffville.	4 weeks 130	John M. Lefever	David Lehman
Slate Hill, Shiremanstown.	2 weeks 106	Samuel Hess	**B. F. Zimmerman** H. W. Eshelman
Churchtown, Churchtown.	2 weeks 49	J. M. Herr Henry Weber	Jonas Zimmerman Isaac Burkhart
Dillers, Newville.	2 weeks 32	Abr. Burkholder C. R. Burkholder	John B. Seitz
Stony Brook, Stony Brook.	2 weeks	Moses Stauffer Theo. B. Forry	Michael Strickler
Strickler's, Wrightsville.	4 weeks 68	Moses Stauffer	
Manchester, Manchester.	4 weeks	Jos. S. Forry	
York, York.	2 weeks		
Hanover, Hanover.	2 weeks 100	Daniel Stump	Samuel Forry
Bare's, Hanover, Hanover.	4 weeks 50	J. C. Miller	Daniel B. Herr
Gerber's, Menges Mills.	4 weeks 25	H. H. Loose	Michael Strickler
Hostetler's, Hanover.	4 weeks 15	J. C. Miller	

LANCASTER COUNTY (PA.) CONFERENCE.—Continued.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Bare's, Codorus, Bare's Station.	4 weeks 12	Reuben S. Bare	Andrew Hershey
Hershey's, Dover.	4 weeks 10	Jacob Hershey	
Kralltown, Voltair.	4 weeks 6	Jacob Hershey	
Shelleys, Richfield.	4 weeks	Samuel Gehman	**William Auker** **Wm. Graybill**
Lost Creek, Oakland Mills.	4 weeks	Samuel Leiter	Fred Fisher
Cross Roads, Richfield.	4 weeks 400		Samuel Weaver
Delaware, East Salem.	4 weeks	Jacob Ramer Simon Auker	John Wert
Susquehanna, Chapman.	4 weeks	Wm. G. Sieber	
Mumasburg, Mumasburg.	2 weeks	Martin Whisler Jacob Bucher	
Lauvers, Evendale.	4 weeks		Joseph Lauver
Fairview S. H., Fairview.	4 weeks		
Zimmermans, Lineboro, Md.	4 weeks	Daniel Stump	
Gingerich's, Lebanon.	4 weeks 40	Martin N. Risser	**David Westenberger** Jac. Gingerich
Dohner's, Lebanon.	4 weeks	Jacob Ebersole	
Lights, Lebanon.	4 weeks		Henry Schoff
Strickler's, Harrisburg.	4 weeks	John Erb David Z. Miller	
Schoff's, Middletown.	4 weeks 25	Benjamin Lehman	Edwin Rutt
Stauffers, Middletown.	4 weeks	S. L. Oberholzer	Peter Lehman
Kralls, Lebanon.	4 weeks	Martin Risser Jacob Horst	Chr. Krall

WASHINGTON CO., MD., AND FRANKLIN CO., PA., CONF'CE.

642 *Meets Annually on Second Friday in October.* //

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Reiffs, Cearfoss, Md.	2 weeks 225	C. R. Strite	**G. S. Keener** Daniel Horst
Clear Spring, Clear Spring, Md.	2 weeks 36		I. W. Eby
Millers, Leitersburg, Md.	4 weeks 48	Henry Baer	I. W. Eby
Paradise, Leitersburg, Md.	4 weeks	Daniel Strite	Peter Eshelman
Stauffers, Edgemont, Md.	2 weeks 40	Denton Martin	Martin Justus
Row, Pinola, Pa.	4 weeks 42	Joseph H. Martin	David S. Lesher
Chambersburg, Chambersburg, Pa.	2 weeks 125	J. E. Lehman D. E. Kuhns	J. L. Landis
Strasburg, Salem, Pa.	4 weeks 50	Geo. Ernst Henry Bricker	
Marion, Marion, Pa.	2 weeks 69	John Burkholder	Samuel Horst
Williamson, Williamson, Pa.	4 weeks 7	Geo. W. Ernst	J. A. Martin
Cedar Grove, Greencastle, Pa.	4 weeks		Daniel Horst

VIRGINIA CONFERENCE DISTRICT.

1209 *Meets Semi-Annually on Second Friday of May and October.* 31

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Weavers, Dale Enterprise.	2d & 4th Sunday 270	C. Good P. S. Heatwole	**L. J. Heatwole** Elias Brunk
Bank, Rushville.	3d & 5th S. 84	Jos. F. Heatwole Jacob A. Heatwole	Samuel Burkholder
Pike, Dayton.	1st & 5th S. 97	J. S. Martin	Jac. W. Showalter
Mt. Clinton, Mt. Clinton.	1st S. 40	S. S. Weaver Sam'l H. Rhodes	Henry Blosser
White Hall, Hopkin's Gap.	2d S. 29		
Dry River, Lilly.	4th S. 18	Supplied	Supplied
Mabel-Memorial, Harrisonburg.	3d S. 7		
West Va. Mission. Job, W. Va.	Sunday 140	A. B. Burkholder Robert L. Smith	Fred Driver
St. Johns, Chrisman.	5th S. 7	J. H. Martin	
Springdale, Waynesboro.	1st & 3d S. 77	M. W. Brunk E. C. Shank	**A. P. Heatwole**
Mountain View, Sherando.	2d & 4th S. 27		Timothy Wenger
Hildebrands, Waynesboro.	2d & 4th S. 14	Jacob R. Hildebrand	
Union Chapel, Weyers Cave.	4th S. 23		Isaac Grove
Mt. Pleasant, Mt. Sidney.	2d S.		
Auburn Union, Auburn.	2d S.	E. J. Berkey	H. L. Rhodes
Opal Union, Opal.	4th S. 14		
Stone House, Stone House.	3d S. 6	Jos. Geil	**Lewis Shank** Jacob Geil
Trissel, Broadway.	1st S.		John T. Wenger
Lindale, Linville.	2d & 3d S.	Geo. B. Showalter Perry E. Shank	Christian Shank
Zion, Caphna.	4th S. 177	Jos. Shenk	
Pouder Springs, Hardy Co., W. Va.	2d & 5th S.	Jacob Teets	Pharoh Wilkins
Brennemans, Linville.	3d S.	Supplied	
Baughmans, Hanging Rock, W. Va.	2d S. 24		
Mission Stations, Hardy Co., W. Va.			
Pleasant Grove, Pendleton Co., W. Va.	 42		
Warwick River, Mohea.	Sunday 52	Jacob Hahn Daniel Shenk Isaac D. Hertzler	**I. D. Wert** Beni. Brenneman A. P. Shenk
Mt. Pleasant, Hearing, Va.	Sunday 4		
Mennonite, Concord, Tenn.	2 weeks 37	N. Z. Yoder C. H. Becker	**Supplied** Martin Blosser
Winchester, Kernstown, Va.	 14		H. J. Powell
South Boston, Halifax Co., Va.	 5	H. H. Good	Chr. Ebersole
Brandywine, Brandywine, W. Va.	 1	Supplied	
South Fork, Seneca, W. Va.	 4	Supplied	

SOUTHWESTERN PENNSYLVANIA CONFERENCE DISTRICT.

Meets Annually on Fourth Thursday and Friday in August.

1125 18

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Masontown, Mastontown.	2 weeks 98	David Johnson J. A. Brilhart	**Aaron Loucks** George Coffman David Honsacker
Scottdale, Scottdale.	Sunday 49	A. D. Martin	Joseph R. Loucks
Weaver, Geistown.	2 weeks 118	Alex. Weaver	**James Saylor** D. S. Yoder
Blough, Davidsville.	2 weeks 121	Simon Layman Sam Gindlesperger	Sam Faust
Stahl, Davidsville.	2 weeks 176	S. G. Shetler S. D. Yoder	L. D. Yoder
Thomas, Conner.	2 weeks 93	L. A. Blough	Jos. Gindlesperger
Elton, Elton.	4 weeks 24	Alex. Weaver	D. S. Yoder
Union Chapel Mis., Johnstown.	4 weeks 29		L. D. Yoder
Folk, Springs.	2 weeks 190	D. H. Bender G. D. Miller	**David Keim** D. W. Maust
Casselman, Grantsville, Md.	2 weeks 38	Ed. Miller H. M. Gelnet	J. L. Kinsinger
Oak Grove, Grantsville, Md.	2 weeks 23	W. C. Hershberger	
Mission Stations:			
Beachey S. H., Bittinger, Md.	4 weeks 8		
Ash S. H., McHenry, Md.	4 weeks 11	Ed. Miller Appointed by	
Gortner Union, Gortner, Md.	4 weeks 5	Conference	
Gnegy, Red House, Md.	4 weeks 1		
Martinsburg, Martinsburg, Pa.	2 weeks 81		**J. N. Durr and Abram Metzler**
Pleasant Grove, Martinsburg, Pa.	2 weeks		H. B. Ramer Andrew Kauffman
Roaring Spring, Roaring Spring.	Sunday 20	Abram Snyder Jacob Snyder	
Rockton, Rockton.	2 weeks 40	E. J. Blough	**J. N. Durr** Wm. Spiecher

EASTERN DISTRICT AMISH MENNONITE CONFERENCE.

Meets Annually in May or June.

3483 21

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Central Church, Archbold, O.	2 weeks 575	Chr. Freyenberger D. J. Wyse Henry Rychener	**C. S. Stucky** D. Sauder E. L. Frey
Walnut Grove, West Liberty, O.	2 weeks 375	C. K. Yoder S. E. Allgyer	**David Plank** Simon H. King
South Union, West Liberty, O.	2 weeks	J. B. Hartzler Levi L. Plank Sam'l B. Plank	C. Z. King
North Salem, Huntsville, O.	2 weeks 28	J. J. Warye	**Jonas Yoder**
Oak Grove, West Liberty, O.	Sunday	Moses Stutzman	Samuel Warye
Oak Grove, Smithville, O.	2 weeks 520	C. Z. Yoder	**Benj. Gerig** Peter Conrad
Pleasant Hill, Milton twp., O.	2 weeks	J. S. Gerig	Albert Hartzler
The Beech, or A. M., Louisville, O.	2 weeks 201	John Sommer Peter Klopfestein J. A. Liechty	David Schmucker
Mission Station, Aurora, O.	2 weeks 10		
Walnut Creek, Walnut Creek, O.	Sunday 760	David Beachy S. H. Miller	**M. A. Mast**
Sugar Creek, Sugar Creek, O.	2 weeks 170	A. W. Hershberger	**Fred Mast**
Martins Creek, Berlin, O.	2 weeks	J. F. Mast	
New Wilmington, Wilmington Junc., Pa.	Sunday 87	Rudolph Byler Jonathan A. Lantz	**John R. Zook**
Mattawana, Mattawana, Pa.	Sunday 85	Samuel K. Yoder	**Michael Yoder and J. E. Kauffman**
Allensville, Allensville, Pa.	2 weeks	J. B. Zook J. Z. Kenagy	Joe Zook J. L. Zook
Belleville, Belleville, Pa.	2 weeks 270	Joe. Byler J. M. Yoder	Enoch Zook
Providence, Mohea, Va.	4 weeks	Joseph Zook	D. D. Holderman.
Long Green, Baldwin, Md.	2 weeks 24	Supplied	
Conestoga, Morgantown, Pa.	2 weeks 125	John S. Mast Christian Stolzfus	**Gideon Stolzfus** Jonathan Yoder
Millwood, Gap, Pa.	2 weeks 176	John M. Stolzfus Daniel Stoltzfus	Amos B. Stolzfus
Poole, Poole, Ont.	Sunday 77	Christian Schultz Peter Boshart	John Kipfer

OHIO CONFERENCE DISTRICT.

Meets Annually on the Fourth Thursday and Friday in May.

1243 23

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Chapel, Ada.	2 weeks 50	N. O. Blosser	**J. M. Shenk** **John Blosser**
Red School House, Ada.	2 weeks		
Zion, Bluffton.	2 weeks 102	C. P. Steiner M. S. Steiner	Fred Geiger
Blanchard, Ottawa.	2d & 4th Sunday 40	A. J. Steiner.	
Bethel, West Liberty.	Sunday 100	C. H. Byler J. B. Smith	Eli Yoder
Pike, Elida.	2 weeks 100	P. E. Brunk Benj. Huber	
Salem, Elida.	2 weeks 100	Andrew Brenneman Moses Brenneman C. B. Brenneman N. O. Blosser	S. P. Good Sam'l Brunk A. A. Good J. D. Huber
Turkey Run, Bremen.	4 weeks 8		
Stemen, Pickerington.	2 weeks 5	N. O. Blosser Noah Brenneman	
Greider, Osborn.	2 weeks 5	M. Brenneman	
Salem. Smithville.	2 weeks 50	David Hostetler A. H. Brenneman	**Michael Horst and I. J. Buchwalter**
Pleasant View, North Lawrence.	2 weeks 80	David Martin	S. K. Plank John Hackman
Martins, Orrville.	2 weeks 120	Aaron Eberly	John Hackman
Longenecker, Winesburg.	2 weeks 38	M. V. B. Shoup	Wm. Shoup
Kulps, Winesburg.	4 weeks 15	Josiah Kaser	
Union Hill, Sugar Creek.	4 weeks 12		
Canton Mission, Canton.	Sunday		
Bethel, Wadsworth.	2 weeks 108	J. M. Kreider N. A. Lind	H. R. Newcomer
Guilford, Seville.	2 weeks 45		H. R. Newcomer
North Lima, North Lima.	2 weeks	David Lehman	**John Burkholder** John L. Yoder
Leetonia, Leetonia.	2 weeks 265	Allen Rickert	
Midway, Columbiana.	2 weeks		
E. Lewistown, E. Lewistown.	2 weeks	Enos Detweiler	
400	*(SWISS CONGREGATIONS.)*		2
Crown Hill, Rittman.	Jan. 14— 2 weeks 50	C. D. Steiner	**D. C. Amstutz** A. Burkholder
Sonnenburg, Dalton.	Jan. 7— 2 weeks 350	Jacob S. Moser Cleophas N. Amstutz	**Jacob Nussbaum** Jacob J. Moser

INDIANA CONFERENCE DISTRICT.

Meets Annually on the Second Thursday and Friday of October.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Yellow Creek, Goshen.	2 weeks 109	Jonas Loucks J. W. Christophel	**David Burkholder** Noah S. Hoover
Salem, New Paris.	2 weeks 76	John H. Bare	
Olive, Elkhart.	Sunday 51	Wm. Hartman	Jonas Brubaker
Nappanee, Nappanee.	2 weeks 100	N. Metzler	Frank Maust
Holdemans, Wakarusa.	Sunday 140	Jacob Bixler H. Weldy J. Hygema	Abe Culp Sam Smeltzer
Teegarden, Teegarden.	4 weeks 3	H. Weldy	
Elkhart, Elkhart.	Sunday 80	J. F. Funk George Lambert Samuel Yoder L. J. Lehman	Jacob Wisler
Goshen, Goshen.	Sunday 77	J. S. Hartzler I. W. Royer	
Clinton Brick, Goshen.	Sunday 85	Samuel Honderich	**John Garber** Jacob Hershberger
Emma, Emma.	Sunday 63	Oscar Hostetler Y. C. Miller	Daniel Coffman Menno Yoder
Shore, Shipshewana.	Sunday 222	Amos S. Cripe Josiah Miller	J. J. Mishler
Bowne, Elmdale, Mich.	2 weeks 89	Isaac Weaver	**Jacob P. Miller** J. W. Mishler
Union, White Cloud, Mich.	Sunday 64	John C. Springer	Eli Zook
Detweilers, Brutus, Mich.	2 weeks 15	C. W. Detweiler	John N. Reinbold
Barker Street, Bristol.	2 weeks 25	Harvey Friesner	
Waterloo, Hudson,	Sunday 18	Eli Stofer R. R. Ebersole	

INDIANA AMISH MENNONITE CONFERENCE DISTRICT.

1068 *Meets Annually on First Thursday and Friday of June.* 11

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Maple Grove, Topeka.	Sunday 174	I. R. Detweiler A. J. Yontz	**Jonathan Kurtz**
Pretty Prairie, Lagrange.	8 weeks 5		
Amish Mennonite, Leo.	2 weeks 64		**Elias Yoder**
Forks, Middlebury.	Sunday 208	Samuel E. Weaver	**D. D. Miller** Jos. Y. Hooley
Clinton, Goshen.	Sunday 190	D. D. Troyer Silas Yoder	Simon S. Yoder
Amish Mennonite, Kokomo.	Sunday 200	Niles M. Slabaugh	**E. A. Mast** Noah W. King
Amish Mennonite, Linn Grove.	2 weeks 10	Daniel Yoder	
Nappanee,	Sunday 100	James H. McGowen	**D. J. Johns**
Fairview, Fairview, Mich.	Sunday 70	E. A. Bontrager	
Union, Chief, Mich.	2 weeks 15	J. S. Horner	
Middlebury, Middlebury.	Sunday 32	A. J. Hostetler	

ILLINOIS CONFERENCE DISTRICT.

363 *Meets Annually on First Friday in June.* 6

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Freeport, Dakota.	Sunday 75	S. E. Graybill Henry L. Shelley E. M. Shellenberger	**J. S. Shoemaker** J. V. Fortner
Home Mission, Chicago.	Sunday 40	A. H. Leaman	
Cullom, Cullom.	Sunday 70	Alvin K. Ropp	
Union, Washington.	1st & 3d Sunday 18	A. L. Buzzard	**Jno. Nice**
Morrison, Morrison.	Sunday 35	John McCulloh	H. T. Nice
Sterling, Sterling.	Sunday 125	A. C. Good	Abr. Burkhart

IOWA-MISSOURI CONFERENCE DISTRICT.

546 *Meets Annually on Fourth Thursday and Friday of September.* 16

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Mt. Zion, Versailles, Mo.	2nd & 4th Sunday 55	D. F. Driver	**Daniel Kauffman** Jno. C. Driver
School House, Carver, Mo.	 7		
Mt. Pisgah, Cherry Box, Mo.	Sunday 25	L. J. Johnston Geo. Bissey	John G. Detweiler
Palmyra, Palmyra, Mo.	Sunday 34	Jno. M. Kreider	
Bethel, Garden City, Mo.	Sunday 130	John E. Hartzler C. S. Hauder	
School houses, Palmyra, Mo.	1st & 2d Sunday	J. M. Kreider	
Olathe, Olathe, Kan.			
Pea Ridge, Palmyra, Mo.	1st & 3d Sunday 32	John R. Shank	
White Hall, Orongo, Mo.	1st, 2d & 5th S. 55	Jacob Berkey Perry J. Shenk	**Andrew Shenk** Joseph Good
Berea, Birch Tree, Mo.	Sunday 22	John Brubaker J. T. Hamilton	
Bethany, Neutral, Kan.	Sunday 44	A. Kuhns N. H. Shenk	Sam Mishler
Iowa, Iowa, La.	2 weeks 20	J. T. Nice	John Shrock
Liberty, South English, Ia.	2d & 4th Sunday 18		**S. G. Lapp** W. T. Lineweaver S. W. Lapp
Alpha, Alpha, Minn.	2 weeks 20	Peter B. Snyder	Henry Snyder
Surrey, Surrey, N. Dak.	 48	Isaac S. Mast John M. Hartzler	
Spring Valley, Baden, N. Dak.	2 weeks 36	D. B. Kauffman	Amos Ogburn

WESTERN DISTRICT AMISH MENNONITE CONFERENCE.

3213 *Meets Annually in September.* 37

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Roanoke, Roanoke, Ill.	Sunday 125	P. D. Schertz C. S. Shertz	**Supplied**
Harmony, Roanoke, Ill.		C. Risser Peter Zimmerman	
Pleasant Grove, Tremont, Ill.	Sunday 75	Daniel Roth Samuel Gerber Jonas Litwiller	
School House, Rolfe, Iowa.	Sunday 25	D. D. Zehr	**S. Gerig**
Manson, Manson, Iowa.	Sunday 40	J. C. Eigsti	
A. Mennonite, Arthur, Ill.	2 weeks	S. P. Hershberger	
Waldo, Flanagan, Ill.	Sunday 130	Daniel Orendorf D. W. Schlegel	**Daniel Steinman**
East Bend. Fisher, Ill.	Sunday 130	G. H. Summer Dan Grieser Jos. Baecher	**Peter Zehr** Sam Zehr

WESTERN DISTRICT AMISH MENNONITE CONFERENCE—C't'd.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Millo Spring, Indian Town, Ill.	Sunday 143	Jacob Ringenburg	**Joseph Burckey** Henry V. Albrecht
Burcy's S. H., Ohio, Ill.	4 weeks 40		
A. Mennonite, Metamora, Ill.	2 weeks 179	Peter Summer Peter Schertz Peter Garber	**A. A. Schrock** Joseph D. Schertz
Hopedale, Hopedale, Ill.	2 weeks 169	Daniel Nafziger Joe Egli, John Egli	**John C. Berkey**
Sugar Creek, Wayland, Iowa.	Sunday 307	Daniel Graber	**Sebastian Gerig**
Amish, Clarion, Ia.	Sunday 30	J. J. Swartzentruber	Eli Swartzentruber
Rolfe, Rolfe, Ia.	Sunday 25	Jos. Schantz	
East Union, Kalona, Iowa.	Sunday 130	J. S. Yoder John Wittinger	**Christian Werey** J. B. Yoder
West Union, Greencenter, Ia.	Sunday 160	J. K. Yoder J. G. Hartzler	**A. I. Yoder**
Pleasant View, Holden, Mo.	Sunday 40	D. B. Raber L. J. Miller	**J. J. Hartzler** I. G. Hartzler
Sycamore Grove, Garden City, Mo.	Sunday 342	B. F. Hartzler Andrew Miller	
A. Mennonite, Katy, Mo.	2 weeks 15		C. C. Schrock
A. Mennonite, Quincy, Mo.	2d & 4th Sunday 20	L. J. Miller	**Joseph Schlegel**
A. Mennonite, Beaver Crossing, Neb.	2 weeks 40	John Steckley	
Amish, Hartford, Kan.	2 weeks 20	J. J. Zimmerman	
Amish, Wright Co., Ia.	2 weeks 28	Eli Swartzendruber	
Shickley, Shickley, Neb.	Sunday 95	Peter Kennel Chr. Beller	Jos. Berkey
Chapel, Chapel, Neb.	Sunday 50	Nick C. Roth John Ernst	
Milford, Milford, Neb.	Sunday 400	Jos. Rediger Jac. Stauffer N. E. Roth	
A. Mennonite, Hydro, Okla.	Sunday 26	John J. Johns	Lewis Eichorn
Amish, Crystal Springs, Kan.	Sunday 49	J. J. Zimmerman A. E. Stoltzfus	Joe Yoder
Amish, Selden, Kan.	2 weeks 45	S. W. Sommer	
A. Mennonite, Thurman, Col.	2 weeks 20	Joseph Schrock	
A. Mennonite, Stuttgart, Ark.	Sunday 45	John Augsburger	**Jacob Yoder**
Zion, Hubbard, Oregon.	Sunday 121	D. J. Kropf Daniel Roth	**Amos P. Troyer**
Mackinaw, Deer Creek, Ill.	2 weeks 35	Chr. King Daniel Zehr	
A. Mennonite, Albany, Oregon.	Sunday 24	C. R. Gerig Daniel Erb	Peter Newschwander
Holt, O'Neill, Neb.	Sunday 40	Chr. K. Ernst Jos. H. Birkey	**Jac. D. Berkey** John Beller
Plum Creek, Beemer, Neb.	Sunday 50	Peter Oswald Jos. Grieser	

KANSAS-NEBRASKA CONFERENCE DISTRICT.

Meets Annually on Third Thursday and Friday of October.

665 12

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Pennsylvania, Trousdale, Kan.	Sunday 155	J. M. R. Weaver D. D. Zook	**T. M. Erb** Jacob B. Erb
Pleasant Valley, Harper, Kan.	Sunday 43	B. L. Horst	J. G. Wenger
German Springs, Manchester, Okla.	Sunday 36	G. C. Hinkel	
Milan Valley, Jet, Okla.	Sunday 47	Simon Hershberger	Jac. Zimmerman T. Hershberger P. Zimmerman
Spring Valley, Canton, Kan.	Sunday 81	C. W. Miller D. A. Diener	**Geo. R. Brunk** Aaron Landis
Catlin, Peabody, Kan.	Sunday 35	G. D. Landis Caleb Winey Michael Horst	L. L. Beck
West Liberty, Monitor, Kan.	Sunday 119	M. Cooprider C. D. Yoder	**S. C. Miller** R. C. Yoder
Eureka, Larned, Kan.	2 weeks 15	D. S. King	
Kill Creek, Kill Creek, Kan.	Month 16		J. Shellenberger
Fairmount, La Junta, Col.	2 weeks 17	Joe. C. Driver Geo. Ross	
East Holbrook, La Junta, Col.	2 weeks 11	D. S. Brunk J. M. Nunamaker	
Roseland, Roseland, Neb.	Sunday 90	Abram Stauffer Andrew Good D. G. Lapp	**Albrecht Schiffler** Krist Snyder

PACIFIC COAST CONFERENCE DISTRICT.

Meets Annually in October.

118 3

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Antioch, Nampa, Idaho.	Sunday 54	A. M. Shenk	**David Hilty** E. Stahley
Mennonite, Albany, Oregon.	2 weeks 16	L. J. Yoder J. P. Bontrager	
Hopewell, Hubbard, Oregon.	2 weeks 48	N. Hershberger J. F. Bressler	**J. D. Mishler** Alex. I. Miller

NEBRASKA AND MINNESOTA CONFERENCE (German.)

382 8

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Ebenezer, Jansen, Neb.	Sunday 60	Heinrich J. Ratzlaff Peter J. Faust Heinrich Ratzlaff	**Isaac Peters and Cornelius M. Wall** B. O. Kroeker
Ebenezer, Henderson, Neb.	Sunday 41	Johannes P. Epp Peter P. Epp	Cornelius P. Epp
Ebenezer, Inman, Kan.	Sunday 42	Jacob Pauls Hein. A. Wiens	Heinrich J. Neufeld
Ebenezer, Litchfield, Neb.	Sunday 8	Wilhelm Thiessen	
Bruder Thaler, Mountain Lake, Minn.	Sunday 136	Heinrich Faust, Sr. Heinrich E. Faust Jacob A. Wall	**Heinrich I. Dick** Peter Nickel
Osler, Osler, Sask.	Sunday 75	Peter Schultz	Heinrich Warkentin
School House, Medford, Okla.	Sunday 13	Johannes Neufeld	
School House, Richmond, Texas.	Sunday 7	Bernhard Kroner	

INDEPENDENT CONGREGATIONS.

506

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Quirings, Mt. Lake, Minn.	Sunday	Hein. Wall Jac. Siemens	**Heinrich Quiring** P. J. Dick
Delft, Delft, Minn.	206 Sunday	Diet. Peters A. A. Wiebe David Eitzen	Peter Quiring Cor. Goosen
Mennonite of Mt. Lake, Mt. Lake, Minn.	Sunday	Johann Schultz Ger. Fast	**Gerhart Neufeld** Bern. Dick
Bergthal, Butterfield, Minn.	Sunday 300	David Harder Ger. Rohm	Jakob Jansen Peter Fast
Delft, Delft, Minn.	Sunday	Jakob Stoess	

ONTARIO CONFERENCE DIST.—DOMINION OF CANADA.

Meets Annually on Fourth Thursday of May.

1492 34

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Berlin, Berlin.	Sunday 161	Noah Hunsberger Samuel S. Bowman	**Daniel Wismer** Benj. Shoemaker
Cressman's, Breslau.	Sunday 90	Jacob Woolner, Sr. Jacob S. Woolner Isaac A. Wombold	**Elias Weber** Jacob Z. Kolb
Waterloo, Waterloo.	2nd Sunday 105	Noah Hunsberger	**Jonas Snyder** A. Hunsberger
Snyder, Bloomingdale,	4th Sunday 20	Jesse Martin	J. S. Cressman
Conestoga, St. Jacobs.	2nd Sunday 83	Enoch S. Bowman	Henry Mosser
Geiger, New Hamburg.	4 weeks 44	Osia Cressman	**Amos Cressman** Eli Good
Shantz, Baden,	2 weeks 68	Orphan Wismer	John D. Shantz
Latschar, Manheim.	3 weeks 86	Moses C. Bowman	Henry Baer
Biehn, Haysville.	2 weeks 59	Menno Cressman Osia Cressman	Moses Cressman
Blenheim, New Dundee.	2 weeks 54		David Bergey
Almira, Almira.	2 weeks 25	John G. Hoover	**Sam'l Wideman** C. L. Hoover
Altona, Altona.	2 weeks 25	L. J. Burkholder	
Cedar Grove, Cedar Grove.	3 in 4 weeks 25	S. R. Hoover	Sam'l G. Reesor
Wideman, Markham.	Sunday 80		
Bertie, Sherkston.	2 weeks 10	Nelson Michael	**S. F. Coffman**
Clarence, Clarence Center, N. Y.	4 weeks 7	Supplied	
Moyer, Vineland.	Sunday 60	Daniel Hunsberger	
Mountain, Camden.	2 weeks	Gilbert Bearss	
Rainham, Selkirk, Ont.	Sunday 20	Moses Hoover	Chr. Hoover
South Cayuga, South Cayuga, Ont.	2 weeks 12		
North Woolwich, Floradale.	2nd Sunday 53	Abr. Gingrich	Silas Bauman Peter Reist
Wanner's, Hespeller.	4 weeks 40	Abs. B. Snyder	Levi Witmer
Hagey, Preston.	2 weeks 50	David Wismer	Abr. Oberholtzer
Weber, Strasburg.	2nd Sunday 55	Noah Stauffer	
Detweiler, Roseville.	4 weeks 23	Solomon Gehman	Geo. Hallman
Bridgeport, Bridgeport.	4th Sunday 6	Supplied	
Glenallen, Glenallen.	4th Sunday 7	Supplied	
Mosa. Bothwell.	2 weeks 20	Henry McKay	Peter King
Berne, Pigeon, Mich.	Sunday 60	Peter Ropp	Menno Wideman
Fair Grove, Fair Grove, Mich.	4 weeks 11	Daniel Lehman John Lehman	
Mayton, Mayton, Alberta.	Sunday 43	I. R. Shantz	**Supplied** Noah Gerber
West Zion, Carstairs, Alberta.	Sunday 50	Isaac Miller	Amos Weber
Mount View, High River, Alberta.	Sunday 23	Norman Stauffer	A. H. Wombold
Spruce Grove, ————, Alberta.	Once each year 2	Supplied	
Sharon, Cressman, Sask.	Sunday 15	E. S. Hallman Isaiah Rosenberger	Aaron S. Biehn

AMISH MENNONITE CHURCHES—(CONSERVATIVE).

The Congregations here given have not identified themselves with any conference. Usually worship in church houses, have Sunday Schools, and as members many contribute to the support of such objects as they deem worthy.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Locust Grove, Belleville, Pa.	Sunday 170	Samuel Yoder, J. L. Mast	**A. D. Zook**
King, New Wilmington, Pa.	2 weeks 16	J. King	Joshua King
Gortner, Gortner, Md.	2 weeks	Peter Miller Jonas Petersheim D. J. Swartzentruber	**Moses D. Yoder**
Elklick and Md., Grantsville, Md.	2 weeks	Daniel D. Yoder Eli A. Yoder	
A. Mennonite, Summit Mills, Pa.	4 weeks	D. S. Beachy	
Private houses, Croghan, N. Y.	Sunday 171	Joseph Yousey Chr. Rogie	**Chr. Nafziger** John Nafziger
Town Line, Lagrange, Ind.	2 weeks 75		
Mornington, Poole, Ont.	Sunday 100	John Nafziger Peter Spenler	**Nicholas Nafziger** John Albrecht
North Sharon, Kalona, Iowa.	2 weeks 91	J. I. Plank Isaac Helmuth	**Peter Kinsinger**
South Sharon, Kalona, Iowa.	2 weeks 73	Peter Brenneman Jonathan J. Plank	**C. J. Miller**
Lower Deercreek, Wellman, Iowa.	2 weeks 136	Joe. Gingerich David Reber	**J. F. Swartzentruber**
Upper Deercreek, Wellman, Iowa.	2 weeks 74	Gideon Yoder P. P. Swartzendruber	**W. K. Miller**
Amish, Wilmot, Iowa.	2 weeks 28	Valentine Garber	**Joseph Garber** Joseph Jantzi
Amish, Centralia, Mo.	2 weeks 31	John Zimmerman Noah D. Yoder	
Grantsville, Grantsville, Md.	2 weeks 100	Jacob Miller J. B. Miller	**Joel J. Miller**
A. Mennonite, Bittinger, Md.	4 weeks 40	J. S. Miller J. B. Miller	E. D. Hershberger
A. Mennonite, W. Salisbury, Pa.	4 weeks	J. S. Miller J. B. Miller	
Zora, Tavistock, Ont.	2 weeks 135	Michael Joutzi Chris Kropf	**Jacob M. Bender** Sam. Jutzi Dan Jutzi
Wilmot, Hamburg, Ont.	Sunday	Chr. Litwiller Chr. Gasho	**John Gasho** Chr. Wagler
Wellesley, Wellesley, Ont.	Sunday	Chr. Zehr, Sr. Chr. Zehr, Jr.	**Jacob Lichty**

OLD ORDER OR WISLER MENNONITES.

Have no Sunday Schools, Series of Meetings nor Missions; are more conservative also in their forms of worship than the parent body. As Individual members they are at liberty to support Charitable Homes and Foreign Missions.

1847

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Weaverland, Weaverland, Pa.	2 weeks 300	Menno Zimmerman	**Jonas H. Martin** Daniel Burkholder
Groffsdale, Bareville, Pa.	2 weeks 300	John Kurtz	John Martin
Martindale, Martindale, Pa.	4 weeks 120	Moses Horning	
Bowmansville, Bowmansville, Pa.	4 weeks 90	Jacob Zimmerman	
Churchtown, Churchtown, Pa.	4 weeks	Joseph Wenger	
Pequea, Intercourse, Pa.	4 weeks 40	Jacob Weaver	Aaron Nolt "
Stark County, Dalton, Ohio.	2 weeks 60	Daniel Brubaker	**Henry Horst** Jacob Burchart
Martins, Orrville, Ohio.	2 weeks		
Lower, Wadsworth, Ohio.	2 weeks 70	Ed. Koppes	**Isaac Good** Abr. Newcomer
Guilford, Seville, Ohio.	2 weeks		
Mahoning, Leetonia, Ohio.	2 weeks 55	Jacob Weaver Abr. Brubaker	Sam'l Good
Yellow Creek, Goshen, Ind.	2 weeks 175	John Weaver	**John W. Martin** Elias Martin
Blosser, Nappanee, Ind.	4 weeks	Martin Ramer Chr. Z. Weaver	Isaac Martin
St. Joseph County, Wakarusa, Ind.	4 weeks	Henry Schrock	John Troxel
Brutus, Brutus, Mich.	2 weeks 40	Daniel Brubaker	**Abr. Detwiler** Jonas Brubaker
Bank, Dayton, Va.	2 weeks 109	E. Heatwole J. D. Wenger G. D. Heatwole	**Simeon Heatwole** D. Rhodes R. S. Rhodes
Weidman's, Markham, Ont.	4 weeks 100	Chr. Burkholder	**Christian Rissor** Tillman Risser
Almira, Almira, Ont.	4 weeks		John Rissor
Rissers, Cedar Grove, Ont.	4 weeks	Chr. Gehman	
Altona, Altona, Ont.	4 weeks		
Bertie, Sherkston, Ont.	Supplied 3	Levi Grove	**F. Rittenhouse** Jonas Zewitz
Meyers, Vineland, Ont.	Sunday 15	Abr. Rittenhause	Abr. Kolb
South Cayuga, South Cayuga, Ont.	2 weeks 20	Isaac Rittenhause	Andrew Scherk
Reihman, Selkirk, Ont.	4 weeks		Franklin Hauser
Martins, St. Jacobs, Ont.	4 weeks 160	Jos. Gingerich	**Paul Martin** David Cressman
North Woolwich, Almira, Ont.	4 weeks 60	Dan'l Brubacher	Levi Martin
South Peel, Wellenstein, Ont.	3 weeks 30	David Martin	Peter Bauman
West Woolwich, Almira, Ont.	4 weeks 60	Amos Gingerich	M. S. Schantz
Conestoga, Conestoga, Ont.	4 weeks 60	Tobias Martin	John Shiedel
Stanley, Blake, Ont.	1st 8 weeks	Supplied	John Nahrgang

AMISH MENNONITES—OLD ORDER.

Have no annual Conference and worship in private houses; are very strict in their Church Discipline and Rules for Members; but as Individuals, are privileged to support the Charitable Homes and India Mission of the Mennonite Church.

3623

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Conestoga, Morgantown, Pa.	2 weeks	S. M. Stoltzfus Jonas Stoltzfus	**G. R. Stoltzfus** Daniel Stoltzfus
Lower Pequea, Gap, Pa.	2 weeks 125	Dan. M. Stoltzfus C. B. Glick	John H. Lapp
Middle Pequea, Gordonville, Pa.	2 weeks 168	Daniel Esh Jacob Lapp	**Christian King** Amos Lapp
Upper Pequea, Ronks, Pa.	2 weeks 140	Ben. L. Fisher Christian Fisher	C. B. Lapp
Upper Mill Creek, Leola, Pa.	2 weeks 125	Joel Zook John Zook	**Henry Stoltzfus** Menno Stoltzfus
Lower Mill Creek, Intercourse, Pa.	2 weeks 240	Christian Lapp Henry Lapp John Beiler	Isaac Lapp
Groffsdale, New Holland, Pa.	2 weeks	Christian Fisher David Blank	
N. Yoder, Belleville, Pa.	2 weeks 80	Chr. L. Yoder	**C. Yoder** Sol. Zook
Byler, Pulaski, Pa.	2 weeks 60	Joseph Byler Eli Byler	**Jonas Byler** Chr. King
Peachy, Belleville, Pa.	Sunday 350	Samuel Yoder Samuel Peachy Chr. Peachy John Yoder Chr. Yoder	**Ben Hartzler** **John P. Zook** **David Peachy** Jacob Peachy Jonas Peachy
Nebraska, Belleville, Pa.	2 weeks 65	Jacob Hertzler Michael Yoder	**Menno Yoder** **John Hostetler** Abr. Troyer
Sugar Creek, Sugar Creek, Ohio.	2 weeks 130	Peter Beachy Jonas P. Peachy R. Troyer	**Moses A. Coblentz**
Upper Walnut, Baltic, Ohio.	2 weeks 190	Eli Miller E. A. Troyer John B. Miller	**N. P. Beachy**
Upper Doughty, Millersburg, Ohio.	2 weeks 175	Sol. Y. Slabach Jac. Stutzman	**Andrew S. Miller**
Amish, Hartville, Ohio.	2 weeks 7	J. D. Coblentz	
Lower Doughty, Charm, Ohio.	2 weeks 160	David S. Yoder	**J. J. Troyer** Daniel Nissly
North Mt. Hope, Mt. Hope, Ohio.	2 weeks 185	Andrew H. Mast Abr. S. Yoder	**Sam E. Yoder** John Hershberger
South Mt. Hope, Berlin, Ohio.	2 weeks 88	Sam. J. Mast J. M. Swartzendruber	**David S. Miller** Jos. M. Miller
Trail, Trail, Ohio.	2 weeks 190	John Y. Miller Jacob Miller	**Moses E. Mast** Noah B. Miller
Old Amish, Plain City, Ohio.	Sunday 100	Jacob Farmwold Eli P. Bitschi	**C. S. Beachy** Benj. Fry
Old Amish, Gilman, Ohio.	2 weeks 75	C. J. Swartzentruber Moses Troyer E. J. S. Miller	
Miami Co., Bennetts Switch, Ind.	2 weeks 85	M. J. Yoder Emanuel Slabach	**C. E. Hoschstetder**
Old Amish, Fairview, Mich.	2 weeks 100	David Nisley Jacob Gasho Y. D. Yoder	**David J. Slabach** **V. Hostetler** Henry D. Schmucker
Amish, White Cloud, Mich.	2 weeks 54	J. J. Stutzman C. E. Troyer	
Boone County, Centralia, Mo.	2 weeks 50	John Zimmerman	

AMISH MENNONITES—OLD ORDER.—Continued.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Old Amish, Mylo, N. Dak.	2 weeks 90	Moses Yoder Rudolph A. Yoder Moses M. Yoder	**Eli J. Bontreger** R. L. Bontreger
Yoder, Shipshewana, Ind.	2 weeks 78	Moses H. Lehman Amos A. Yoder Noah E. Borntreger	**Eli E. Borntrager**
Honeyville, Shrock, Ind.	2 weeks 66	M. J. Borntreger Joseph A. Yoder Cornelius Christner	
Clearspring, Topeka, Ind.	2 weeks 130	Daniel Hostetler J. Harshberger	**Emanuel I. Miller** Christian Miller
Forks, Middlebury, Ind.	2 weeks 75	Manasses M. Miller Joseph E. Mast	Jos. Borntrager, Sr., 96 years old. Jos. E. Borntreger
Kaufman, Shipshewana, Ind.	2 weeks 80	John E. Borntreger Eli Wyrich Moses S. Miller	**David S. Kaufman** Joseph Stutzman
Clinton, Goshen, Ind.	2 weeks 150	Jacob H. Miller Phillip Miller John H. Miller	Christian Troyer
North Haven, Yoder, Kan.	2 weeks	N. Schrock Jacob Petersaem Ananias B. Miller	**J. D. Borntrager** D. J. Borntreger
South Haven, Haven, Kan.	2 weeks	John Nisly Leander Keim William M. Miller	**Wm. M. Miller** Samuel Borntreger
Center Church, Hutchinson, Kan.	2 weeks	Eli Nisly Noah Troyer	**Chr. J. Borntrager** Daniel Mast
Anderson Co., Hutchinson, Kan.	2 weeks	Eli S. Beachy Noah J. Yoder	Moses Hershberger
Old Amish, Needy, Oregon.	2 weeks 12	Jonas Kauffman Noah Schrock	**Jonas Kauffman**
Amish, Glendive, Mont.	2 weeks	J. J. Borntreger Daniel F. Miller	
North East, Arthur, Ill.	2 weeks	J. J. Plank John A. Miller Abr. Schrock	**D. J. Plank** Eli Otto
South, Arthur, Ill.	2 weeks	Joseph D. Schrock Henry J. Mast	**A. J. Mast** Wm. Schrock
South West, Arthur, Ill.	2 weeks	C. T. Hershberger	**D. J. Beachy** C. Youtzy
North West, Arthur, Ill.	2 weeks	Gid. N. Kauffman	
Old Amish, Wellesley, Ont.		Andrew Kipfer Menno Lichty John Kipfer	**Chris. L. Kipfer** **Peter J. Jantzi** Joseph Jantzi Sol. Kipfer

MENNONITE (BRUEDERGEMEINDE) CONFERENCE.

These brethren hold the faith common to Mennonites, but baptize by single immersion. They support the Salem Mission and Orphanage for Colored People at Elk Park, N. Carolina, and in part support Missionary Henry Bartel, of China.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Guadenan, Hillsboro, Kan.	Sunday Probably 700 members in Conf. District.	Abr. Klassen Abr. Harms Johan J. Friesen Peter H. Block	**Jakob A. Wiebe** **Heinrich Wiebe** Ger. Peters Abr. Groening
Salem, Lehigh, Kan.	Sunday	Peter A. Wiebe	**David P. Schroeder** Peter Heinrichs
Zion, Inman, Kan.	Sunday	Klaas D. Willems Kornelius Thiessen Ger. Willems, (li'c'd)	**Jakob Klassen** **Johann Esau** Ger. Kornelsen
Jansen, Jansen, Neb.	Sunday	Peter Fast Johann H. Thiesen	**Jakob Fast** Johann F. Thiessen
Weatherford, Weatherford, Okla.	Sunday	Jakob M. Friesen David E. Harder	Peter Jantzen
Salem, Marion, S. Dak.	Sunday	Johann Tschetter Jakob S. Hofer	**Dietrich Goossen** David Tschetter
Winthrop, Winthrop, S. Dak.		J. Z. Kleinsassen	
Richmond, Richmond, Texas.		Hein. F. Penner	Johann Boese
Rosthern, Rosthern, Sask.		Siewert Goerz	**Hein. A. Goossen**

DEFENSELESS MENNONITES.

A Conference of all Congregations of Like Faith Meets Annually in October.

The Salem Orphanage, Flanagan, Ill., is supported by them. Officers in charge of the same are: Benj. Rupp, Sup't; Lydia Rupp, Matron; Mary Schmucker, teacher. They also support Elma Doering, Mathilda Kohn Stevenson, Emil Sywulka and Marie Schneider, Missionaries in Africa.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Defenseless Mennonite, Archbold, O.	Sunday 130	Daniel Rupp Eli Rupp John Rupp, M. Sailer	**Peter Hostetler** Christian Rupp
Egly, Bluffton, O.	Sunday 35	Jacob Sunney William Yost	
Groveland, Groveland, Ill.	Sunday 80	Benj. Berkey Moses Ropp Christ. Oyer	
Graybill, Graybill, Ind.	Sunday 80	Benj. S. Gerig David Sander	Jos. J. Schlatter
Woodburn, Woodburn, Ind.	Sunday 30	Jos. K. Gerig Andrew M. Gerig	Andrew Yoggy
Tippecanoe, Tippecanoe, Ind.	Sunday 35	Chr. Garber	
Berne, Berne, Ind.	Sunday 75	C. N. Stuckey Eli Lantz	Jac. Schenbeck
Centralia, Centralia, Mo.	Sunday 17	Levi Zehr	
Wheatland, Wheatland, Mo.		Chr. Zehr	
Sterling, Sterling, Kan.	Sunday 75		
Milford, Milford, Neb.	Sunday 25	Jos. C. Rediger	**Jac. Schmucker** N. B. Stuckey
Salem, Gridley, Ill.	Sunday 194	C. R. Egle Ben. Rupp	**C. R. Egle** John Slagle Peter P. Oyer

ILLINOIS CONFERENCE OF MENNONITES—(INDEPENDENT).

(ORGANIZED 1899.)

Meets Annually on Third Thursday of September.

(Collections and contributions are taken and sent to the various Charitable and Mission Institutions of the Mennonite Church.)

2556

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
White Oak, Normal.	Sunday 240	Em. Troyer	Peter Schantz
Hopedale, Hopedale.	2 weeks 60	Em. Troyer	
Buckley, Buckley.	4 weeks 30	Em. Troyer	
North Danvers, Danvers.	Sunday 400		Jos. H. King John Kohler
South Danvers, Danvers.	Sunday 400		John Kinsinger John Gingerich Chris. Gingerich
Congerville, Congerville.	Sunday 60	Lee Lantz	Jos. H. King
Washington, Washington.	Sunday 170		Val. Struber
Pekin, Pekin.	2 weeks 30		
Washington, Ger., Washington.	Sunday 70		M. Kinsinger
Flanagan, Flanagan.	Sunday 70	Allan Miller	Steph. Stahley Jos. Zehr
Meadows, Meadows.	2 weeks 125	Simon Bechler	Andrew Verckler Jos. Kinsinger
Gibson, Gibson.	2 weeks 15		A. Augsburger
Pleasant View, Aurora, Neb.	Sunday 95	Jac. Donner	Andrew Oesch
Pleasant View, Ger. Aurora, Neb.	2 weeks 30		Chr. Rediger
Zion, Goodland, Ind.	Sunday 55		D. D. Augsburger
Manson, Manson, Ia.	15		
Not Classified.			
A. Mennonite, West Liberty, Ohio.	2 weeks 48		S. H. Detwiler Chr. Zimmerly
Swiss Mennonite, Pandora, Ohio.	2 weeks 43		
St. Johns, Pandora, Ohio.	Sunday 600	Chr. Hege	J. B. Bare
Ebenezer, Bluffton, Ohio.	Sunday		Jac. Lugibil
Mennonite Chapel, Bluffton, Ohio.	Sunday		

NAMES AND ADDRESSES

✦OF✦

BISHOPS, MINISTERS AND DEACONS

(Mennonite and Amish Mennonite)

ALBERTA, CANADA.

†Gerber, Noah, Mayton
Miller, Isaac, High River
Schantz, I. R., Carstairs
Stauffer, Norman B., High River
†Wambolt, A. H., High River
†Weber, Amos, Carstairs

ARKANSAS.

Augsburger, John, Stuttgart
Summer, Samuel, Stuttgart
*Yoder, Jacob, Stuttgart

CALIFORNIA.

†Weaver, E. C., Reedly

COLORADO.

Brunk, D. S., La Junta
Driver, Joe. C., La Junta
Nunemaker, J. N., La Junta
Ross, George, La Junta
Schrock, Jos., Thurman

GEORGIA.

Lehman, J. S., Austell

IDAHO.

*Hilty, David, Nampa
Shenk, A. M., Nampa
†Stahley, E., Nampa

ILLINOIS.

†Albrecht, Henry V., Tiskilwa
Baecher, Jos., Foosland
*Birky, John C., Hopedale
*Burckey, Jos., Tiskilwa
†Burkhart, Abr., Sterling
Buzzard, Alpha L., Washington
Egle, John, Minier
Egli, Jos., Minier
Garber, Peter, Cazenovia
Gerber, Samuel, Groveland
Good, A. C., Sterling
Graybill, S. E., Freeport
Grieser, Daniel, Proctor
†Hann, Peter, Cullom
Hershberger, Seth P., Chesterville
King, Chr., Deer Creek
Leaman, A. H., 145 W. 18th st., Chicago.
Litwiller, Jonas, Tremont
McCulloh, John, Morrision
Miller, Allen, Foosland
Nafziger, Daniel, Minier
*Nice, John, Morrison
†Nice, H. T., Morrison
Orendorf, Daniel, Flanagan
Ringenberger, Jacob, Tiskilwa
Risser, Chr., Eureka
Ropp, Alvin K., Cullom
Roth, Daniel, Morton
†Schertz, Jos. D., Eureka
Schertz, Peter D., Metamora
Schlegel, Daniel W., Flanagan
Schellenberger, E. M., Freeport
*Schrock, Andrew A., Metamora
Shelley, Henry L., Oregon
*Shoemaker, J. S., Freeport
Snavely, Chr., Shannon
Sommer, Peter, Metamora
*Steinman, Daniel, Flanagan
Summer, Geo. H., Gridley
Zehr, Daniel, Deer Creek
*Zehr, Peter, Foosland
Zehr, Sam., Tiskilwa
Zimmerman, Peter, Roanoke

INDIANA.

Bare, John H., Nappanee
Bixler, Jacob, Wakarusa
†Brubaker, Jonas, Elkhart
*Burkholder, David, Nappanee
Christophel, Jacob W., Wakarusa
Cripe, Amos S., Lagrange
†Culp, Abr., Wakarusa
†Coffman, Daniel, Goshen
Detweiler, I. R., Topeka
Ebersole, R. R., Hudson
Friesner, Harvey, Bristol
Funk, J. F., Elkhart
*Garber, John, Goshen
†Hartman, Henry, Wakarusa
Hartman, William, Wakarusa
Hartzler, J. S., Goshen
†Hershberger, Jac., Middlebury
Honderich, Samuel, Goshen
†Hooley, J. Y., Shipshewana
†Hoover, Noah S., Goshen
Hostetler, Oscar, Topeka
Hostetler, A. J., Middlebury
Hygema, John, Wakarusa
*Johns, D. J., Goshen
†King, Noah W., Amboy
King, Benj., Ft. Wayne
*Kurtz, Jonathan, Ligonier
Lambert, George, Elkhart
Lehman, L. J., Elkhart
Loucks, Jonas, Goshen
*Mast, E. A., Kokomo
†Maust, Frank, Nappanee
McGowen, James H., Nappanee
Metzler, Noah, Nappanee
*Miller, D. D., Middlebury
Miller, Jos., Shipshewana
Miller, Y. C., Shipshewana
†Mishler, J. J., Lagrange
Royer, I. W., Goshen
Slabaugh, Niles M., Greentown
†Smeltzer, Samuel, Wakarusa
Stofer, Eli, Hudson
Troyer, D. D., Goshen
Weaver, S. E., Shipshewana
Weldy, Henry, Wakarusa
Whitmer, Paul, Goshen
†Wisler, Jacob, Elkhart
Yantz, A. J., Topeka
Yoder, Daniel, Berne
*Yoder, Elias, Huntertown
†Yoder, S. S., Middlebury
Yoder, Samuel, Elkhart
Yoder, Silas, Goshen

IOWA.

Eigsti, J. C., Manson
Erb, S. S., Parnell
*Gerig, Seb., Wayland
Graber, Daniel, Noble
Kauffman, D. D., Parnell
*Lapp, Samuel G., South English
†Lapp, Samuel W., South English
†Linaweaver, W. T., South English
Schantz, Joseph, Rolfe
Swartzentruber, Jacob J., Clarion
Swartzentruber, Eli, Eagle Grove
*Werey, Chr., Kalona
Whitaker, Jos. E., Wellman
Yoder, Jacob S., Kalona
*Yoder, A. I., Kalona
†Yoder, J. B., Kalona
†Yoder, J. K., Wellman
Zehr, D. D., Manson

KANSAS.

*Brunk, George R., Inman
†Beck, L. L., Peabody
Cooprider, Mathias, McPherson
Diener, D. A., Canton
Ebersole, N. E., Harper
*Erb, Tillman M., Newton
†Erb, J. B., Newton
Horst, M. E., Peabody
Horst, Benj. L., Harper
Kuhns, A., Columbus
Landis, Aaron, Canton
Landis, G. B., Canton
*Miller, S. C., Windom
Miller, C. W., Canton
†Mishler, Samuel, Columbus
†Neifeld, H. J., Inman
Pauls, Jacob J., Inman
*Schlegel, Jos., Hartford
Shellenberger, J. A., Bloomington
Shenk, Noah, Neutral
Stoltzfus, A. E., Selden
Weaver, John M. R., Newton
Weins, Heinrich A., Inman
†Wenger, J. G., Harper
Winey, Caleb, Peabody
Yoder, Chas. D., Windom
†Yoder, R. C., Windom
†Yoder, Jos., Harper
Zimmerman, J. J., Harper
†Zimmerman, Jac., Harper
Zook, D. D., Newton

LOUISIANA.

Nice, Jonas, Lake Charles
†Shrock, John, Iowa

MARYLAND.

Baer, Henry, Hagerstown
†Eby, I. W., Maugansville
†Eshelman, Peter, Reid
Hershberger, Wm. C., Grantsville
†Horst, Daniel, Hagerstown
†Justus, Martin, Edgemont
*Keener, George S., Hagerstown
†Kinsinger, J. L., Grantsville
Risser, Martin E., Hagerstown
Strite, C. R., Hagerstown
Strite, Daniel, Leitersburg

MICHIGAN.

Borntrager, Eli A., Fairview
Detweiler, C. W., Pellston
Horner, J. S., Chief
Lehman, D., Fair Grove
*Miller, Jac. P., White Cloud
†Mishler, Jos. W., Alto
†Reinbold, John N., Brutus
Ropp, Peter, Bay Port
Springer, John C., Big Prairie
Troyer, Nathaniel, Fairview
Weaver, Isaac, Alto
†Wideman, Menno, Bay Port
†Zook, Eli, Big Prairie

MINNESOTA.

Snyder, Peter, Jackson
*Dick, Hein. I., Mt. Lake
Fast, Hein. E., Mt. Lake
Fast, Hein., Sr., Mt. Lake
†Hamilton, —, Alpha
†Nickel, Peter, Mt. Lake
Wall, Jac. A., Mt. Lake
†Snyder, John, Alpha

MISSOURI.

Berkey, Jacob, Oronogo
Bissey, George, Cherry Box
Brubaker, John L., Birch Tree
Detwiler, John G., Cherry Box
Driver, D. F., Versailles
†Driver, J. C., Versailles
†Good, Jos., Carl Junct.
Hamilton, J. T., Birch Tree
†Hartzler, I. G., Garden City.
Hartzler, Ben. F., Garden City
Hartzler, J. E., East Lynne
*Hartzler, John J., Garden City
Hauder, C. S., Garden City
Johnston, Lafayette J., Cherry Box
*Kauffman, Daniel, Versailles
Kreider, John M., Palmyra
Miller, Andrew, Garden City
Miller, Levi J., Garden City
Raber, Daniel, Holden
Shank, J. R., Palmyra
*Shenk, Andrew, Oronogo
Shenk, Perry J., Oronogo
Weaver, Jos., Oronogo

NEBRASKA.

Beller, C., Shickley
†Beller, John, O'Neill
†Berkey, Jos., Shickley
Birkey, J. H., Bancroft
*Birkey, Jacob D., Bancroft
†Epp, Corn P., Henderson
Epp, Peter P., Henderson
Epp, John P., Henderson
Ernst, John, Chappell
Ernst, Christian K., O'Neill
Good, Andrew, Roseland
*Grieser, Jos., Wisner
Hershberger, P. P., Shickley
Kennel, Peter, Shickley
Lapp, D. G., Roseland
Oswald, Peter, Wisner
*Peters, Isaac, Henderson
Ratzlaff, Henry, Jansen
†Ratzlaf, H. J., Jansen
Rediger, Jos., Milford
Roth, N. C., Julesburg
Roth, N. E., Milford
*Schiffler, Albrecht, Roseland
*Schlegel, Jos., Milford
Schrock, Jos., Shickley
†Snyder, Krist, Ayr
Stauffer, Abr., Roseland
Stauffer, Jacob, Shickley
Steckley, John, Beaver Crossing
Thiessen, Wilhelm, Jansen
*Wall, Cornelius M., Henderson

NORTH DAKOTA.

Hartzler, John M., Surrey
Kauffman, D. B., Kenmare
Mast, Isaac S., Surrey
†Ogburn, Amos, Baden

OHIO.

*Amstutz, D. C., Rittman
Amstutz, Cleophas, Applecreek
Allgyer, S. E., West Liberty
*Blosser, John, Rowson
Blosser, N. O., Rawson
Brunk, P. E., Elida
†Brunk, Samuel, Elida
†Burkholder, Abr., Marshallville

Brenneman, A. H., Marshallville
Brenneman, Andrew, Lima
Brenneman, C. B., Elida
Brenneman, Moses, Lima
Brenneman, N., Pickerington
*Buchwalter, I. J., Dalton
*Burkholder, John, Calla
Byler, C. H., Urbana
†Conrad, Peter, Rittman
Detwiler, Enos, Calla
Eberly, Aaron, Dalton
Freyeberger, Chr., Pettisville
†Frey, E. L., Wauseon
*Gerig, Benj., Smithville
Gerig, J. S., Smithville
†Geiger, Fred, Bluffton
†Good, A. A., Lima
Good, S. P., Elida
†Hackman, John, Burton City
†Hartzler, Albert, Smithville
Hartzler, J. B., West Liberty
Hershberger, A. W., Sugarcreek
*Horst, Michael, Orrville
Hostetler, David, Weilersville
Huber, Benj., Maxville
Kaser, Jos., Beach City
†King, S. H., De Graff
†King, Chr. Z., West Liberty
Klopfenstein, Peter, Louisville
Kreider, J. M., Seville
Lehman, David, Columbiana
Liechty, J. A., Louisville
Lind, Norman, Seville
Martin, David, Dalton
*Mast, Fred, Millersburg
Mast, A. F., Millersburg
*Mast, Moses A., Baltic
Miller, Levi D., Millersburg
Miller, S. H., Shanesville
Moser, Jac. S., Orrville
†Moser, Jac. J., Dalton
†Newcomer, H. R., Sterling
*Nussbaum, Jac., Apple Creek
*Plank, David, Bellefontaine
Plank, Levi L., Bellefontaine
Plank, S. B., Bellefontaine
†Plank, S. K., Orrville
Rickert, Allen, Columbiana
Rychener, Henry, Wauseon
†Sauder, D., Wauseon
†Schmucker, Daniel, Louisville
†Shoup, William, Beach City
Shoup, M. V. B., Mt. Eaton
Smith, J. B., West Liberty
Steiner, C. P., Beaverdam
Steiner, M. S., Columbus Grove
Steiner, C. D., Orrville
*Stuckey, Chr. S., Archbold
Stutzman, Moses, West Liberty
Summer, John, Louisville
Warye, J. J., Urbana
†Warye, S. L., Urbana
Wyse, Daniel J., Archbold
Yoder, C. K., West Liberty
Yoder, C. Z., Weilersville
†Yoder, John L., Columbiana
†Yoder, Eli, West Liberty
*Yoder, Jonas C., West Liberty

OKLAHOMA.

†Eichorn, Lewis, Hydro
†Hershberger, T., Goltry
Hershberger, Simon, Goltry
Hunkel, George C., Manchester
Johns, John J., Hydro
Neufeld, John J., Medford
†Zimmerman, P., Jett

ONTARIO, CANADA.

†Baer, Henry, Manheim
†Bergey, David, New Dundee
Boshart, Peter, Topping
†Bowman, Silas, Floradale
Bowman, Enoch S., St. Jacob's.
Bowman, Moses C., Manheim
Bowman, Samuel S., Berlin
Burkholder, L. J., Markham
*Coffman, S. F., Vineland
*Cressman, Amos, New Hamburg
Cressman, Menno, New Hamburg
Cressman, Oziah, New Hamburg
†Cressman, Moses, New Hamburg
†Cressman, Jac. S., Bloomingdale
†Fretz, William, Jordan Harbor
Gehman, Sol., Blair
Gingerich, Abr., Elmira
†Good, Eli, New Hamburg
†Hallman, George, New Dundee
Hoover, John G., Stouffville
Hoover, Moses, Selkirk
Hoover, Samuel R., Markham
†Hoover, Chr. L., Markham
†Hoover, Chr., South Cayuga
Hunsperger, Daniel, Jordan
Hunsberger, Noah, Waterloo
†Koenig, Peter, Wardsville
†Kolb, J. Z., Berlin
Martin, Jesse, Bloomingdale
McKay, Henry, Clachan
Michael, Nelson, Sherkston
†Mosser, Henry, Wellerstein
†Oberholtzer, Abr., Freeport
†Riest, Peter, Kossuth
†Risser, Samuel J., Whitevale
Rosenberger, I. S., Haysville
†Shantz, J. D., Baden
†Shoemaker, Benj., Berlin
*Snyder, Jonas B., Waterloo
Stauffer, Noah, Strasburg
Wambold, Isaac A., Breslau
*Weber, Elias, Breslau
*Weidman, Samuel, Almira
*Wismer, Daniel, Berlin
Wismer, David S., Blair
Wismer, O. H., Baden
Wismer, Isaiah, Strasburg
Woolner, J. S., Breslau
Woolner, Jacob, Kossuth

OREGON.

Bontrager, J. P., Albany
Bressler, J. F., Aurora
Erb, Daniel, Albany
Gerig, C. R., Albany
Hershberger, N. L., Hubbard
Kropf, D. J., Aurora
Miller, Alex. I., Hubbard
*Mishler, J. D., Aurora
Nischwander, P., Albany
†Roth, Daniel, Woodburn
*Troyer, Amos P., Hubbard
Yoder, L. J., Albany

PENNSYLVANIA.

Allebach, Chr. B., Kulpsville
†Allebach, Jos., Sellersville
†Andrews, John, Buck
Anglemoyer, H. G., Silverdale
*Auker, William, Millerstown
Auker, Simon, Evendale
Bair, Reuben S., West Manchester
Bean, Warren, Collegeville
Beidler, John, Shelley
Bender, D. H. Scottdale
Bergey, William, Richfield
†Bergey, Clayton, Fountainville
Blough, Levi A., Hollsopple
Blough, E. J., Rockton
Boll, Jos., Manheim
Bower, H. S., Harleysville
Bowman, Noah B., Cedarlane
Bowman, Noah M., Alleghenyville
†Brackbill, Aldus, Lancaster
Brackbill, Chr. M., Gap
Bricker, Henry, Chambersburg
Brilhart, J. A., Masontown
Brubaker, A. H., Lancaster
*Brubacher, Jacob N., Mt. Joy
Brubaker, John B., Manheim
Brubaker, Tobias, Rawlinsville
Bucher, John B., Ephrata
Bucher, Jac. F., Mummasburg
†Burkhart, Isaac, Mechanicsburg

Burkholder, Abr., Newville
Burkholder, C. R., Newville
Burkholder, J. S., Chambersburg
Byler, Jos. H., Belleville
Byler, Rudolph, New Wilmington
†Cassel, David, Elroy
†Charles, Chr. F., Mt. Joy
Charles, J. M., Safe Harbor
†Clemmer, Abr., Souderton
Clemmer, A. G., Morewood
†Clemmer, H. M., Telford
†Coffman, Geo., Masontown
Derstein, John, Perkasie
*Detwiler, Samuel, Telford
*Durr, J. N., Martinsburg
Ebersole, Jacob, Annville
Ebersole, John, Lawn
†Ebersole, Chr., Bainbridge
Ebersole, Levi, Elizabethtown
*Eby, Isaac, Kinzers
†Eby, Ephraim N., Lititz
Ehst, John, Bally
Enterline, Hiram, Milton Grove
Erb, John, Harrisburg
Ernst, George W., Guilford Springs
†Eshleman, H. W., Eberly's Mills
†Eshleman, Abr., Millersville
†Faust, Sam., Seanor
†Fisher, Fred, Evendale
Forry, Jos. S., York
Forry, Theo. B., York
†Forry, Samuel, Hanover
Freed, Aaron, Fricks
†Freed, Jac. L., Souderton
Garber, S. E., Rheems
Gehman, Abr., Bowmansville
Gehman, D. L., Doylestown
†Gehman, Tobias, Silverdale
Gehman, Samuel, Oakland Mills
Gelnett, H. M., Springs
Gindlesperger, S., Davidsville
†Gindlesperger, Jos., Davidsville
Gingerich, Jos., Lebanon
Godshall, Henry, Lansdale
†Godwalde, John, Trappe
Good, H. G., Bowmansville
Good, I. B., Spring Grove
†Good, Israel, Spring City
Graybill, E. W., Richfield
*Graybill, Solomon, Richfield
Graybill, W. W., Richfield
Groff, Elias, Strasburg
Harnish, Abr., Baumgardner
Harnish, J. B., Baumgardner
†Heller, H. D., Lancaster
*Herr, Abr. B., New Danville
Herr, F. M., Lancaster
†Herr, Daniel, Hanover
Herr, J. M., Boiling Springs
Hershey, J. R., Buyerstown
Hershey, Jac., Voltair
†Hershey, Andrew, Spring Forge
†Hershey, Isaac E., Paradise
†Hershey, Landis, Kinzers
Hershey, J. H., Lititz
Hess, Jonas, Lititz
†Hess, Benj., Lincoln
Hess, Samuel, Shiremanstown
Hiestand, Abr. O., Doylestown
†Honsaker, David, Masontown
Hoover, Amos, Kinzers
Horning, Jos. G., Bowmansville
†Horst, S. L., Chambersburg
Horst, Jacob, Schaefferstown
Hunsberger, J. B., Pottstown
Johnson, David, Masontown
Kanagy, Jos. Z., Belleville
Kauffman, H. G., Salunga
†Kauffman, Abr., Martinsburg
*Kauffman, J. E., Mattawana
†Kauffman, Amos G., East Petersburg
Keener, J. B., Lancaster
*Keim, David, Springs
Kolb, Amos, Spring City
†Krall, Chr., Lebanon
†Kreider, J. M., Salunga
†Krupp, H. C., Souderton
Kuhns, D. E., Chambersburg
Landis, John L., Lancaster.
Landis, John E., Elizabethtown
Landis, Sanford B., Bird-in-Hand
*Landis, Noah L., Neffsville
†Landis, John L., Chambersburg
Landis, Henry R., Lancaster
†Landis, Henry R., Mainland
Lantz, Jonathan H., Skidmore
Latshaw, John, Spring City
†Lauver, Jacob, Richfield
‡Lauver, Jos., Evendale.
Layman, Simon, Hollsopple
Leatherman, J. M., Perkasie
Lefever, John M., Lititz.
Lefever, Chr., Lititz.
Lehman, David, Lititz.
Lehman, Jos. E., Chambersburg
Lehman, D. N., Millersville
†Lehman, David, Landis Valley
Lehman, Benj., Milton Grove
†Lehman, Peter, Elizabethtown
Leiter, Samuel, East Salem
‡Lesher, D. S., Shippensburg
Longenecker, H. E., Salunga
Loose, H. H., Menges Mills
*Loucks, Aaron, Scottdale.
†Loucks, Jos. R., Scottdale
Loux, Peter B., Perkasie
†Lutz, A. B., Mt. Joy.
*Mack, Andrew S., Pennsburg
Mack, Noah H., New Holland
Mack, Jesse H., Yerkes.
Martin, A. D., Scottdale
†Martin, J. C., Guilford Springs
Martin, Samuel D., East Earl
Martin, J. H., Shippensburg
Martin, Denton, Waynesboro
Mast, J. S., Elverson.
†Maust, D. W., Springs.
Mensch, Jacob B., Skippack
*Metzler, Abram, Martinsburg
†Metzler, Samuel, Ephrata.
†Metzler, D. S., Mt. Joy.
‡Miller, Amos B., Quarryville
Miller, Ed., Springs
Miller, G. D., Springs
Miller, J. C., Hanover
†Miller, H. L., Maytown.
Miller, J. C., Sell's Station
Miller, David Z., Middletown
*Mininger, Jonas, Elroy
Moseman, John H., Lancaster
Moyer, J. C., Harleysville
Moyer, M. R., Souderton
Myers, C. H., Orrstown.
Newcomer, Jacob, Mountville
†Newcomer, Abr., Columbia
Nissley, E. N., Mt. Joy
‡Nissley, H. S., Florin.
Nissley, Peter R., Mt. Joy
†Nolt, M. W., Bareville.
†Oberholtzer, Jos., Plumsteadville
Oberholtzer, S. L., Elizabethtown
Pierce, Frank L., Mt. Joy
†Ramer, H. B., Martinsburg
Ramer, Jacob S., Produce
†Reif, George, Centerport
*Risser, Chr., Lititz
Risser, M. N., Lebanon.
Rohrer, John, Landisville
*Rosenberger, H. B., Chalfont
Rosenberger, John, Hatfield
Rush, Jacob, Plumsteadville
Rush, Jac. M., Plumsteadville
†Rutt, Edwin, Middleton
Ruth, Jos., Line Lexington
Ruth, Joseph R., Doylestown
*Saylor, James, Conner
†Saylor, J., Conner
Schopp, Henry, Middletown
†Seitz, J. B., Newville
Senger, J. B., Kinzers
†Shelley, Jac., McAllisterville
Shenk, S. H., New Danville
Shenk, Tobias, East Petersburg
Shetler, S. G., Johnstown
†Shirk, Abel, Evendale
Sieber, W. G., East Salem

Snavely, J. B., Manheim
Snyder, Abr., Roaring Spring
Snyder, Jacob, Roaring Spring
Souder, J. M., Goodville
†Souder, Mahlon, Telford
†Speicher, William, Rockton
Stauffer, Benj. B., Manheim
Stauffer, J. C., Hatfield
Stauffer, Moses, Stoney Brook
Stoltzfus, Chr. N., Morgantown
Stoltzfus, D. U., Atglen
*Stoltzfus, Gideon, Gap
Stoltzfus, John M., Gap
†Stoltzfus, Amos B., Gap
†Strickler, Mich., Wrightsville
Stump, Daniel, Hanover
Swarr, J. W., Mechanic Grove
Thomas, Jacob, Safe Harbor
†Walter, George, Chalfont
Walter, John, Chalfont
Weaver, Alex, Walsall
†Weaver, Samuel, Thompsontown
Weaver, Henry, Camphill
†Weaver, C. G., Cedarlane
*Weaver, Benj., Cedarlane
Webber, Henry, Mechanicsburg
Wenger, A. D., Millersville
Wenger, Jos. E., Bareville
Wenger, Jos., New Holland
†Wert, John, East Salem
*Westenberger, David, Lebanon
Winey, Banks S., Richfield
Wisler, Martin, Mummasburg
†Wismer, Benj., Creamery
Wismer, Enos B., Perkasie
Wismer, Henry, Creamery
Wismer, Enos O., Plumsteadville
Witmer, A. M., Millersville
Witmer, Isaiah, West Earl
†Witmer, D. S., Creswell
Witmer, Samuel, Weaverland
†Yoder, Levi, Perkasie
†Yoder, D. S., Geistown
†Yoder, L. D., Davidsville
†Yoder, Jonathan, Morgantown
Yoder Samuel, Mattawana
*Yoder, Michael, Mattawana
Yoder, S. D., Davidsville
Yoder, J. M., Belleville
†Yoder, John, Milford Square
*Zimmerman, Benj., Shiremanstown
†Zimmerman, Jonas, Allen
*Zook, John R., Volant
†Zook, Joe., Belleville
†Zook, J. L., Belleville
†Zook, Enoch, Belleville
Zook, J. B., Belleville

SASKATCHEWAN.

†Biehn, Aaron S., Cressman
Hallman, E. S., Cressman
Rosenberger, Isaiah, Cressman

SOUTH DAKOTA.

Horning, Jacob, Mitchell
Unruh, Hein. C., Marion Junc.

TENNESSEE.

Becker, C. H., Concord
†Blosser, Martin, Concord
†Powell, H. J., Concord
Yoder, N. Z., Concord

TEXAS.

Unzicker, Peter, Normanna
King, D. S., Normanna

VIRGINIA.

Berkey, E. J., Warrenton
†Blosser, Henry, Harrisonburg
†Brenneman, Benj, Mohea
Brunk, M. W., Waynesboro
†Brunk, Elias, Harrisonburg
Burkholder, A. B., Harrisonburg
†Burkholder, S. M., Dale Enterprise
†Driver, F. A., Waynesboro
†Ebersole, Christian, Riverton
Geil, Jos. W., Broadway
†Geil, Jac., Edom
†Geil, D. S., Greenmount
Good, Chr., Harrisonburg
Good, H. H., South Boston
†Grove, Isaac, Weyers Cave
Hahn, Jac., Mohea
Harshberger, Jos., Mt. Sidney
*Heatwole, A. P., Waynesboro
*Heatwole, L. J., Harrisonburg
Heatwole, Jac. A., Harrisonburg
Heatwole, P. S., Dale Enterprise
Heatwole, Jos. F., Harrisonburg
Hertzler, I. D., Denbigh
Hildebrand, Jac. R., Fishersville
Martin, J. Snively, Hinton
Rhodes, S. A., Harrisonburg
†Rhodes, H. L., Auburn
*Shank, Lewis, Broadway
Shank, Perry, Broadway
Shank, Jos., Broadway
Shank, E. C., Waynesboro
†Shank, Chr., Singer Glen
*Shenk, J. M., Denbigh
†Shenk, A. P., Mohea
Shenk, Daniel, Denbigh
Showalter, George W., Broadway
†Showalter, Jac. W., Harrisonburg
Weaver, S. S., Mt. Clinton
†Wenger, Tim., Stuarts Draft
*Wert, J. D., Hearing

WEST VIRGINIA.

Teets, Jacob, Lost River
Smith, Robert L., Rich Mountain

MENNONITES—(RUSSIAN.)

Baker, Benj. P., Mound Ridge, Kan.
Becher, Peter, Marion Jc., S. Dakota
Berg, Henry, Marion Jc., S. Dakota
Classen, Ed., White Water, Kansas
†Dick, P. J., Mt. Lake, Minn.
†Dick, Bernhard, Butterfield, Minn.
Eitgen, David, Mt. Lake, Minn.
Epp, Hein. H., Henderson, Nebraska
Ewert, Corn., Loretta, South Dakota
Fast, Ger., Mt. Lake, Minnesota
Fast, Henry, Jr., Mt. Lake, Minnesota
†Fast, Peter, Mt. Lake, Minn.
Fast, Peter J., Jansen, Neb.
Friesen, Jac., Bingham Lake, Minn.
*Friesen, P. J., Henderson, Nebraska
†Goossen, Corn., Bingham Lake, Minn.
Harder, David, Butterfield, Minnesota
Hinkle, George C., Waldren, Kansas
Hoffer, John, Bridgewater, S. Dakota
Hoffer, John, Freeman, South Dakota
Hoffer, Paul, Freeman, South Dakota
Jansen, John, Beatrice, Nebraska
Jansen, Jacob, Mt. Lake, Minn.
*Kauffman, Chr., Childstown, S. Dakota
*Kauffman, Jos., Freeman, S. Dakota
*Kintzie, Henry, Butterfield, Minn.
Klopfenstein, Peter, Louisville
Kroeker, Bernhard, Jansen, Neb.
Lehman, Yost, Ransom, Kansas
Luncheit, Jac., Butterfield, Minnesota
Miller, Chr., Childstown, S. Dakota
*Neufeld, Gerh, Mt. Lake, Minnesota
Neufeld, John, Atwood, Tex.
Neufeld, H. J., Inman, Kans.
Pankratz, Peter, Henderson, Nebraska
Pauls, Jac., Inman, Kansas
*Penner, Ger., Beatrice, Nebraska
Penner, John, II, Beatrice, Nebraska
Penner, John, III, Beatrice, Nebraska
Peters, Diet., Bingham Lake, Minn.
Peters, Deit., Henderson, Nebraska
*Quiring, Henry, Mt. Lake Minn.
Rahn, Ger., Mt. Lake, Minn.
Ratzlaff, Henry, Jansen, Nebraska

Ratzlaff, H. J., Humbolt, Sask.
Reimer, Peter, Beatrice, Nebraska
*Schartner, Fred., Marion Jc., S. Dak.
*Schmidt, Benj., Loretta, S. Dakota
Seimens, Jac., Mt. Lake, Minnesota
Shultz, Peter, Mt. Lake, Minnesota
Shultz, John, Mt. Lake, Minnesota
Thiessen, W., Litchfield, Neb.
*Tschetter, Paul, Bridgewater, S. Dak.
Tschetter, W., Freeman, S. Dakota
Unruh, H. P., Loretta, South Dakota
Unruh, Peter, Marion Jc., S. Dakota
*Wall, Aaron, Mt. Lake, Minnesota
Wall, Hien, Mt. Lake, Minnesota
Wiens, Henry, Inman, Kans.
*Willms, Abr., Marion Jct., S. Dakota
*Wipf, John, Freeman, South Dakota
Wipf, Jos., Freeman, South Dakota

MANITOBA, CANADA.

BERGTHAL CONGREGATION.

Bergen, Abr., (Schoenthal) Altona
Bergen, Isaac, (Lichtfeld) Altona
*Doerksen, Abr., Altona
Doerkson, Henry, (Schoenthal) Chortitz
Dyck, Peter, (Kronsgart) Gretna
Epp, Peter, (Rosenfeld) Rosenfeld
Ewert, Benj., (Edenburg) Gretna
Ewert, H. H., Gretna
Friesen, Isaac, (Rosenheim) Plum Coulee
Friesen, J. M., (New Bergthal) Altona
Friesen, Cornelius, (Schoenthal) Chortitz
Friesen, Henry, (Hochfeld) Chortitz
*Funk, John, (Old Bergthal) Gretna
Giesbrecht, Peter, (Gnadenfeld) Hochstadt
Giesbrecht, Isaac, (Old Bergthal) Altona
Hoeppner, Jac., (Schanzenfeld) Winkler
Klippenstein, Peter, (New Bergethal) Altona
Neufeld, Gerhard, (Rosenbach) Winkler
Neufeld, John, (Bergthal) Chortitz
Sawatzki, Franz, Herbert Sask.
Schroder, Abraham, (Old Bergthal) Altona
*Stoesz, David, (Bergthal) Chortitz
Stoesz, Cor., (Blumerstein) Hochstadt
Toews, Peter, (Bergthal) Hochstadt
Zacharias, Peter, Sr., (Schoenwiese) Reinland

AMISH MENNONITE—(Conservative.)

†Albrecht, John, Donegal, Ont.
Beachy, Em. C., Centralia, Mo.
Beachy, D. S., Keim, Pa.
*Bender, J. M., Tavistock, Ont.
Brenneman, Peter J., Kalona, Iowa
*Gasho, John, Baden
Gasho, Chr., Baden, Ont.
Gasho, John, Wellesley, Ont.
Gingerich, Joseph J., Kalona, Iowa
Helmut, Isaac, Kalona, Iowa
†Hershberger, E. D., Springs, Pa.
Hochstetler, J. M., Topeka, Ind.
Jantzi, Michael, New Hamburg, Ont.
†Jutzi, Samuel, Tavistock, Ont.
†Jutzi, Daniel, Tavistick, Ont.
Kempf, ——— Kalona, Ia.
King, Jos., New Wilmington, Pa.
*Kinsinger, Peter, Kalona, Iowa
Kropf, Christian, Shakespeare, Ont.
*Lichty, Jac., Wellesley, Ont.
Lichty, M. I., Millbank, Ont.
Litwiler, Chr., St. Agatha, Ont.
Mast, J. L., Belleville, Pa.
*Miller, J. J., Grantsville, Md.
Miller, J. S., Grantsville, Md.
Miller, J. B., Grantsville, Md.
*Miller, C. J., Kalona, Iowa
*Miller, W. K., Parnell, Ia.
Miller, Peter, Oakland, Md.
†Nafziger, John, Castorland, N. Y.
*Nafziger, Nich., Topping, Ont.
Nafziger, John, Topping, Ont.
*Nafziger, Chr., Kirschnerville, N. Y.
Petersheim, Jonas, Oakland, Md.
Plank, Jonathan J., Kalona, Iowa
Plank, J. I., Arthur, Ill.
Reber, David, Wellman, Iowa
Rogui, Christian, Belfort, N. Y.
Spenler, Peter, Poole, Ont.
*Steinman, Daniel H., New Hamburg, Ont.
Swartzendruber, Jac., Bay Port, Mich.
Swartzendruber, D. J., Oakland, Md.
*Swartzendruber, J. F., Kalona, Iowa
Swartzendruber, Peter P., Wellman, Iowa
Troyer, J. J., Topeka, Indiana
Wagler, Chr., Baden, Ont.
Yansey, Jos., Kirschnerville, N. Y.
*Yoder, Moses, Grantsville, Md.
Yoder, D. D., Springs, Pa.
Yoder, Eli A., Myersdale, Pa.
Yoder, Samuel, Belleville, Pa.
Yoder, Noah D., Kalona, Ia.
†Yoder, Christian, Lagrange, Ind.
Yoder, Gideon, Wellman, Iowa
Zehr, Chr. B., Wellesley, Ont.
Zehr, Chr. S., Wesseley, Ont.
Zimmerman, John, Centralia, Mo.
*Zook, A. D., Belleville, Pa.

MENNONITES—(Defenseless.)

†Amstutz, M., Buck Creek, Ind.
Birky, Benj., Groveland, Ill.
*Egle, Chr. R., Gridley, Ill.
†Ehrisman, Christian, Rossville, Ind.
Gerber, Christian, Rossville, Ind.
Gerig, Andrew M., Woodburn, Ind.
Gerig, Jos. K., Woodburn, Ind.
Gerig, Benj. S., Grabill, Ind.
*Hochstettler, Peter, Pekin, Ill.
Lantz, Eli, Berne, Ind.
†Moser, Peter N., Berne, Ind.
Oyer, Chr., Groveland, Ill.
†Oyer, P. P., Meadows, Ill.
Rediger, Jos. C., Milford, Nebr.
Ropp, Moses D., Groveland, Ill.
†Roth, Andrew, Groveland, Ill.
Rupp, Daniel, Archbold, Ohio
Rupp, Benj., Flanagan, Ill.
Rupp, Eli, Archbold, Ohio
†Rupp, Chr. L., Wauseon, Ohio
†Rupp, John, Wauseon, O.
Sailes, Marc., Archbold, O.
Sauder, David, Grabill, Ind.
†Schlatter, Jos. J., Graybill, Ind.
*Schmucker, Jacob, Plevna, Kans.
†Schoenbeck, Jacob, Geneva, Ind.
Slagle, John, Gridley, Ill.
†Stuckey, Nik. N., Flanagan, Ill.
Stuckey, C. N., Berne, Ind.
Sumney, Jac. M., Bluffton, Ohio
†Yaggy, A. S., New Haven, Ind.
Yost, William, Baden, Ont.
Zehr, Levi, Centralia, Mo.
Zehr, Christian, Quincy, Mo.

MENNONITES—(Independent.)

Augsburger, Aaron, Gibson, Ill.
*Augsburger, D. D., Goodland, Ind.
*Bare, J. B., Bluffton, Ohio
Bechler, Simon, Fairbury, Ill.
Danner, Jacob, Aurora, Neb.
*Detwiler, S. H., West Liberty, Ohio

*Gingerich, Chris., Stanford, Ill.
*Gingerich, John, Danvers, Ill.
*King, Jos. H., Carlock, Ill.
*Kinsinger, M., Washington, Ill.
*Kinsinger, Jos., Meadows, Ill.
*Kohler, John, Carlock, Ill.
Hege, Chr., Bluffton, Ohio
Lantz, Lee, Congerville, Ill.
†Lugibil, Jac., Bluffton, O.
*Oesch, Andrew, Aurora, Neb.
*Rediger, Chr., Aurora, Neb.
*Schantz, Peter, Normal, Ill.
*Stahley, Steph., Flanagan, Ill.
*Struber, Val., Washington, Ill.
Troyer, Em., Normal, Ill.
*Verckler, Andrew, Meadows, Ill.
*Zehr, Jos., Flanagan, Ill.
*Zimmerly, Chr., Bluffton, Ohio

MENNONITES—(Wisler.)

Baer, Chr., New Paris, Ind.
Bowman, Peter, Floradale, Ont.
Brubaker, Daniel, North Lawrence, O.
Brubaker, Daniel, Brutus, Mich.
Brubaker, Daniel, St. Jacobs, Ont.
Burkholder, Chris., Mongolia, Ont.
†Brubaker, Jonas, Brutus, Mich.
Brubaker, Abr., Washingtonville, O.
†Burkhart, Jac., Orrville, Ohio
†Burkholder, David, Martindale, Pa.
†Cressman, ——, Elmira, Ont.
Detwiler, Abr., Brutus, Mich.
Gehman, ——, Elmira, Ont.
Gingerich, Amos, Elmira, Ont.
Gingerich, Jos., Elmira, Ont.
†Good, Samuel, Columbiana, Ohio
*Good, Isaac, Seville, Ohio
Grove, Levi, Altona, Ont.
Grove, Levi, Markham, Ont.
*Heatwole, Simeon, Dayton, Va.
Heatwole, Gab. D., Dayton, Va.
Heatwole, Em., Dayton, Va.
Horning, Moses, Bowmansville, Pa.
†Houser, Franklin, South Cayuga, Ont.
*Hursh, Henry Burton City, Ohio
†Kolb, Abr., Jordan, Ontario
Koppes, Ed., Wadsworth, Ohio
Kurtz, John, Martindale, Pa.
†Martin, Elias, Goshen, Ind.
†Martin, Isaac, Claudeville, Ind.
*Martin, Paul, St. Jacobs, Ont.
Martin, Peter, Elmira, Ont.
*Martin, David, Wellenstein, Ont.
*Martin, Jonas, Goodville, Pa.
*Martin, John W., Goshen, Ind.
†Martin, Levi, St. Jacobs, Ont.
†Martin, John, Farmersville, Pa.
Martin, Tobias, Heidelberg, Ont.
†Nahrgang, ——, Elmira, Ont.
Neufeld, John, Inman, Kansas
†Newcomer, Abr., Sterling, Ohio
†Nolt, Aaron, Farmersville, Pa.
Ramer, Martin, Wakarusa, Ind.
†Rhodes, D., Rockingham, Va.
†Rhodes, R. S., Rushville, Va.
*Risser, Chr., Cedar Grove, Ont.
†Risser, T., Markham, Ont.
†Risser, John, Cherrywood, Ont.
Rittenhouse, Abr., Jordan, Ont.
*Rittenhouse, Freeman, Dunnville, Ont.
†Schantz, Menno S., Waterloo, Ont.
†Schiedel, John, Kossuth, Ont.
†Scherk, Andrew, Fisherville, Ont.
Schrock, Henry, Wakarusa, Ind.
Weaver, Jac., Washingtonville, Ohio
Weaver, John, Wakarusa, Ind.
Weaver, Chr. Z., Wakarusa, Ind.
Weaver, Jacob, New Holland, Pa.
Wenger, Jos., Voganville, Pa.
Wenger, John D., Dayton, Va.
Wismer, Jos. M., Jordan, Ont.
Zimmerman, Jacob, Bareville, Pa.
Zimmerman, Menno, Martindale, Pa.
†Zewitz, Jonas, Sherkston, Ont.

AMISH MENNONITE—(Old Order.)

Baechler, Chr., Zurich, Ont.
*Beachy, D. J., Arthur, Ill.
*Beachy, C. S., Plain City, Ohio
*Beachy, N. P., Baltic, Ohio
Beachy, Peter, Sugarcreek, Ohio
Beachy, J. P., Sugarcreek, Ohio
*Bender, S. W., Hydro, Okla.
Beiler, John, Bareville, Pa.
Byler, Eli, New Wilmington, Pa.
*Byler, Jonas, New Wilmington, Pa.
Byler, Jos., New Castle, Pa.
Blank, David, Ronks, Pa.
Bontrager, N. C., Shipshewana, Ind.
†Bontrager, J. E., Middlebury, Ind.
†Bontrager, J., Middlebury, Ind.
*Bontrager, E. J., Mylo, N. Dak.
†Bontrager, R. L., Mylo, N. Dak.
Bontrager, Samuel, Haven, Kans.
Bontrager, Danl. J., Yoder, Kans.
*Bontrager, J. D., Haven, Kans.
*Bontrager,, C. E., Partridge, Kans.
*Borntrager, E. E., Shipshewana, Ind.
Borntreger, J. J., Glendive, Montana
*Borntrager, E. E., Ehipshewana, Ind.
Borntrager, J. E., Shipshewana, Ind.
Borntrager, M. J., Dodge City, Kans.
Burkholder, Eli, Nappanee, Ind.
*Burkholder, Moses, Nappanee, Ind.
Christner, C., Goshen, Ind.
*Coblance, M. A., Sugarcreek, Ohio
Esh, Daniel, Ronks, Pa.
Fisher, B. L., Ronks, Pa.
Fisher, C. L., Ronks, Pa.
Fisher, Chr., Bareville, Pa.
†Frye, Benj., Plain City, Ohio
Garber, Joseph, Loogootee, Ind.
Gasho, Jacob, Fairview, Mich.
*Gasho, John, Baden, Ont.
Gasho, John J., Zurich, Ont.
*Gerber, Jos., Adrian, Minn.
Glick, C. B., Gap, Pa.
Glugish, Paul, Weatherford, Okla.
Grieser, Jos., Fulda, Minn.
Gunden, John V., Kalona, Iowa
*Hartzler, Benj., Belleville, Pa.
Hertzler, Jac., Belleville, Pa.
Hershberger, Chr., Arthur, Ill.
Hershberger, Seth P., Chesterville, Ill.
Hershberger, Jonathan, Topeka, Ind.
†Hershberger, John, Mt. Hope, Ohio
Hershberger, C. T., Arthur, Ill.
Hochstetler, D., Topeka, Ind.
Hochstetler, D. J., Topeka, Ind.
*Hochstetler, C. E., Greentown, Ind.
*Hochstetler, V., Romona, Mich.
Hostetler, Andrew, Middlebury, Ind.
*Hostetler, John, Menno, Pa.
Hubin, Daniel, Keim, Minn.
Jantzi, Jos., Adrian, Minn.
†Jantzi, J. G., Topping, Ont.
Jantzi, M. K., New Hamburg, Ont.
Jantzi, P. G., Wellesley, Ont.
Kauffman Gideon, Arthur, Ill.
*Kauffman, D. S., Shipshewana, Ind.
Kauffman, J., Hubbard, Oregon.
Keim, Leander, Haven, Kans.
†King, Chr., New Wilmington, Pa.
*Kipfer, Chr. L., Newton, Ont.
Kipfer, Andrew, Freeborn, Ont.
†Kipfer, Sol., Peffer, Ont.
Kipfer, J. I., Milverton, Ont.
Knepp, Abr., Montgomery, Ind.
Kropf, Chr., Shakespeare, Ont.
Kurtz, Chr., New Wilmington, Pa.
†Lapp, Amos, Gordonville, Pa.
†Lapp, C. B., Gordonville, Pa.
†Lapp, J. H., Gap, Pa.
†Lapp, Isaac, Ronks, Pa.
Lapp, Jac., Intercourse, Pa.
Lapp, Chr., Ronks, Pa.
Lapp, Henry, Ronks, Pa.
Leyman, M. H., Topeka, Ind.
*Mast, M. E., Shanesville, Ohio
Mast, A. H., Mt. Hope, Ohio
Mast, S. J., Berlin, Ohio

Mast, J. J., Middlebury, Ind.
Mast, Daniel, Hutchinson, Kansas
Mast, Jos. E., Middlebury, Ind.
Mast, Levi, Mt. Hope, O.
*Mast, A. J., Arthur, Ill.
Miley, John, Haven, Kans.
Miley, Eli, Hutchinson, Kans.
*Miller, D. B., Mt. Ayr, Ind.
Miller, Eli S., Shipshewana, Ind.
*Miller, E. M., Lagrange, Ind.
Miller, M. M., Middlebury, Ind.
Miller, J. H., Goshen, Ind.
*Miller, A. J., Charm, Ohio
Miller, Eli, Walnutcreek, Ohio
Miller, M., Lagrange, Ind.
Miller, J. B., Baltic, Ohio
Miller, J. J., Goshen, Ind.
Miller, D. F., Glendive, Montana.
Miller, J. A., Arthur, Ill.
Miller, J. Y., Barr's Mills, Ohio
Miller, Jac. E., Berlin, Ohio
†Miller, Noah B., Barr's Mills, Ohio
†Miller, Jos. M., Berlin, Ohio
*Miller, D. S., Millersburg, Ohio
Miller, P., Goshen, Ind.
Miller, C. L., Goshen, Ind.
†Miller, Chr., Topeka, Ind.
Miller, Ananias B., Yoder, Kans.
Miller, Sol., Berlin, O.
*Miller, Andrew, Millersburg, O.
*Miller, E. J. S., Waupekong, Ind.
Miller, Wm. M., Haven, Kans.
Nissley, David, Fairview, Mich.
Nissley, Eli A., Partridge, Kansas.
Nissley, John, Haven, Kansas
†Nissley, Daniel, Charm, O.
†Otto, Eli, Arthur, Ill.
*Peachy, David, Belleville, Pa.
Peachy, Samuel, Menno, Pa.
Peachy, Chr., Menno, Pa.
†Peachy, Jac., Belleville, Pa.
†Peachy, Jonas, Belleville, Pa.
Peterson, Jacob, Yoder, Kans.
*Plank, D. J., Arthur, Ill.
Plank, Jonas, Arthur, Ill.
Rupp, John, Avoca, Minn.
Schantz, Jos., Fulda, Minn.
Schrock, Jos. D., Arthur, Ill.
Schrock, C. C., Selden, Kansas
Schrock, Noah, Garnett, Kans.
Schwartzendruber, Elias, Florence, Ia.
Schwartzendruber, J. J., Florence, Ia.
Shrock, Abr., Arthur, Ill.
†Shrock, Wm., Arthur, Ill.
Slabach, S. Y., Millersburg, Ohio
Slaubaugh, J. C., Thomas, Okla.
Slabaugh, Emanuel, Fairview, Mich.
*Slabaugh, D. D., Fairview, Mich.
†Smoker, H. D., White Cloud, Mich.
*Stoltzfus, G. R., Gap, Pa.
*Stoltzfus, Henry, Mascot, Pa.
†Stoltzfus, Menno, Leola, Pa.
†Stoltzfus, Daniel, Narvon, Pa.
Stoltzfus, D. M., Vita, Pa.
Stoltzfus, Jonas, Morgantown, Pa.
Stoltzfus, S. M., Morgantown, Pa.
Stutzman, Jac., Millersburg, Ohio
Stutzman, J., Middlebury, Ind.
Stutzman,, J. J., White Cloud, Mich.
Swartzendruber, C. J., Plain City,
Swartzendruber, Chr., Blake, Ont.
Swartzendruber, J. M., Berlin, Ohio.
Troyer, C. E., White Cloud, Michigan.
†Troyer, C., Goshen, Ind.
*Troyer, J. J., Charm, Ohio.
Troyer, Rob., Shanesville, Ohio
Troyer, E. A., Baltic, Ohio
*Wagler, Peter, Montgomery, Ind.
Wagler, John, Montgomery, Ind.
Wirrick, E., Shipshewana, Ind.
*Witmer, Jos., Littler, Ind.
†Yantzi, ———, Arthur, Ill.
Yoder, A. A., Shipshewana, Indiana
Yoder, Daniel, Nappanee, Indiana
Yoder, J. A., Goshen, Indiana
Yoder, M. J., Bennetts Switch, Ind.
Yoder, Jac., Thomas, Oklahoma
Yoder, R. A., Mylo, N. Dakota
Yoder, M. M., Mars, North Dakota
Yoder, Y. D., Fairview, Michigan
Yoder, D. S., Charm, Ohio
Yoder, Moses, Glendive, Montana
Yoder, A. S., Winesburg, Ohio
*Yoder, Menno, Belleville, Pa.
Yoder, Samuel, Belleville, Pa.
Yoder John, Belleville, Pennsylvania
Yoder, Chr., Belleville, Pennsylvania
Yoder, Mich., Reedsville, Pa.
*Yoder, Chr., Belleville, Pennsylvania
Yoder, C. L., Belleville, Pennsylvania
Yoder, Noah, Garnett, Kans.
†Yoder, Daniel, Millersburg, O.
Yoder, Noah, Kalona, Ia.
*Yoder, S. E., Mt. Hope, O.
Yother, Eli O., Chesterville, Illinois
Zehr, Jos. C., New Hamburg, Ont.
Zimmerman, John, Centralia, Mo.
Zook, J. P., Belleville, Pennsylvania
†Zook, Sol., Menno, Pennsylvania
Zook, Joel, Mascot, Pennsylvania
Zook, John, Talmage, Pennsylvania

MANITOBA, CANADA.

Kleine Gemeinde.

Berg, Peter, (Blumenort) Steinbach
*Dueck, Abr., (Gruenfeld) Kleefeld
Friesen, John K., (Rosenhof) Morris
*Kroeker, Jac., (Rosenhof) Morris
Kroeker, Peter, (Rosenhof) Morris
Loewen, Peter, (Neuenlage) Steinbach
Plett, Co., (Blumenhof) Clearspring
Reimer, Peter, (Blumenort) Steinbach

John Weibe's Congregation.

Western Reserve.

Dueck, Franz, (Blumenort) Gretna
Friesen, Jac., (Neuenberg) Reinland
Friesen, John, (Neuenberg) Reinland
Friesen, Peter, (Schantzenfeld) Winkler
Harms, Peter, (Reinland) Reinland
Peters, Cor., (Rosenort) Reinland
Petkauw, Ger., (Schantzenfeld) Winkler
Weibe, Abr., (Rosengart) Reinland
*Weibe, John, (Rosengart) Reinland
Wiebe, Abr., (Hochfeld) Reinland
Wiebe, Peter, (Rosengart) Reinland
Wienss, Jac., (Reinland) Reinland

MENNONITES—(Holdeman Cong.)

Baecker, ———, Galva, Kans.
Baerg, Peter, Sunnyslope, Alta.
Baerg, Peter, Hochstadt, Manitoba
Baker, Benjamin P., Mound Ridge, Kansas
Becker, Peter J., Rosthern, Sask.
Boese, Samuel, Sunnyslope, Alta.
Boese, Samuel, Dallas, Oregon
Dirks, Jacob, Halstead, Kansas
Dueck, John D., Hillsboro, Kansas
Enns, John, Rosenort, Manitoba
Enns, Arb. G., Inman, Kansas
Fricke, F. C., Ithica, Mich.
Fricke, F. C., Reed City, Michigan
Friesen, Peter H., Electric, Tex.
Friesen, Peter H., Fairbanks, Texas
Giesbrecht, Wilhelm, Steinbach, Manitoba
Heer, Henry, Avilla, Missouri
Heer, Henry, Longdale, Okla.
Holdeman, D. B., Schley, Kansas
Holdeman, John A., Homestead, Kansas
Holdeman, D. B., Moundridge, Kans.
Isaac, Abraham, Kleefeld, Manitoba
†Keener, J. B., Lancaster
Klassen, Abraham, Sunnyslope, Alta.

Klassen, Abraham, (Rosenhof) Morris, Manitoba
Koehn, H. A., Hesston, Kansas
Koehn, H. A., Tampa, Kans.
Kropf, David, Lancaster, Missouri
Kulp, Clayton, Spring City
Litwiller, Peter, St. Johns, Michigan
Litwiller, Jacob S., St. Johns, Michigan
Litwiler, Peter, Ithica, Mich.
Litwiler, Jacob S., Ithica, Mich.
Nelson, Isaac, Mandt, North Dakota.
Penner, Martin, Greenland, Man.
Penner, Isaak, Greenland, Man.
Penner, Martin, (Blumenort) Clear Spring, Manitoba
Peters, Charles H., Ithica, Mich.
Schlabach, John, Fairbanks, Texas
Schmidt, H. H., Tampa, Kans.
Schmidt, H. H., Durham, Kansas
†Toews, Jacob B., ———, Man.
*Toews, Peter, (Gruenfeld) Kleefeld, Manitoba
Unruh, Jacob P., Marion Junction, South Dakota
Unruh, Peter A., Galva, Kansas
*Unruh, Tobias A., Galva, Kans.
Wedel, Benjamin I., Mound Ridge, Kansas
†Wiebe, Peter, ———, Man.
†Wiebe, Jacob T., ———, Man.

MENNONITE (Bruedergemeinde.)

Block, Peter H., Hillsboro, Kans.
†Boese, Johann E., Bernard, Tex.
*Esau, Johann, Inman, Kans.
*Fast, Jakob, Jansen, Neb.
Fast, Peter, Jansen, Neb.
Flanning, J. A., Hillsboro, Kans.
Friesen, Johann J., Hillsboro, Kans.
Friesen, Jakob M., Weatherford, Okla,
Georg, Sievert, Rosthern, Sask.
*Goossen, Diet., Marion, S. D.
*Goossen, Hein., Rosthern, Sask.
†Groening, Abr., Hillsboro, Kans.
Harder, David E., Weatherford, Okla.
Harms, Abr., Hillsboro, Kans.
†Heinrichs, Peter, Lehigh, Kans.
Hofer, Jakob S., Freeman, S. D.
†Jansen, Peter. Weatherford, Okla,
*Klaassen, Jakob, Inman, Kans.
Klaassen, Abr., Hillsboro, Kans.
†Kormelson, Gerh., Inman, Kans.
†Peters, Gehr., Hillsboro, Kans.
Penner, Hein. F., Richmond, Tex.
*Schroeder, David P., Lehigh, Kans.
Thiessen, Korn., Inman, Kans.
Thiessen, J. H., Jansen, Neb.
†Thiessen, J. F., Jansen, Neb.
Tschatter, Johann, Bridgewater, S. D.
†Tschatter, David, Bridgewater, S. D.
*Wiebe, Jakob A., Hillsboro, Kans.
*Wiebe, Hein., Hillsboro, Kans.
Wiebe, Peter A., Lehigh, Kans.
Williams, Klaas. D., Inman, Kans.
Williams, Gehr., Inman, Kans.
Kleinsassan, J. Z., Winthrop, S. D.

P. S.—We solicit any assistance in the corrections and revisions of the statistical reports of churches, ministers, addresses, etc., that you are able to give. Address.

M. S. STEINER,
Columbus Grove, Ohio.

CHURCH INSTITUTIONS

MENNONITE BOARD OF MISSIONS AND CHARITIES.

Temporary Officers.

Until their successors are elected and qualified, the following shall constitute the officers of this organization:

President, M. S. Steiner.
Sec'y, J. S. Shoemaker.
Treasurer, G. L. Bender.
Vice Pres., C. Z. Yoder.
Field Sec'y, I. R. Detweiler.
Eastern Treasurer, S. H. Musselman.
Western Treas., Joseph R. Stauffer.

General Board of Trustees.

M. S. Steiner.
J. S. Shoemaker.
G. L. Bender.
C. Z. Yoder.
D. S. Yoder.
S. G. Shetler.
P. S. Hartman.
John E. Kauffman.
Martin Senger.
A. B. Kolb.
I. R. Detweiler.
S. R. Good.
John C. Schlatter.
Daniel Kauffman.
J. F. Brunk.
M. C. Cressman.
L. J. Burkholder.
Joseph R. Stauffer.
Aaron Loucks.
John Smith.
S. H. Musselman.
John H. Mellinger.
D. C. Amstutz.
S. E. Allgyer.
Benjamin Herner.
C. K. Hostetler.
Jacob Burkhard.

American Mennonite Mission.

Dhamtari, C. P., India.

J. A. Ressler, Supt.
Lina Z. Ressler
Jacob Burkhard, Sec.
Mary Y. Burkhard
M. C. Lapp, Treas.
Sarah A. Lapp
Lydia Schertz
Anna Stalter
J. N. Kauffman
Geo. J. Lapp
Esther Lapp
M. C. Lehman
Lydia L. Lehman

Stations.

Sunderganj—Boys Orphanage. Schools
Rudri—Girls Orphanage, Schools.
Leper Asylum.
Bolodgohan Village.

Lancaster County Mennonite Sunday School Mission.

Lancaster County, Pennsylvania.

John H. Mellinger, Gen'l Supt., Lancaster, R. F. D. No. 6, Pa.
John R. Buchwalter, Asst. Supt., Kinzers, Pa.
Henry Hershey, Sec., Intercourse, Pa.
Ira L. Hershey, Treas., Hess, Pa.

Lancaster Mission Sunday School.

Lancaster, Pa.

B. F. Herr, Supt.

Monument Sunday School.

E. E. Kenagy, Supt., Paradise, Pa.

Mt. Pleasant Sunday School.

Christian Neff, Supt., Strasburg, Pa.

Welsh Mt. Industrial Mission.

Noah Mack, Supt.,
New Holland, Pa.
Levi Sauder, Ass't Supt.,
New Holland, Pa.
Sister Mack
Lydia Sauder
S. H. Mussleman, Pres.,
Jacob Mellinger, Sec.
Of Board of 12 Directors.

Philadelphia Home Mission.

Corner Dauphin and Amber Streets,
Philadelphia, Pa.
Mary S. Denlinger
Amanda Musslemen
Jos. Bechtel, Supt. S. S.

West Virginia Mission.

Job, Randolph Co., W. Va.
A. B. Burkholder.

Canton Mission.

1934 E. 8th St., Canton, Ohio.
P. R. Lantz, Supt.
Levi L. Hartzler
Sister Hartzler
Henry Smith
Anna V. Yoder
Ada Stauffer.

Ft. Wayne Mission.

1209 St. Mary's Ave.
Benj. B. King, Supt.
Jos. Bontrager
Melinda Mann
Mary Shank
John Thut
J. B. Federspeil, Treas.
1428 Franklin Ave., Ft. Wayne, Ind.

Gar Creek Chapel.

Gar Creek, Ind.
(Under care of Ft. Wayne Workers.)

Mennonite Home Mission.

145 W. 18th St., Chicago, Ill.
A. H. Leaman, Supt.
Amanda Leaman
Malinda Ebersole

Mennonite Gospel Mission.

562 26th St., Chicago, Ill.
Amos Eash
Anna Eash
Kate Blosser.

Kansas City Mission.

701 Pacific Ave., Kansas City.
J. F. Brunk, Supt.
Etta Brunk, Matron.
J. D. Charles, Asst. Supt.
Amelia N. Charles
C. A. Hartzler, Asst. Treas.
Mary Hartzler
Emma R. Daron
A. E. Liebman
Lillie Kauffman

Argentine Mission.

833 Strang Ave.
J. B. Brunk, Asst. Supt.
Ada V. Brunk.

Mennonite Old People's Home.

Rittman, Ohio.
J. D. Minninger, Supt.
Esther B. Minninger, Matron.
Anna E. Hughs
Leah F. Yoder
Katie Newcomer
Alma E. Nussbaum

Mennonite Orphans' Home.

West Liberty, Ohio.
Abr. Metzler
Katie Metzler
Tena Burkhart
Mayme King

The Mennonite Home.

Incorporated 1903.
Lancaster, Pa.
A. K. Diener, Steward
Mrs. A. K. Diener, Matron
Sarah Kurtz
Mary Ebersole
Anna Ebersole

Mennonite Sanitarium.

La Junta, Colo.

J. M. Nunemaker, Pres.
D. S. Weaver, Vice-Pres.
D. S. Brunk, Treas.
J. M. Brunk, Sec.
J. F. Brunk, Manager.
J. M. Hershey.

GOSHEN COLLEGE.

Goshen, Ind.

John Blosser, Pres., Rawson, Ohio.
D. D. Miller, Vice-Pres.,
Middlebury, Ind.
J. S. Hartzler, Sec., Goshen, Ind.
C. P. Yoder, Treas., Goshen, Ind.
President N. E. Byers (ex-officio),
Goshen, Ind.

Mennonite Book and Tract Society.

Scottdale, Pa.

D. H. Bender, Pres., Scottdale, Pa.
Aaron Loucks, Vice-Pres.,
Scottdale, Pa.
A. D. Martin, Sec'y and Treas.,
Scottdale, Pa.
A. D. Wenger, Tract Editor,
Millersville, Pa.
S. G. Shetler,
D. D. Miller,
Ass't Tract Editors.

Book Examining Committee.

Geo. R. Brunk, Inman, Kans.
S. G. Shetler, Johnstown, Pa.
D. D. Miller, Middlebury, Ind.

Gospel Witness Company.

Scottdale, Pa.

Aaron Loucks, Pres. and Mgr.
A. D. Wenger, Vice-Pres.
A. D. Martin, Sec. and Treas.

Mennonite Publishing Co.

Elkhart, Ind.

John F. Funk, President
A. B. Kolb, Vice-President
A. K. Funk, Secretary
Jas. A. Bell, Gen. Man. and Treas.

OUR ADVERTISEMENTS.

We admit on these pages a few advertisements of such things as we believe our people may need. We encourage our readers to write to those advertising herein, if you are interested in any of the things mentioned.

We believe that every advertisement is signed by a trustworthy person or concern. We, therefore, agree to make good any loss that may be sustained by your dealing with anyone advertising on these pages, provided we are notified at once and the cause of the loss is dishonesty on the part of the advertiser.

Always mention the Year-Book when answering these advertisements, as it will insure more prompt service and better satisfaction to all persons concerned.

The Publishers.

COLLEGE CAMPUS, GOSHEN, IND.

SOME REASONS WHY YOUNG PEOPLE SHOULD ATTEND SCHOOL AT GOSHEN COLLEGE, GOSHEN, IND.

Good teachers; good religious influences; healthful surroundings; thorough work in all courses; an opportunity to work to help pay expenses; low rates of tuition, board and room rent.

DEPARTMENTS

COLLEGE, ACADEMY, NORMAL, COMMERCIAL, BIBLE, AGRICULTURE, ORATORY, MUSIC, CORRESPONDENCE.

Fall term opens September 26, and continues 12 weeks. SHORT BIBLE TERM opens Jan. 2, 1907 and continues six weeks. Agricultural Course opens Feb. 14, 1907, and continues four weeks. Catalog with full particulars sent free to any address.

GOSHEN COLLEGE, GOSHEN, IND.

In writing to advertisers always mention the Year-Book.

A Talk With Our Boys and Girls

On Subjects of Interest to Young People, is the title of a new book now ready for delivery.

Its Author.

It is written by Daniel Kauffman, editor of "The Gospel Witness" and author of "A Talk With Church-Members," "Manual of Bible Doctrines," Etc. We have many reasons to believe that our boys and girls will find as much profit in reading this volume as our older people did in reading "A Talk with Church Members."

Its Mission.

For a number of years it has been evident that such a book was needed for our young people, and now this volume, laden with good instruction for the young and tender minds, is offered to fill this place. Fathers and Mothers will find in this book the kind of reading matter they have been desiring for their children. S. S. Teachers will see in this a splendid book to give to their classes. S. S. Officers will be glad to know of such a book to present to their schools. Yes, we believe that all who are interested in our young people will be glad to help circulate this volume.

Following we give a list of **Its Chapters.**

I. Growing.
II. Have an Aim in Life.
III. Make Use of Your Spare Moments.
IV. Jewels.
V. Pleasure.
VI. Companions.
VII. Influence.—Of Others over You.
VIII. Influence.—Of Yourself over Others.
IX. Little Things.
X. A Few Don'ts.
XI. Things Worth Remembering.
XII. The One Thing Needful.

It is well printed on good paper and substantially bound in fine cloth. Contains over 90 pages.

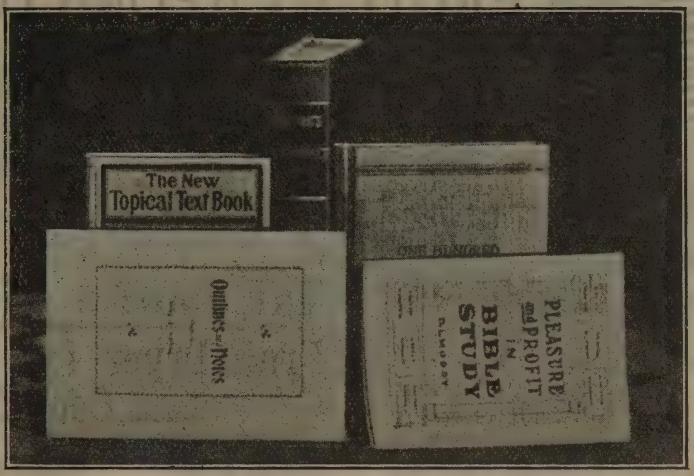
Price:—Single copy, postpaid, 35 cents; 10 copies, postpaid, $3.00; 100 copies, not prepaid, $20.00. Sample Copy sent postpaid for 25 cents to Sunday school officers who think of purchasing for presentation to pupils.

Published and for sale by

MENNONITE BOOK AND TRACT SOCIETY
SCOTTDALE, PA.

Note.—The book described above is one of a series of books now in preparation. It is the aim of the writers of this series of books to furnish wholesome instruction for our children from the smallest child that can read up to the full-grown young man or woman. The testimonies from those who have read "A Talk with Our Boys and Girls" go to prove that it will fill the place for which it was intended. The other books to follow are from the pen of one who is well prepared to give the instruction that the books are expected to impart.

Our Special $1.00 Combination Offer.



These five books for One Dollar. **If sent by mail add thirty-eight cents for postage.** We guarantee satisfaction. If you are not well pleased when you receive the books, return them and we will refund your money.

CRUDEN'S COMPLETE CONCORDANCE is well bound in cloth. Contains 758 pages. A book that everybody should have. Why spend a day hunting for something which by the use of this book you can find in a few minutes? In some points this concordance is preferred to many more expensive ones. The retail price is $1.00.

THE NEW TOPICAL TEXT BOOK is the handiest thing of its kind we have ever seen. It is just what is needed to help get out a Bible outline or to study almost any religious topic. It contains 320 pages, is printed in clear type on good paper, and is bound in fine cloth.

A great Bible student said that the first book "every Christian ought to possess" is a "good Bible, with good clear print." "Then next I would advise you to get Cruden's Concordance." "Thirdly, a Topical Text Book."

ONE HUNDRED LESSONS IN BIBLE STUDY is written by Daniel Kauffman. Being written by a Mennonite, it meets their needs along its line as no other book now existing can. It is a splendid help in the Young People's Meeting. Every Bible reader should have a copy. It is well bound in fine cloth, and contains 228 pages.

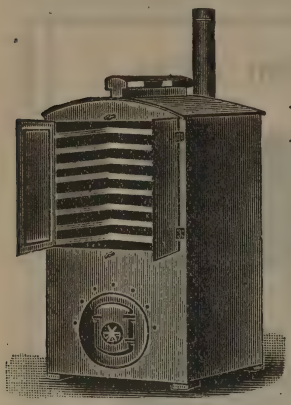
OUTLINES AND NOTES is compiled by J. S. Coffman. It contains the outlines of and notes on more than thirty lectures by D. H. Bender, J. S. Coffman, M. S. Steiner, A. D. Wenger, and Daniel Kauffman.

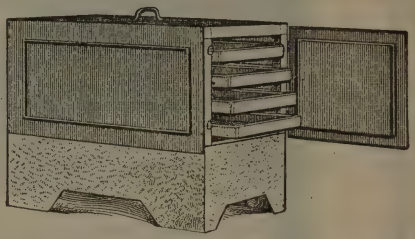
PLEASURE AND PROFIT IN BIBLE STUDY is by D. L. Moody. Over one hundred and seventy-five thousand copies have been published in this country. It contains 124 pages.

Note:—By calling the attention of your friends to this offer you may be able to raise an order for 10 or 20 sets, in which event we will send you a valuable book for your trouble. Besides you can have the books sent by freight and save in the cost of transportation.

MENNONITE BOOK AND TRACT SOCIETY,
SCOTTDALE, PA.

STUTZMAN'S
FRUIT EVAPORATORS





FRUIT DRYERS

Evaporators. Prices from $3.50 up. **Six different sizes.** You can save all fruit, cherries, berries, sweet corn, etc., and they are a first-class **kitchen safe** for keeping pies, cakes, etc.

THE LADY'S FRIEND
Fruit Dryer for Cook Stove

PRICE, $3.50. WEIGHT, 15 lbs.

CAPACITY: 1 to 3 PECKS PER DAY.

These are the well known Stutzman Fruit Dryers, used and recommended by many. For lowest cash prices, address

D. STUTZMAN, LIGONIER, IND.

* THERE IS *

SATISFACTION

WHEN YOU EAT SOMETHING THAT JUST SUITS YOUR TASTE. **SMUCKER'S PURE HOME-MADE APPLE BUTTER** IS THE REAL THING WITHOUT ANY ADULTERATION.

Write for prices today.

J. M. SMUCKER,
ORRVILLE, OHIO.

HARDER MFG. COMPANY
COBLESKILL, N. Y.

Harder Silos are used exclusively by "Uncle Sam," also by the great majority of the Eastern State Governments. The Pennsylvania public institutions alone use five large ones. Pennsylvania's most prominent and thrifty dairymen everywhere use and recommend them.

Can you afford longer to be without one?

Write for free catalogue of Harder Silos—also Harder Silo Filling Outfits, and Harder Manure Spreaders.

UPSIDE DOWN?

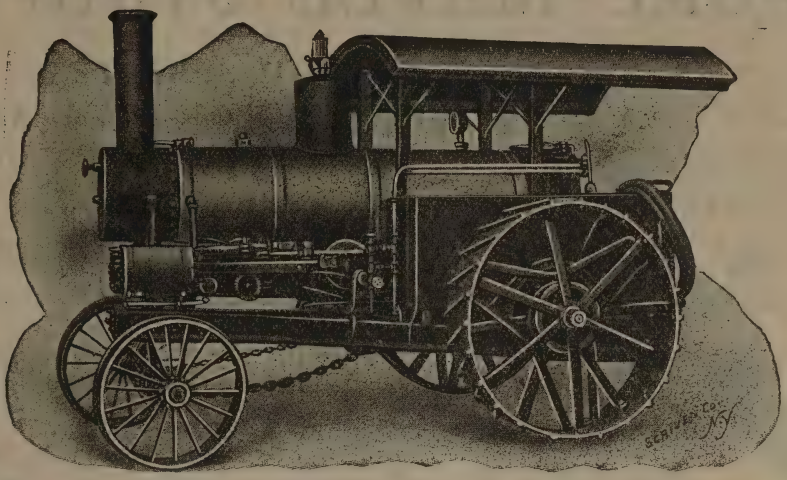
SO IS A MODERN

Dairy Farm

WITHOUT A

HARDER SILO

Harder Silos provide the richest, cheapest and most healthful rations on earth. They mean productive dairies—healthy, satisfied cattle.



20th Century Traction Engine. 20 H. P. Weight 12,000 lbs.

The 20th Century Traction Engine.

Double Cylinder, Steel Geared, Patent Boiler.

Has more points of merit than any other engine on the market.

No dead centers. No backing, or pulling the fly wheel to start. Engine mounted on independent steel frame—*not hung on top of boiler.* Steel cut gears which drive from both sides. Patented boiler—great steam producer and fuel saver.

Weighs one-third less than other makes of traction engines of the same horse power. Fully guaranteed to give full power on the road or under the belt.

The "Twentieth Century" is simple, powerful, economical, durable. The best engine for threshing, saw-milling, hauling, plowing, etc.

Write for free catalogue to

Improved Traction Engine Company

Elklick, Somerset Co., Pa.

PURE MAPLE SYRUP

PURE, FINELY FLAVORED SOMERSET COUNTY MAPLE SYRUP KEPT ON HAND AND SHIPPED IN ANY QUANTITY. PUT UP IN ONE GALLON TIN CANS. PRICES REASONABLE.

F. W. BENDER, SPRINGS, PA.

Rose Comb Brown Leghorns, Kulp's Strain.

EGGS: $1.50 per 15.

Stock in Season.

EMMERT SHEEELY,

Mason & Dixon, Pa.

PEKIN DUCKS.

White Wyandotts; Rose Comb B. Leghorns; Single Comb Rhode Island Reds.

DUCK EGGS—$1.00 per 13; $5.00 per 100.

CHICKEN EGGS—75c. per 13; $3.00 per 100

Terms cash with order. Stock Guaranteed

SPRINGDALE POULTRY FARM

H. J. MARTIN, Prop., Mason & Dixon, Pa.

GREIDER'S FINE CATALOGUE

of Standard Bred Poultry for 1907. It illustrates and describes 70 varieties of poultry, ducks, geese, etc. It shows best equipped poultry yards and houses—how to build houses; cure for diseases; best lice destroyer; how to make hens lay; poultry supplies, etc. Price of eggs and stock within reach of all.

Send 10 cents for this noted book.

B. H. GREIDER, RHEEMS, PA.

HENCH'S 20th CENTURY

Steel Ball Coupling Cultivator

With Double Row Corn Planter and Fertilizer Attachment Complete on One Machine.

Parallel beam movement, pivoted axle with lateral, beam movement in connection with movable spindles, or either independent of each other. Center lever for spreading and closing gangs. The most complete cultivator on the market, having every possible movement of the shovel gangs. Order immediately and introduce them for next season.

THE HENCH & DROMGOLD COMPANY

MANUFACTURERS, YORK, PA.

In writing to advertisers always mention the Year-Book.

MILLER'S IMPROVED SUGAR BOILERS

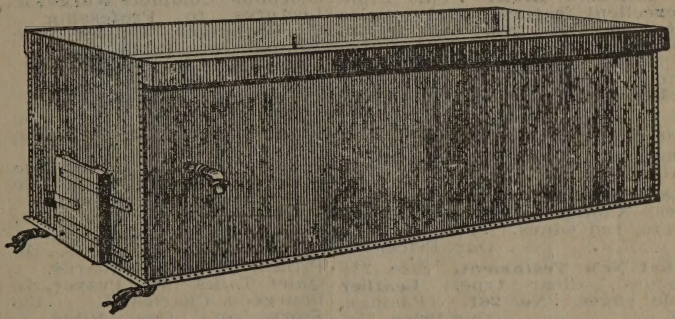
THESE boilers commend themselves to all who are engaged in the manufacture of maple syrup and sugar.

Here are A FEW POINTS which appeal to the farmer who produces maple sweets. There is nothing else made to boil maple syrup that will boil as much with the same amount of fuel.

This is done by properly distributing the heat of the fire, so it comes in direct contact with a large surface of the parts containing the sap to be boiled. The heat from all sides of the fire except the bottom, is exposed to the boiler. Either wood or coal may be used for fuel.

With these boilers the maple sap is converted into syrup by a quick process which results in a finer flavor and clearer color of syr- and sugar.

They are EASILY ERECTED, the Boiler forms the furnace from the grate up, so that a foundation to support the grate and a flue is all the masonry or brick-work that is required.



They are EASILY OPERATED, being provided with a self-regulating valve, which keeps a uniform amount of sap in the pans under any condition of the fire. The outside openings are all provided with Scoville's PERFECTION Syrup Gates, which are the best obtainable for this purpose. The openings in partitions are also provided with specially made gates, which work with perfection.

Miller's Improved SUGAR BOILERS are made of a good quality smooth finish plate steel.

They are WELL RIVETED, and first-class workmanship is guaranteed throughout.

They are made in fifteen sizes and various styles.

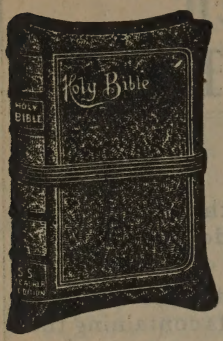
If you are in need of a contrivance that will SAVE FUEL, save TIME and LABOR, boil fast, and produce a syrup or sugar that contains the fine and delicious maple flavor, you should write for more information concerning these Boilers.

The PRICES are REASONABLE. Send for price list.

ED MILLER,

SOMERSET CO. SPRINGS, PA.

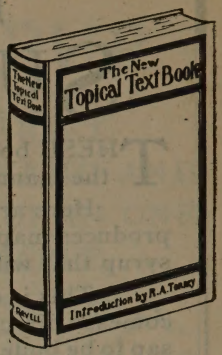
A FEW BIBLES AND OTHER GOOD BOOKS AT LOWEST PRICES



A $1.00 Oxford Teachers' Bible. Minion type. Size, 7¼x5 inches. 20th Century Helps. **No. 04403.** French Morocco, divinity circuit, round corners, red under gold edges. (Postage, 20c.) Our Price, $1.00.

"The most compact **Reference Bible** yet made." Only 6⅞x4¾x⅞ inches in size. **Oxford India Paper.** Beautifully printed. Minion type. **No. 03259x.** French morocco, divinity circuit, **leather lined to edge,** round corners, red under gold edges. (Postage, 10c.) Our Price, $1.86

(Our Special Catalogue of Oxford Bibles sent free.)



"Combination" Teachers' Bible. The Authorized and Revised versions both shown on one page, with but little increase in the size of the book. **Self-pronouncing, bourgeois type.** Illustrated. Size, 6x8 inches. One of the most desirable large type Teachers' Bibles made. **No. 302.** Imperial Seal, divinity circuit, **linen lined to edge,** round corners, headbands and marker, red under gold edges. (Postage, 30c.) Our Price Only $1.65.

"The Ideal Self-Pronouncing Holman **Red Letter Teachers' Bible."** This Bible has many excellent features. The type is large. Size, 5½x7⅞. **No. 882 R. L.** French Seal, divinity circuit, grained lining and fly leaves, headbands and marker, round corners, red under gold edges. (Postage, 25c.) Our Price, $1.87.

(We will be glad to send a special circular of this Bible.)

Any of the above Bibles with thumb index, 25 cents extra.

NEW TESTAMENTS. Agate type. Size, 3¼x5 inches. Cloth bound, cut flush, round corners, red edges. (Postage, 2c.) Our Price, 6c.

Vest Pocket New Testament. Size, 2⅝ x4¼x⅜ inches. Clear type. **Leather bound.** Gold edges. **No. 261.** (Postage, 3c.) Our Price, 25c.

Red Letter Vest Pocket Testament. About same as No. 261 with the Red Letter feature. **No. 61 R. L.** Our Price, 38c.

Christian Worker's Testament. A marked Testament, emphasizing the theme of salvation. **No. 2 CW.** Morocco Limp, round corners, gilt edges. (Postage, 4c.) Our Price, 66c.

(Send for our Bible Catalogue, which gives many styles of Bibles and Testaments, and quotes lowest prices.)

RELIGIOUS BOOKS.

	Postage.	Pub. Price.	Our Price.
Answers to Prayer. Muller	7c	.50	.43
Bible Dictionary. Smith. Enlarged Edition	28c	1.50	1.00
Smith—Peloubet Ed.	20c	2.00	1.15
Bible Stories Series.	42c	2.00	1.35
Bible Text Cyclopedia.	15c	1.75	1.19
Christian's Secret of a Happy Life	6c	.30	.23
Coffman, Biography.			.50
Concordance, Strong's. Exhaustive			3.00
Deeper Christian Life.	7c	.50	.34
Divine Origin of the Bible.	5c	.50	.34
Dying Testimonies. Shaw	10c	1.00	.58
Finney, Charles G.	12c	1.25	.85
Good Shepherd	6c	.30	.23
Gospel of Cause and Effect. Nelson	10c	1.00	.75
Heaven. Moody	6c	.30	.23
How to Bring Men to Christ. Torrey	7c	.75	.51
How to Mark Your Bible.	8c	.75	.51
How to Pray. Torrey	7c	.50	.34
How to Work for Christ. Torrey	22c	2.50	1.68
Josephus' Complete Works	35c	2.00	.80
Lectures to Professing Christians. Finney	12c	1.50	1.00
Manual of Bible Doctrines. Kauffman.			.60
Matthew Henry's Commentary. Six Vols.		15.00	7.95
McIntosh's Notes.	48c	3.00	2.50
Modern Secret Societies.	7c	.75	.68
Mother, Home and Heaven.	30c	2.75	1.39
Notes from My Bible. Moody.	6c	.30	.24
One Hundred Lessons in Bible Study.			.40
One Thousand and One Thoughts	9c	1.00	.68
Pitfalls and Safeguards.			.65
Quiet Talks on Prayer.	7c	.75	.68
Spurgeon, Charles H.	15c	1.50	.58
Story of the Bible. Foster. 704 pages	23c	1.50	.85
Story of the Bible. Hurlbut	22c	1.50	1.22
Synthetic Bible Studies.	10c	1.50	1.40
The Sunday School Teacher. Hammill	6c	.50	.36
Topical Text Book	5c	.30	.24
Touching Incidents. Shaw	10c	1.00	.58
Treasury of Scriptural Knowledge	17c	2.00	1.35
What the Bible Teaches. Torrey	23c	2.50	1.68
What is Worth While.	4c	.35	.24
With Christ Series	35c	2.00	1.35

REFERENCE BOOKS.

Dr. Gunn's New Family Physician	45c	4.50	1.80
Hill's Vest-Pocket German-English English-German Dictionary	2c	.30	.18
Standard Vest-Pocket Dictionary	2c	.25	.13
Webster's Imperial Dictionary, Sheep, Index	95c	5.00	3.95
Webster's International Dictionary Sheep, Index	$1.08	10.75	9.25

(For other books see our latest price-list.)

MENNONITE BOOK AND TRACT SOCIETY. SCOTTDALE, PA.

Shoemaker's Poultry Book

AND ALMANAC FOR 1907

There is nothing in the world like it. It contains over 200 large pages, handsomely illustrated. A number of most beautifully COLORED PLATES OF FOWLS true to life. It tells all about all kinds of THOROUGHBRED FOWLS, with life-like illustrations, and prices of same. It tells how to raise poultry successfully and how to treat diseases common among them. It gives working plans and illustrations of convenient Poultry Houses. It tells all about

INCUBATORS AND BROODERS

It gives full instructions for operating all kinds of Incubators. This chapter is marvelously complete and worth dollars to any one using an Incubator. It gives descriptions and prices of Incubators, Brooders and all kinds of Poultry Supplies. In fact, it is an encyclopedia of chickendom, and will be mailed to any one on receipt of only 15 cents. Your money returned if not pleased.

C. C. SHOEMAKER, FREEPORT, ILL.

The Gospel Witness

Is the Name of

A Religious Weekly paper, devoted to the whole Gospel as our rule in faith and life, a greater interest in Bible study and Christian work, and the promotion of piety, unity, and love in the home and church.

Edited by Daniel Kauffman, D. D. Miller and D. H. Bender. It has sixteen pages and contains the following departments: Editorial, Doctrinal, Family Circle, Scriptural Gems, Missions and Charitable Homes, Sunday School, Correspondence, Field Notes, Our Young People, Notices, Reports and Items and Comments.

SUBSCRIPTION $1.00 A YEAR IN ADVANCE

Address The Gospel Witness Co.,
Scottdale, Pa.

Das Himmel's Manna

Is a four-page German paper published monthly by the Mennonite Board of Missions and Charities. It is filled with carefully selected religious articles, and contains reports of the various charitable institutions and mission stations of the Mennonite church. It is the only paper in the church of its kind and deserves a wide circulation among our German speaking people. Subscription price, 20 cents a year; ten or more copies to one address, 10 cents a year. Address all orders to the manager,

AARON LOUCKS, Scottdale, Pa,

A WELL KNOWN MENNONITE
SAYS OF

SHARPLES
TUBULAR CREAM SEPARATORS

Topeka, Ind., Jan. 12, 1906.

Gentlemen: I have been dealing with P. M. Sharples about 15 years, and have watched for all the improvements. I bought the first suspended bowl Tubular that was sold in America. I used it two days and then wired for two more. Am now using six and will buy more soon. I have all the leading makes of machines, but hereafter it will be a Suspended Bowl Tubular. My first machine has been used four years and has skimmed from 5 to 10 thousand pounds per day ever since. The bowl has never been rebalanced, and runs as smooth today as anything can be made. It takes less oil than any other make of machine, gets full speed quicker, skims to 1-100 of 1 per cent., cold or hot; runs full speed with 35 pounds steam, and has never clogged from sour milk. They will run twice as much sour milk without clogging as any other make. At my skimming stations I can run two of these machines with same boiler where I could hardly run one before of other makes. I have not spent one-half as much money for repairs as I used to. Cleaning the accelerator is mere play—I clean it in from three to five minutes.

The Topeka Creamery,
H. M. ZOOK.

YOU CAN SIT DOWN TO TURN THE DAIRY TUBULAR

WHAT Mr. Zook says of Factory Tubulars is equally true of Dairy Tubulars. Dairy Tubulars have supply cans less than waist high: wholly enclosed entirely self oiling gears; a light and perfectly simple bowl that can be washed clean in about one minute.

TUBULAR will get 1⅓ to twice as much cream from the same milk as pans, crocks or cans can get. Tubulars skim from two to nine times cleaner, by actual official test, than any other separator.

WRITE today for our fully illustrated, plainly written catalog. It will help you save, tomorrow, cream you are losing today.

THE SHARPLES SEPARATOR CO.

TORONTO, CAN. WEST CHESTER, PA. CHICAGO, ILL.